



*Together in Christ for  
everyone, every day, everywhere*

1895-2025

## *Welcome to Moe Lutheran Church*

*Pentecost 18  
October 12, 2025*

*The Season of Pentecost begins with the outpouring of God's Spirit on the fledgling Church. The longest season of the Church Year, Pentecost extends from early summer to the beginning of Advent. During Pentecost, the altar and pulpit are dressed in green ... the color of growth. The Scripture lessons focus on the mature growth and practice of Christian faith and life.*

### **GATHERING SONG: "Great is Thy Faithfulness"**

**ELW 733**

### **CONFESSION AND ASSURANCE:**

Blessed be the holy Trinity, ☩ one God,  
who is eager to forgive and who loves us beyond our days. **Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does. God of mercy and forgiveness ... **we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.**

### **KYRIE: Blue hymnal - page 28**



Ⓐ Ky - ri - e e - le - i - son:      ⓐ Lord, have mer - cy.  
Lord, . . . . have mer - cy:



Ⓐ Chri - ste e - le - i - son:      ⓐ Christ, have mer - cy.  
Christ, . . . . have mer - cy:



Ⓐ Ky - ri - e e - le - i - son:      ⓐ Lord, have mer - cy.  
Lord, . . . . have mer - cy:

Beloved of God: your sins are forgiven ☩ and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit. **Amen.**

HYMN of PRAISE: *Blue hymnal - page 29-30*



☐ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



☐ Lord God, heav-en - ly king, al- migh- y God and Fa- ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



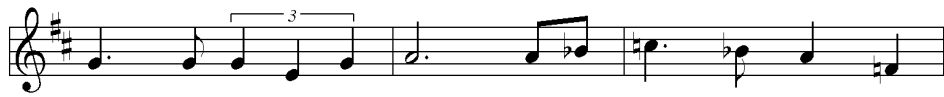
glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.



☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.



☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

### GREETING:

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### PRAYER OF THE DAY:

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. Amen.

## FIRST READING: 2 Kings 5:1-3, 7-15c

*Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.*

<sup>1</sup> Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. <sup>2</sup> Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup> She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

<sup>7</sup> When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup> But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup> So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. <sup>10</sup> Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." <sup>11</sup> But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! <sup>12</sup> Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. <sup>13</sup> But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup> So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a, b, c</sup> Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The Word of the Lord. **Thanks be to God.**

## PSALM 111

<sup>1</sup> Praise the Lord!

I will give thanks to the Lord with my whole heart,  
in the company of the upright, in the congregation.

<sup>2</sup> **Great are the works of the Lord,  
studied by all who delight in them.**

<sup>3</sup> Full of honor and majesty is his work,  
and his righteousness endures forever.

<sup>4</sup> **He has gained renown by his wonderful deeds;  
the Lord is gracious and merciful.**

<sup>5</sup> He provides food for those who fear him;  
he is ever mindful of his covenant.

<sup>6</sup> **He has shown his people the power of his works,  
in giving them the heritage of the nations.**

<sup>7</sup> The works of his hands are faithful and just;  
all his precepts are trustworthy.

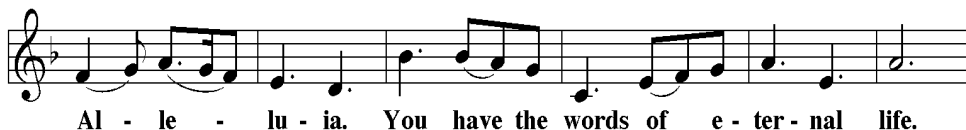
<sup>8</sup> **They are established forever and ever,  
to be performed with faithfulness and uprightness.**

<sup>9</sup> He sent redemption to his people;  
he has commanded his covenant forever.  
Holy and awesome is his name.

<sup>10</sup> **The fear of the Lord is the beginning of wisdom;  
all those who practice it have a good understanding.  
His praise endures forever.**

## GOSPEL ACCLAMATION

*Blue hymnal - page 31*



## **GOSPEL: Luke 17:11-19**

The Holy Gospel according to Saint Luke, the 17th chapter.  
**Glory to you, O Lord.**

<sup>11</sup> On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup> As he entered a village, ten men with a skin disease approached him. Keeping their distance, <sup>13</sup> they called out, saying, "Jesus, Master, have mercy on us!" <sup>14</sup> When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup> He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. <sup>17</sup> Then Jesus asked, "Were not ten made clean? So where are the other nine?" <sup>18</sup> Did none of them return to give glory to God except this foreigner?" <sup>19</sup> Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord. **Praise to you, O Christ.**

**SERMON SONG: "Now Thank We All Our God"**

*ELW 840*

## **SERMON**

### **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth,**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
He ascended into heaven,  
He is seated at the right hand of the Father,  
And he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
The holy catholic church,  
The communion of saints,  
The forgiveness of sins,  
The resurrection of the body,  
And the life everlasting. Amen.**

**OFFERING with special music**

*Robb Johnson & Tami Yon*

## OFFERTORY:

We give thee but thine own, whate'er the gift may be;  
all that we have is thine alone, a trust, O Lord, from thee.

## PRAYERS:

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

Gracious God, you lead your people to faith. Remind the church that your word flows into the world. By your Spirit, teach the church to share the word of God for the sake of the world. God of grace, **receive our prayer.**

Creating God, you provided cleansing and healing waters for Naaman. Water the earth's lands in parched places. Restore clean water to all communities, and guide the work of all who advocate for safe and abundant water supplies. God of grace, **receive our prayer.**

Righteous One, you bring justice and wholeness throughout the world, and your righteousness endures forever. By your spirit, guide leaders of all nations and lands to right relationship with you and with one another. God of grace, **receive our prayer.**

Merciful God, you know the needs of your people. Show mercy to those suffering in the world. Comfort those in need of your healing (*especially*). God of grace, **receive our prayer.**

Life-giving God, you free us by your word. Help us, by your Spirit, to be transformed to live your word of freedom honestly and uprightly in our teaching, preaching, and serving. God of grace, **receive our prayer.**

Holy God, thank you for the witness of those who have died in faith. Guide us to trust in the baptismal promise of resurrection in Christ. God of grace, **receive our prayer.**

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord. **Amen.**

## LORD'S PRAYER:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**BENEDICTION** with Threefold Amen.

**SENDING SONG:** *“Let All Things Now Living”*

*ELW 881*

**DISMISSAL:**

Go in peace. Serve the Lord!

**Thanks be to God!**



*Adapted from Sundays and Seasons.com.*

*Copyright 2025 Augsburg Fortress. All rights reserved.*

*Reprinted by permission under Augsburg Fortress Liturgies Annual License  
#20648.*