



CHRIST CHURCH CATHEDRAL
Vancouver, BC · Open Doors, Open Hearts, Open Minds



The Seventeenth Sunday after Pentecost
(Proper 27)
Sundays@4

Sung Evening Prayer
With music from the Taizé Community
Christ Church Cathedral
October 5, 2025, 4:00 PM

*You are invited to join in the prayers and singing of the congregational hymns and refrains
as we make our offering of prayer and praise.*

*Indications for standing and sitting are suggested.
We invite you to adopt a pose according to your comfort and custom.*

October is Women's History Month in Canada.
An asterisk () shows musical selections that have been created by
women authors and/or composers.*

Gathering Song **SNC 1** **O Breath of Life*** (*Seated*) **[SPIRIT WIND]**
Text: Elizabeth Ann Porter Head (1850-1936)

(Standing)

The Dean/Officiant The Cathedral sits on the ancestral lands of the of the Musqueam, Squamish and
Tseil-Waututh nations. This land was and continues to be of great importance to the
Coast Salish Peoples. Consistent with our values of community, inclusion and
respecting the dignity of every human being, we have a responsibility to acknowledge,
honour and make visible the Cathedral's relationship to Native peoples.

All **From many places and peoples we come to this house of prayer.**

Sentence

Officiant The word of the Lord abides for ever.
That word is the good news which was preached to you. [*1 Peter 1.25*]

The Service of Light (*Standing*)

Officiant Jesus Christ is the light of the world.
People **A light no darkness can extinguish.**

Hymn **SNC 2** **Longing for Light*** (*Standing*) **[CHRIST BE OUR LIGHT]**
Text and music: Bernadette Farrell (b. 1957)

Thanksgiving

Officiant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Officiant

We praise and thank you, O God,
for you are without beginning and without end.
Through Christ you are the creator and preserver of the whole world;
but, above all, you are his God and Father, the giver of the Spirit,
and the ruler of all that is, seen and unseen.
You made the day for the works of light
and the night for the refreshment of our minds and bodies.
O loving Lord and source of all that is good,
accept our evening sacrifice of praise.
As you have conducted us through the day
and brought us to night's beginning,
keep us now in Christ; grant us a peaceful evening
and a night free from sin;
and, at the end, bring us to everlasting life.
Through Christ and in the Holy Spirit,
we offer you all glory, honour, and worship, now and for ever.

People

Amen.

(All sit)

Incense is offered as Psalm 141 is sung in the setting at:

Hymn

SNC 20 My Prayers Rise Like Incense

The congregation sings the refrain. The choir sings the verses.

The following responses are spoken.

Officiant

O Lord, I call to you; come to me quickly;

People

Hear my voice when I cry to you.

Officiant

Let my prayer be set forth in your sight as incense,

People

The lifting up of my hands as the evening sacrifice.

All

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

Psalm 145 (Seated)

All sing the refrain **twice** at the beginning. As the leader speaks the verses of the psalm, we hum the refrain softly. At the marked points during the psalm, we sing the refrain with the words **once**.

The musical score is written for a 3/4 time signature. The first system consists of two staves, treble and bass. The treble staff has a key signature of one sharp (F#) and a 3/4 time signature. The bass staff has a key signature of one sharp (F#) and a 3/4 time signature. The first system of music is for the refrain: 'Lau - da - te Do - mi - num, lau - da - te Do - mi - num,'. The second system of music is for the verse: 'om - nes gen - tes, al - le - lu - ia! al - le - lu - ia!'. The second system includes a repeat sign with the instruction 'repeat as desired' and a 'last time' section. The chords are indicated above the notes: Am, E, Am, G, C, G, Am, F, Dm, E, Am, Dm, E, Am.

1 I will exalt you, O God my King, and bless your name for ever and ever.

2 Every day will I bless you and praise your name for ever and ever.

3 Great is the Lord and greatly to be praised; there is no end to his greatness.

4 One generation shall praise your works to another and shall declare your power. **REFRAIN**

5 I will ponder the glorious splendour of your majesty and all your marvellous works.

6 They shall speak of the might of your wondrous acts, and I will tell of your greatness.

7 They shall publish the remembrance of your great goodness; they shall sing of your righteous deeds.

8 The Lord is gracious and full of compassion, slow to anger and of great kindness. **REFRAIN**

9 The Lord is loving to everyone and his compassion is over all his works.

10 All your works praise you, O Lord, and your faithful servants bless you.

11 They make known the glory of your kingdom and speak of your power;

12 That the peoples may know of your power and the glorious splendour of your kingdom. **REFRAIN**

13 Your kingdom is an everlasting kingdom; your dominion endures throughout all ages.
14 The Lord is faithful in all his words and merciful in all his deeds.
15 The Lord upholds all those who fall; he lifts up those who are bowed down.
16 The eyes of all wait upon you, O Lord, and you give them their food in due season. **REFRAIN**

