

Genesis 1



¹⁴ God said, “Let there be lights in the dome of the sky to divide the day from the night; let them be for SIGNS, SEASONS, days and years; ¹⁵ and let them be for lights in the dome of the sky to give light to the earth”; and that is how it was. ¹⁶ God made the two great lights — the larger light to rule the day and the smaller light to rule the night — and the stars.

Leviticus 23:1-2

ADONAI said to Moshe, ² “Tell the people of Isra’el: ‘The **DESIGNATED TIMES OF ADONAI**, which you are to proclaim as holy convocations are **MY DESIGNATED TIMES**.’

Hebrew: **מוֹעֲדֵי יְהוָה** – mo-eh-dey Adonai

The same word as in Genesis for “seasons” that the moon and sun will give witness to...

- A time **APPOINTED BY** Adonai
- An appointment **WITH** Adonai



Leviticus 23:1-2

ADONAI said to Moshe, ² “Tell the people of Isra’el: ‘The designated times of Adonai, which you are to proclaim as HOLY CONVOCATIONS are my designated times.

Hebrew: מִקְרָאֵי קֹדֶשׁ – **micrei kodesh**

- A sacred or holy calling together (assembly)
- A sacred rehearsal

Rehearsal: The act of practicing in preparation for an actual performance

God's Appointed Times



SPRING "FEASTS"

FALL "FEASTS"

COUNTING
THE OMER

PASSOVER
PESACH

FIRST
FRUITS
HAG HABIURIM

FEAST OF
WEEKS
SHAVUOT

UNLEAVENED
BREAD
HAG HAMATZOT

DAYS OF
AWE

FEAST OF
TRUMPETS
YOM T'RUAH

TABERNACLES
SUKKOT

DAY OF
ATONEMENT
YOM KIPPUR

1ST DAY

3RD DAY

50TH DAY

1ST DAY

10TH DAY

15TH - 22ND DAY

God's Plan of Redemption



The Lamb of God

SPRING FEASTS

Tarrying In Jerusalem
Until Power On High

COUNTING
THE OMER

PASSOVER
PESACH

FIRST
FRUITS
HAG
HABIKURIM

FEAST OF
WEEKS
SHAVUOT

UNLEAVENED
BREAD
HAG HAMATZOT

Death, Burial And
Resurrection of Messiah

The Ruach
HaKodesh
Coming to
Empower
The Body
For the
Harvest

**THE GREAT
SUMMER
"HARVEST"**

The Lion of Judah

FALL FEASTS

DAYS OF
AWE

FEAST OF
TRUMPETS
YOM T'RUAH

TABERNACLES
SUKKOT

DAY OF
ATONEMENT
YOM KIPPUR

1ST DAY

3RD DAY

50TH DAY

1ST DAY

10TH DAY

15TH – 22ND Day

Haftarah: Zechariah 14



¹ Look, a day is coming for ADONAI when your plunder, [Yerushalayim], will be divided right there within you. ² “For I will **gather all the nations against Yerushalayim for war**. The city will be taken, the houses will be rifled, the women will be raped, and half the city will go into exile; but the rest of the people will not be cut off from the city.” ³ **Then ADONAI will go out and fight against those nations, fighting as on a day of battle**. ⁴ On that day his feet will stand on the Mount of Olives, which lies to the east of Yerushalayim; and the Mount of Olives will be split in half from east to west, to make a huge valley. Half of the mountain will move toward the north, and half of it toward the south.

Haftarah: Zechariah 14



Then ADONAI my God will come to you with all the holy ones.

⁸ On that day, fresh water will flow out from Yerushalayim, half toward the eastern sea and half toward the western sea, both summer and winter. ⁹ Then ADONAI will be king over the whole world. On that day ADONAI will be the only one, and his name will be the only name.

¹⁶ Finally, everyone remaining from all the nations that came to attack Yerushalayim will go up every year to worship the king, *ADONAI-Tzva'ot*, and to keep the festival of Sukkot.

