



THE UNITED CHURCH OF CANADA

CLOVERDALE
UNITED CHURCH



"By the Waters of Babylon"
painting by Evelyn De Morgan, 1882-83

The 27th Sunday in Ordinary Time
(17th Sunday after Pentecost)
A Service of Word & Feast

5 October 2025 • 10:30 AM

The 27th Sunday in Ordinary Time

“Every painful event contains in itself a seed of growth and liberation.”

— Anthony de Mello (1931 – 1987), Jesuit priest and psychotherapist from India

GATHERING 모임

The Spirit gathers us in unity on the first day, the day of Christ's resurrection

Prelude 전주

Tim Bailey, interim music leader

Gathering Chorus (Introit) 찬송

Then Let Us Sing! #35 – v. 1

“Bless the Lord, O my soul (10,000 Reasons)”



Bless the Lord, O my soul. O my soul, wor-ship your ho -



ly name. Sing like nev - er be-fore, O my soul;



I'll wor-ship your ho - ly name.



The sun comes up, it's a new day dawn - ing;



it's time to sing your song a - gain. What -



ev - er may pass, and what - ev - er lies be - fore me,



let me be sing-ing when the eve-ning comes.



Centring Quiet 집중을 위한 조용한 순간

We together hold an intentional period of quiet, during which worshippers are invited to centre themselves and prepare for the worship of God.

Greeting 인사

The Rev. Matthew Emery

One: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Many: And also with you.

Call to Worship 예배로 부름

Ross Shearer, diaconal ministries student

One: We are gathered here together by God's gracious Spirit, and yet the pains and doubts do not go away:

**Many: Everywhere the innocent suffer;
 our desires and efforts achieve little;**

One: the children of the poor are deprived of human freedoms;

Many: their parents work for the oppressor;

One: the few have plenty to waste,

Many: but the many are needy.

One: Does God simply let injustice settle comfortably in high places?

Many: Does God do nothing to help?

One: Still, in our hunger and our hope, we are bold to cry out to God.
 Come, let us worship.

* Hymn 찬송 — “Out of the Depths, O God, We Call to You”

Voices United #611

CALL TO CONFESSION 고백으로의 초청

PRAYER OF CONFESSION 죄의 고백

Many: O Lord our God,
you knew us before we were born
and call us to serve you faithfully.
You deliver us from captivity
and provide abundantly for our needs.
Yet we forsake you.
We abandon your way and follow false gods.
We are like cracked vessels that can hold no water.
We are skilled at doing evil and unable to do what is right.
Forgive us, O Lord.
Reshape us with your hand. Renew your covenant with us.
Put your law within us and write it on our hearts,
so that we may be your faithful people once more
as you have been our faithful God always;
through Jesus Christ our Saviour.

Quiet is kept for personal confession and reflection.

ASSURANCE OF GOD'S FORGIVENESS 용서의 선언

One: ... Friends, believe the good news of the Gospel:

Many: In Jesus Christ, we are forgiven. Thanks be to God!

THE PEACE 평화의 인사

One: 그리스도의 평화가 당신과 함께 하시기를.

The peace of Christ be with you all.

Many: And also with you.

All are invited to share signs of Christ's peace with those around them.

Words of Welcome & News from Our Life Together 교회 소식

WORD 말씀

God speaks to us in scripture reading, preaching, and song

Scripture Reading 성경봉독 — Lamentations 1:1-6

pew bibles OT p. 762

Jeremiah's announcement of destruction has become a reality. Now Judah is in exile in Babylon. The book of Lamentations contains five poems mourning the exile. In this passage, Jerusalem is portrayed as a widow with no one to comfort her.

IN ENGLISH

after the reading:

One: Word of God, Word of Life.

Many: Thanks be to God.

IN KOREAN

after the reading:

One: 아멘 (Amen).

Many: 아멘 (Amen).

The Early Word 어린이 설교

ending with **The Lord's Prayer** 회중기도와 주기도

Many: Our Father, who art in Heaven, 하늘에 계신 우리 아버지여,
hallowed be thy name, 이름이 거룩히 여김을
thy kingdom come, 받으시옵며, 나라이 임하옵시며,
thy will be done 뜻이 하늘에서 이룬 것같이
on earth as it is in heaven. 땅에서도 이루어지이다. 오늘날
Give us this day our daily bread, 우리에게 일용할 양식을
and forgive us our trespasses 주옵시고, 우리가 우리에게 죄
as we forgive those 지은 자를 사하여 준 것같이 우리
who trespass against us. 죄를 사하여 주옵시고, 우리를
And lead us not into temptation, 시험에 들게 하지 마옵시고,
but deliver us from evil, 다만 악에서 구하옵소서. 대개
for Thine is the Kingdom, 나라와 권세와 영광이 아버지께
the power, and the glory, 영원히 있사옵나이다. 아멘.
for ever and ever. Amen.

Psalter 시편 — Psalm 137:1-6

① By the wa - ters, the wa - ters of Ba-by-lon,

② We sat down and wept, and wept, for Zi - on.