17 You open wide your hand and satisfy the needs of every living creature.
18 The Lord is righteous in all his ways and loving in all his works.
19 The Lord is near to those who call upon him, to all who call upon him faithfully.
20 He fulfils the desire of those who fear him, he hears their cry and helps them. **REFRAIN**

21 The Lord preserves all those who love him, but he destroys all the wicked.
22 My mouth shall speak the praise of the Lord; let all flesh bless his holy name for ever and ever. **REFRAIN**

Glory to God, Source of all Being, Eternal Word and Holy Spirit.
As it was in the beginning is now, and shall be for ever. Amen. **REFRAIN**

The Proclamation of the Word

Reading **Hosea 13: 4-14**

Canticle **Let us Sing to the Lord**

Music Jacques Berthier (1923-94)

Text: *Daniel, Luke, Psalms*

The musical score is written for a single melodic line in treble clef, key of D major (two sharps), and 2/4 time. It consists of four staves. The first three staves each begin with a measure containing a whole rest and a '2' above it, indicating a two-measure rest. The lyrics are written below the notes. The fourth staff continues the melody and includes the final lyrics.

Let us sing to the Lord!
Bé - nis - sez le Sei - gneur!

Let us sing to the Lord!
Bé - nis - sez le Sei - gneur!

Let us sing to the Lord!
Bé - nis - sez le Sei -

Lord! Let us sing to the Lord!
gneur, bé - nis - sez le Sei - gneur!

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Cantor Verses:

All creation bless the Lord; and you angels of the Lord, praise and glorify the Lord.

Sun and moon bless the Lord; and you night and day bless the Lord,

and you light and darkness bless the Lord.

Praise the Lord all the earth. Birds of the air bless the Lord. All creatures of the sea bless the Lord.

Fire and hail bless the Lord. Snow and frost bless the Lord. With lute and harp bless the Lord.

With strings and pipes bless the Lord.

All you heavens bless the Lord, spirits and souls of the just, saints and the humble of heart.

The glory of the Lord fills the earth. Let all people bless God's name.

Let everything that breathes bless the Lord.

Sing aloud to the Lord. Praise our God for his wonderful deeds. Shout for joy to our God.

Reading **Luke 7: 11-17**

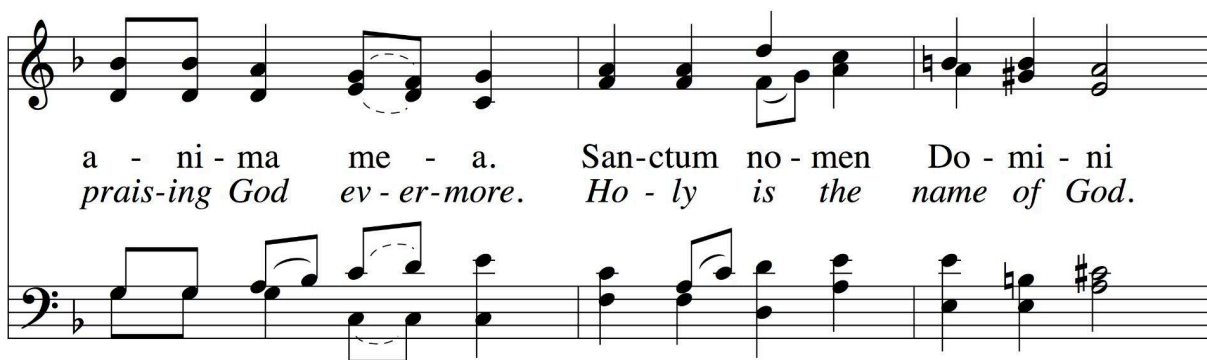
Canticle Magnificat

(All stand)

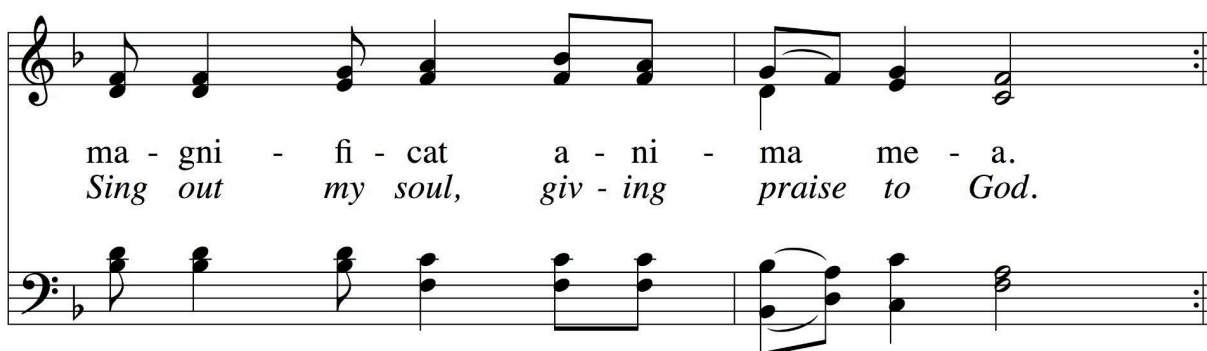
We sing **four** times: 1) Latin 2) English 3) Latin 4) English



San-ctum no - men Do - mi - ni ma - gni - fi - cat
Ho - ly is the name of God. Sing out my soul,



a - ni - ma me - a. San-ctum no - men Do - mi - ni
prais-ing God ev - er-more. Ho - ly is the name of God.



ma - gni - fi - cat a - ni - ma me - a.
Sing out my soul, giv - ing praise to God.