The End of The Age

FALL FEASTS

T T
I R
M O
E J U
A B
O C L
F O E
B
,S

The Resurrection – The King Returns
The Trumpets & Bowls Judgement

The Day of
“Trumpets”

Restoration & Redemption
of Israel

Opening The Scrolls,
The Judgment Seat,
and The Purging of Sin
From The Nation

“THE **DAY** OF THE LORD”



Sukkot

the time of our rejoicing

חג הסוכות

Sukkot



Three Biblical Designations

1. Feast of Tabernacles
2. Feast of Ingathering
3. Time of Our Rejoicing



Leviticus 23



³³ *ADONAI* said to Moshe, ³⁴ “Tell the people of Isra’el, ‘On the fifteenth day of this seventh month **is the feast** **1** **SUKKOT** for seven days to *ADONAI*. ³⁵ On the first day there is to be a **holy convocation**; do not do any kind of ordinary work. ³⁶ For seven days you are to bring an offering made by fire to *ADONAI*; **on the eighth day you are to have a holy convocation** and bring an offering made by fire to *ADONAI* ; it is a day of **public assembly**; do not do any kind of ordinary work.

Leviticus 23



39 “But on the fifteenth day of the seventh month,
**WHEN YOU HAVE GATHERED THE PRODUCE
OF THE LAND**, you are to observe the festival
of *ADONAI* seven days; the first day is to be a
complete rest and the eighth day is to be a complete
rest.

Leviticus 23



4^o On the first day you are to take choice fruit,
palm fronds, thick branches and river-willows,
and **3** CELEBRATE IN THE PRESENCE
OF ADONAI YOUR GOD FOR SEVEN DAYS.

The Bookends of the Summer Harvest



Exodus 34

²⁰ All the firstborn of your sons you are to redeem, and **NO ONE IS TO APPEAR BEFORE ME EMPTY-HANDED.**

²² “Observe t**A** **FESTIVAL OF SHAVU‘OT** with the first-gathered produce of the wheat harvest, **AND** t**B** **FESTIVAL OF INGATHERING** at the turn of the year.

The Bookends of the Summer Harvest



Deuteronomy 16

¹⁰ You are to observe **THE FESTIVAL OF SHAVU'OT** [weeks] for *ADONAI* your God with a voluntary offering, which you are to give in accordance **with the degree to which *ADONAI* your God has prospered you.**

¹¹ You are to **REJOICE in the presence of *ADONAI*** your God — you, your sons and daughters, your male and female slaves, the *L'vi'im* living in your towns, and the **FOREIGNERS, ORPHANS AND WIDOWS** living among you — in the place where *ADONAI* your God will choose to have his name live. ¹² Remember that you were a slave in Egypt; then you will keep and obey these laws.

The Bookends of the Summer Harvest



Deuteronomy 16

¹³ “You are to keep the **FESTIVAL OF SUKKOT** for seven days after you have gathered the produce of your threshing-floor and winepress.

¹⁴ **REJOICE AT YOUR FESTIVAL** — you, your sons and daughters, your male and female slaves, the *L’vi’im*, and the **FOREIGNERS, ORPHANS AND WIDOWS** living among you. ¹⁵ Seven days you are to keep the festival for *ADONAI* your God in the place *ADONAI* your God will choose, **BECAUSE ADONAI YOUR GOD WILL BLESS YOU IN ALL YOUR CROPS AND IN ALL YOUR WORK, SO YOU ARE TO BE FULL OF JOY!**

The Bookends of the Summer Harvest



Deuteronomy 16

¹⁶ “Three times a year all your men are to appear in the presence of *ADONAI* your God in the place which he will choose — at the festival of matzah, **at the festival**

A SHAVU‘OT and at the festival **B** SUKKOT.

THEY ARE NOT TO SHOW UP BEFORE

ADONAI EMPTY-HANDED, ¹⁷ but every man is to

give what he can, in accordance with the blessing *ADONAI* your God has given you.

