





exclusive inclusivity



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OUTLINE:

•The **Delight** of the Gospel (33-35)

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- •The **Delight** of the Gospel (33-35)
- •The Difference of the Gospel (36-38)
- •The Disregard of the Gospel (39)

Luke 5:33

33 And they said to him, "The disciples of John fast often and offer prayers, and so do the disciples of the Pharisees, but yours eat and drink."

Luke 5:34-35

34 And Jesus said to them, "Can you make wedding guests fast while the bridegroom is with them? 35 The days will come when the bridegroom is taken away from them, and then they will fast in those days."

Luke 5:36

36 He also told them a parable: "No one tears a piece from a new garment and puts it on an old garment. If he does, he will tear the new, and the piece from the new will not match the

Luke 5:37-38

37 And no one puts new wine into old wineskins. If he does, the new wine will burst the skins and it will be spilled, and the skins will be destroyed. 38 But new wine must be put into fresh wineskins.

Luke 5:39

39 And no one after drinking old wine desires new, for he says, 'The old is good."



I. The Delight of the Gospel

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The New in Relation to the Old

31 "Behold, the days are coming, declares the LORD, when <u>I will make a new covenant</u> with the house of Israel and the house of Judah, 32 <u>not like</u> the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD.

The New in Relation to the Old

33 For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

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Deuteronomy 5:29; 29:4.

The New in Relation to the Old

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Hosea 1:9; 2:19-23.

The New in Relation to the Old

34 And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no Judges 2:10; Isaiah 1:3.

The New in Relation to the Old

34 And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

Micah 6:6-7; Isaiah 1:11; Hebrews 10:4; Hosea 9:9.

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• 2 Cor. 5:17; John 3:3, 5, 7; Galatians 6:15; Ez. 36:26-27.

III. The Disregard of the Gospel

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