Text: Luke 1; Taizé Community
Tune: Jacques Berthier, 1923–1994
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Affirmation of Faith

Said by all, standing.

Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

Response to the Affirmation of Faith *(Standing)*

We sing the response multiple times while a cantor sings the verses.

There is one Lord, one faith, one bap - tis-m,

There is one God who is Fa - ther of all.

Text: Ephesians 4. Taizé Community, 1984

Tune: Jacques Berthier, 1923-1994

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Intercessions and Thanksgivings *(Stand or sit, as is your custom for prayer)*

*All sing the refrain **twice** in **English** at the beginning. As the leader speaks the verses of the psalm, we hum the refrain softly. Between the prayer petitions, we sing the refrain **once** in **Latin**.*

English: Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.
Latin: Con-fi-te-mi-ni Do-mi-no quo-ni-am bo-nus.

Come and fill our hearts with your peace, al-le-lu-ia!
Con-fi-te-mi-ni Do-mi-no, al-le-lu-ia!

Words: Taizé Community
Music: Jacques Berthier (1923-94)

The Collect

Officiant Almighty God,
you have built your Church
on the foundation of the apostles and prophets,
Jesus Christ himself being the chief cornerstone.
Join us together in unity of spirit by their teaching,
that we may become a holy temple, acceptable to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People Amen.

The Lord's Prayer

Officiant Gathering our prayers and praises into one, let us pray as our Saviour taught us:

People **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Dismissal

Officiant Let us bless the Lord.

People **Thanks be to God.**

Closing Song (Standing)

Words: Taizé Community, Music: Jacques Berthier (1923-94)

We sing through **twice** all together in **Latin**, then we split into two groups for the canon.

Canon—2 voices

Ju - bi - la - te De - o om - nis ter - ra.
Raise a song of glad-ness, peo-ples of the earth.

Ser - vi - te Do - mi - no in lae - ti - ti - a.
Christ has come, bring-ing peace, joy to ev - 'ry heart.

Al - le - lu - ia, al - le - lu - ia, in lae - ti - ti - a!
Al - le - lu - ia, al - le - lu - ia, joy to ev - 'ry heart!

Al - le - lu - ia, al - le - lu - ia, in lae - ti - ti - a!
Al - le - lu - ia, al - le - lu - ia, joy to ev - 'ry heart!

Text: Psalm 100, *Rejoice in God, all the earth, Serve the Lord with gladness*; Taizé Community, 1978
Tune: Jacques Berthier, 1923–1994
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Officiant
All

The Lord almighty grant us a quiet night and peace at the last.
Amen.

Sundays@4

Sundays@4 features a different music-centered worship each Sunday at 4 p.m.
based on the service of Evening Prayer, following the Revised Common Lectionary.
Please join us in-person for Sundays@4. These services are not livestreamed.

Sunday October 5 - Sung Evening Prayer with music from the Taizé Community

Sunday October 12 - Thanksgiving - Sung Evening Prayer to the setting by Marty Haugen “Holden Evening Prayer”

Sunday October 19 - Broadway Vespers

Sunday October 26 - Choral Evensong with the Cathedral Choir

Participants

<i>Clergy</i>	The Rev. Claude St. Denis (<i>Deacon</i>) Dr. Shawn Bullock (<i>Postulant, Diocese of New Westminster</i>)
<i>Reader</i>	Holly McMillan
<i>Music</i>	The Cathedral Taizé Choir Neil Cockburn (<i>Director of Music</i>)

Thank you for your prayerful stewardship of the ministries of the Cathedral. Your generous gift of any amount matters, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. **You may make a gift of cash or check in the offering plate on the way out. You may also use one of the methods below.** We present our gifts at the Altar as a sign of thanksgiving to God, from whom all good things come.

 <p>E-transfer your donation to ar@thecathedral.ca. Please provide your name and address in the Memo Field for tax receipt purposes.</p>	 <p>SCAN TO DONATE Make a gift through our secure website at www.thecathedral.ca/give, accessible via the QR code above.</p>	 <p>Tip Tap donations are non-receiptable.</p>
 <p>An envelope is enclosed for your convenience to give cash or cheque. If you cannot find it, ask a greeter for one. Please also provide your name and address for tax receipt purposes.</p>		

This worship takes place on the traditional, ancestral, and unceded territory of the xʷməθkʷəy̓əm (Musqueam), Skwxwú7mesh (Squamish), and Səlilwətaʔ (Tsleil-Waututh) nations, in the heart of Vancouver.

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