The Bookends of the Summer Harvest

Exodus 23

¹⁵ **...NO ONE IS TO APPEAR BEFORE ME
EMPTY-HANDED.**

¹⁶ Next, **A** festival of **HARVEST**, **THE FIRSTFRUITS** of your efforts sowing in the field; and last, **B** festival of **INGATHERING**, at the end of the year, when you gather in from the fields **THE RESULTS OF YOUR EFFORTS.**

God's Plan of Redemption



SPRING FEASTS

PASSOVER
PESACH

FIRST
FRUITS
HAG
HABIKURIM

UNLEAVENED
BREAD
HAG HAMATZOT

COUNTING
THE OMER

FEAST OF
WEEKS
SHAVUOT

The Ruach
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Coming to
Empower
The Body of
Messiah For
The Harvest

THE GREAT
SUMMER
"HARVEST"

FALL FEASTS

DAYS OF
AWE

FEAST OF
TRUMPETS
YOM T'RUAH

TABERNACLES
SUKKOT

DAY OF
ATONEMENT
YOM KIPPUR

Celebrating
The
Ingathering
Of The
Harvest

1ST DAY

3RD DAY

50TH DAY

1ST DAY

10TH DAY

15TH - 22ND Day

Matthew 9

³⁵ Yeshua went about all the towns and villages, teaching in their synagogues, proclaiming the Good News of the Kingdom, and healing every kind of disease and weakness.

³⁶ When he saw the crowds, he had compassion on them because they were harried and helpless, like sheep without a shepherd.

³⁷ Then he said to his *talmidim*, “The harvest is rich, but the workers are few. ³⁸ Pray that THE LORD OF THE HARVEST will send out workers to gather in HIS HARVEST.”

John 4



34 Yeshua said to them, “**MY FOOD IS TO DO WHAT THE ONE WHO SENT ME WANTS AND TO BRING HIS WORK TO COMPLETION.**

35 Don't you have a saying, 'Four more months and then the harvest'? Well, what I say to you is: **OPEN YOUR EYES AND LOOK AT THE FIELDS! THEY'RE ALREADY RIPE FOR HARVEST!**

36 The one who reaps receives his wages and gathers fruit for eternal life, so that the reaper and the sower may be glad together –

Sukkot – Leviticus 23



4^o On the first day you are to take **CHOICE** **FRUIT, PALM FRONDS, THICK BRANCHES** **AND RIVER-WILLOWS**, and **CELEBRATE IN THE PRESENCE OF ADONAI** your God for **seven days**. 4¹ You are to observe it as a feast to *ADONAI* seven days in the year; it is a **PERMANENT** regulation, generation after generation; keep it in the seventh month.

Z'man Simchatenu

“The Time of Our Rejoicing”

שמח

Samach

To make gleesome—celebrate, cheer up, be glad, make joyful, be merry, cause to rejoice

Sukkot – Leviticus 23



⁴² You are to live **IN SUKKOT** for seven days; every citizen of Isra'el is to live **IN** **A SUKKAH**, ⁴³ so that generation after generation of you will know that I made the people of Isra'el live in *sukkot* when I brought them out of the land of Egypt; I am *ADONAI* your God.”

Sukkah



sook-kaw' - (pleural. Sook-ote)

- booth, pavilion, tabernacle, tent
- a shelter
- a place of dwelling

Sukkot



- The feast commemorates the 40 years a fledgling nation of former slaves wandered the desert enroute to the Promised Land, living in temporary huts or *sukkot*—with nothing but the faithfulness of God to provide for their daily necessities, their protection, their shelter and their sustenance
- Today, more than three millennia later, the descendants of those sustained by God celebrate *Sukkot* according to His command – 3500 years of God sustaining them through persecution and exile and near annihilation



1. Sukkot & Shavuot Are Eternally Connected
– The Bookends of The Great Harvest
2. Sukkot Celebrates the Faithfulness and Protection of God Dwelling With His People
3. Sukkot Celebrates the Freedom that Comes From God's Redemption
4. Sukkot Celebrates the Final Ingathering of the Harvest

What Are We “Rehearsing” For?

מקראי קדש

MICREI KODESH

Sukkot In His Presence



Revelation 21

¹ Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ² I also saw the holy city—the New Jerusalem—coming down out of heaven from God, prepared as a bride adorned for her husband. ³ I also heard a loud voice from the throne, saying, “**Behold, the dwelling of God is among men, and He shall TABERNACLE among them. They shall be His people, AND GOD HIMSELF SHALL BE AMONG THEM AND BE THEIR GOD.**”

“Tabernacle of God”



σκηνη

Skene (skay-nay') - Greek
a tent or cloth hut (literally or figuratively): a
habitation, a tabernacle

Z'man Simchatenu

“The Time of Our Rejoicing”

I also heard a loud voice from the throne, saying,
“Behold, **the DWELLING of God** is among men, and
He shall **TABERNACLE among them**. They shall be
His people, and God Himself shall be among them
and be their God.”

- Revelation 21:3

Sukkot In His Presence

Revelation 21:4



**HE SHALL WIPE AWAY EVERY TEAR
FROM THEIR EYES, AND DEATH SHALL
BE NO MORE. NOR SHALL THERE BE
MOURNING OR CRYING OR PAIN ANY
LONGER, FOR THE FORMER THINGS
HAVE PASSED AWAY.”**

Sukkot – Leviticus 23



4^o On the first day **YOU ARE TO TAKE**

1. CHOICE (BEAUTIFUL) FRUIT,

2. PALM FRONDS (NEW LEAVES),

3. THICK BRANCHES

AND 4. RIVER WILLOWS –

5. [TREES PLANTED BY WATER],

and CELEBRATE (REJOICE) IN THE PRESENCE
(FACE) OF ADONAI your God for seven days.



Beautiful
Fruit

Newborn
Leaf

Full
Branch

Thriving
Tree

Water

Gen 3:6

“When the woman saw that the tree was good for food, that it had a pleasing appearance and that the tree was desirable for making one wise, she took some of its fruit and ate. She also gave some to her husband, who was with her; and he ate.”

The Fullness of Redemption

Instead of hiding from the face of God and facing the grief of childbearing (fruit of her womb) and the pain of tilling the land (fruit of labor), we rejoice. Why? God has reversed the curse on mankind that came as a result of choosing the fruit of the tree of the knowledge of good and evil – to become gods. We are now returning to the source of truth, of God declaring what is good and evil and sin will be no more!

Revelation 21



23 The city has no need for the sun or the moon to shine on it, because God's Sh'khinah gives it light, and its lamp is the Lamb.
24 The nations will walk by its light, and the kings of the earth will bring their splendor into it. 25 Its gates will never close, they stay open all day because night will not exist there, 26 and the honor and splendor of the nations will be brought into it.

Revelation 21



27 NOTHING IMPURE MAY ENTER IT, NOR ANYONE WHO DOES SHAMEFUL THINGS OR LIES; THE ONLY ONES WHO MAY ENTER ARE THOSE WHOSE NAMES ARE WRITTEN IN THE LAMB'S BOOK OF LIFE.

Revelation 22



2 Next the angel showed me **THE RIVER OF THE WATER OF LIFE, SPARKLING LIKE CRYSTAL, FLOWING FROM THE THRONE OF GOD AND OF THE LAMB.** 2

Between the main street and the river **WAS THE TREE OF LIFE** producing twelve kinds of fruit, a different kind every month; and the leaves of the tree **WERE FOR HEALING THE NATIONS —** 3 **NO LONGER WILL THERE BE ANY CURSES.**

Revelation 22



The throne of God and of the Lamb will be in the city, and his servants will worship him; 4 **THEY WILL SEE HIS FACE, AND HIS NAME WILL BE ON THEIR FOREHEADS.** 5 Night will no longer exist, so they will need neither the light of a lamp nor the light of the sun, because Adonai, God, will shine upon them. And they will reign as kings forever and ever.

The Full Circle of God's Plan of Redemption



Ephesians 1 – God's Plan of Redemption

⁴ In the Messiah, **HE CHOSE US IN LOVE BEFORE THE CREATION OF THE UNIVERSE TO BE HOLY AND WITHOUT DEFECT IN HIS PRESENCE.**

⁵ **HE DETERMINED IN ADVANCE THAT THROUGH YESHUA THE MESSIAH WE WOULD BE HIS SONS** — in keeping with his pleasure and purpose —⁶ so that we would bring him praise commensurate with the glory of the grace he gave us **THROUGH THE BELOVED ONE.**



Ephesians 1 – God's Plan of Redemption

⁷ In union with him, **THROUGH THE SHEDDING OF HIS BLOOD, WE ARE SET FREE** — OUR SINS ARE FORGIVEN; this accords with the wealth of the grace ⁸ he has **LAVISHED** on us. In all his wisdom and insight ⁹ **HE HAS MADE KNOWN TO US HIS SECRET PLAN**, which by his own will he designed beforehand in connection with the Messiah



Ephesians 1 – God's Plan of Redemption

¹⁰ and will put into effect **WHEN THE TIME IS RIPE — HIS PLAN TO PLACE EVERYTHING IN HEAVEN AND ON EARTH UNDER THE MESSIAH'S HEADSHIP.**

¹¹ Also in union with him **WE WERE GIVEN AN INHERITANCE**, we who were picked in advance according to the purpose of the One who effects everything in keeping with the decision of his will, ¹² so that we **WHO EARLIER HAD PUT OUR HOPE IN THE MESSIAH WOULD BRING HIM PRAISE** commensurate with his glory.



Ephesians 1 – God's Plan of Redemption

¹³ Furthermore, you who heard the message of the truth, the Good News offering you deliverance, and **PUT YOUR TRUST IN THE MESSIAH, WERE SEALED BY HIM WITH THE PROMISED RUACH HAKODESH,**

¹⁴ who guarantees our inheritance **UNTIL WE COME INTO POSSESSION OF IT** and thus bring him praise commensurate with his glory.



The Eternal Purpose of God

The goal of God's plan and the ultimate purpose of Yeshua's second coming is

1. The redemption of the believer into the Resurrection and the concomitant call to war – The final Yom T'ruah
2. The final judgment upon evil and the purifying of God's creation – the eradication of sin and those that have given themselves to it – The final Yom Kippur



The Ultimate Purpose of God

3. The celebration of the Ingathering of the fruit of the Harvest – His people fill the Temple
4. The establishment of His Kingdom on the earth, the New Jerusalem, so that Adonai may dwell with us, IN FULL SH'CHINAH, and we with Him without any limitations, with no possibility of sin and evil – True Life Everlasting

**Sukkot is the apex, the culmination of all the other
appointed times of God**

THE HOLY REHEARSAL OF THE NEW JERUSALEM

God's Plan of Redemption



ISAIAH 61
"THE YEAR OF THE LORD'S FAVOR"

SPRING FEASTS

Tarrying In Jerusalem
Until Power On High

COUNTING
THE OMER

PASSOVER
PESACH

FIRST
FRUITS
HAG
HABIKURIM

FEAST OF
WEEKS
SHAVUOT

UNLEAVENED
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HAG HAMATZOT

Death, Burial And
Resurrection of Messiah

The Ruach
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Coming to
Inhabit &
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Messiah

SATAN'S WRATH:
THE GREAT
PERSECUTION

THE GREAT SUMMER "HARVEST"

ISAIAH 61
"THE DAY OF VENGEANCE"
THE DAY OF THE LORD

FALL FEASTS

DAYS OF
AWE

Gods Wrath
Upon Evil

FEAST OF
TRUMPETS
YOM T'RUAH

TABERNACLES
SUKKOT

The
Second
Coming
of
Messiah

DAY OF
ATONEMENT
YOM KIPPUR

The New
Jerusalem
&
All Things
New

The Judgment Seat:
Sheep & Goat
The Book of Life

1st Day

3RD DAY

50TH DAY

1ST DAY

10TH DAY

15TH - 22ND Day

Z'man Simchatenu

“The Time of Our Rejoicing”

I also heard a loud voice from the throne, saying, “Behold, **the dwelling of God** is among men, and He shall **tabernacle among them**. They shall be His people, and God Himself shall be among them and be their God.”

- Revelation 21:3

Revelation 22



(17) The Ruach and the bride say, “Come!” And let the one who hears say, “Come!” Let the one who is thirsty come—let the one who wishes freely take the water of life!

(18) I testify to everyone who hears the words of the prophecy of this book. If anyone adds to them, God shall add to him the plagues that are written in this book;

(19) and if anyone takes away from the words of the book of this prophecy, God shall take away his share in the Tree of Life and the Holy City, which are written in this book.

(20) **The One giving testimony to these things says, “Yes! I am coming soon!” Amen! Come, Lord Yeshua!**

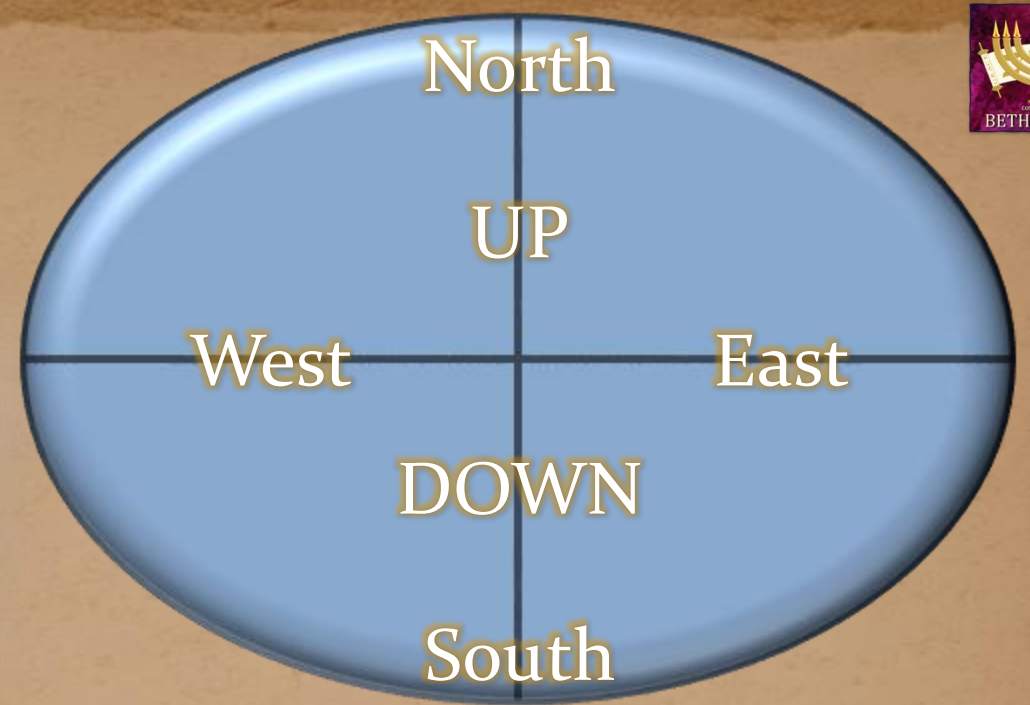
Waving The Lulav



Baruch atah Adonai Elohenu melech ha-
olam, asher kid'shanu b'mitzvotav vitzivanu
al n'tilat lulav.

Blessed are you Lord our God, King of the
universe, who has sanctified us by His
commandments, and has commanded us to
take up the lulav.

Waving The Lulav



- Waving in all 6 directions signifies the completeness of our worship
- Waving three times in each direction yields the number 18, which signifies *chai*, or life, in Hebrew
- We add to the four usual directions by waving the lulav set upwards toward the heavens, and downward, as the final direction, signifying our hope for blessings to descend from on high