③ We re-mem-ber, we re-mem-ber, we re-mem-ber Zi - on.

One: By the rivers of Babylon—
there we sat down and there we wept
when we remembered Zion.
On the willows there
we hung up our harps.
For there our captors asked us for songs,
and our tormentors asked for mirth, saying,
“Sing us one of the songs of Zion!”

REFRAIN

Many: How could we sing the Lord's song
in a foreign land?
If I forget you, O Jerusalem,
let my right hand wither!

Let my tongue cling to the roof of my mouth,
if I do not remember you,
if I do not set Jerusalem above my highest joy.

REFRAIN (AS A ROUND)

*Children grades 5 and younger are welcome to go with the leader(s)
to Children's Church, in the Lounge on the lower level.*

Sermon 설교 — “Thus Saith the Lord: Cry... Just Cry”

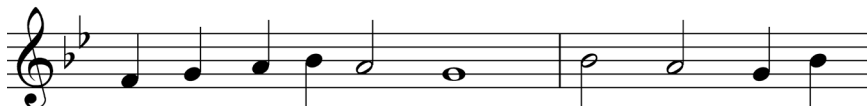
a brief moment of quiet follows the sermon

*** Hymn 찬송** — “Hear My Cry, O God, and Save Me”

GENEVAN 77



1 Hear my cry, O God, and save me! Trou - bles
2 You, O God, once walked be - side me. In the
3 All cre - a - tion bows be - fore you; saints in



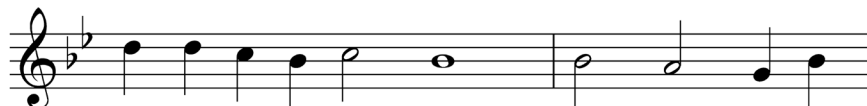
and dis - tress en - slave me. Day and night I
night your songs re - vived me. Were your prom - is -
earth and heaven a - dore you. Thun - der roars and



seek your face, yearn - ing for your light and grace.
es in vain? Will you smile on me a - gain?
tor - rents fall at your word, O God of all!



But these eyes: they can - not see you; out - stretched
Long a - go you brought re - demp - tion; your right
In our grief, you stand be - side us, there to



arms: they can - not feel you. My heart breaks in
hand won our sal - va - tion. I re - mem - ber
lift us, and to guide us, un - seen sav - iour



deep de-spair; my soul longs to hold you here.
deeds of old: now, re - mem-ber me, O Lord!
of our days, heir to end-less songs of praise!

RESPONSE 응답

We begin our lives of responding to the gospel, in prayer and offering

Responding with our Gifts 봉헌

OFFERTORY MUSIC

Tim Bailey

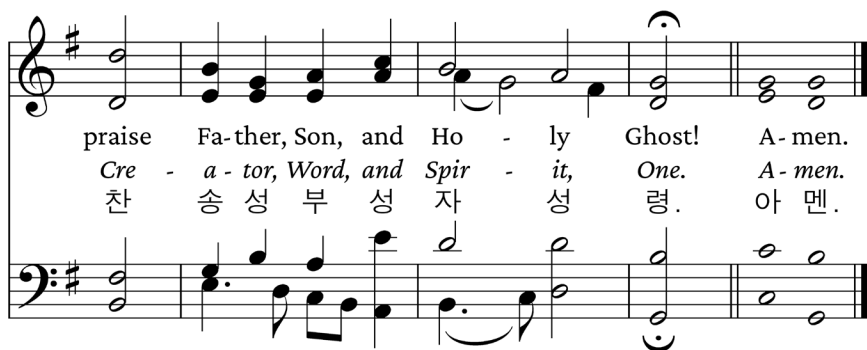
PRAYER REQUESTS — As the morning offering is collected:

- in-person worshippers can share prayer petitions (thanksgivings and intercessions, joys and concerns) on the **purple-topped prayer request cards** found in the pew racks and place them the offering plates as they are passed.
- live-via-Zoom online worshippers are welcome to submit prayer petitions (thanksgivings and intercessions, joys and concerns) in the Zoom “chat” feature.

* **PRESENTING OUR GIFTS** 경배 찬양 — The Doxology

OLD HUNDREDTH

Praise God from whom all bless-ings flow; praise God all crea-tures
 { choose any version } Praise God from whom all bless-ings flow; praise God, all crea-tures
 만 복 의 근 원 하 나 님 온 백 성 찬 송
 here be - low; praise God a - bove, ye heav'n - ly host:
 high and low; give thanks to God in love made known:
 드 리 고 저 천 사 여 찬 송 하 세



The Prayers of the People

FEAST 성찬

God feeds us with the Presence of Jesus Christ

Anthem — “A Communion of Compassion” by Stewart & Johnson

The Choir

When our hearts are opened wide, our eyes will learn to see a hunger in the hunger,
A need within the need. Then our ears will understand the Word within the words.

We will see as we are seen, and hear as we are heard,

REFRAIN: Let your life become a table. Let your living be a feast,

A communion of compassion, serving love with grace and peace.

Be the bread and cup of kindness. Fill the body, feed the soul, feed the soul.

See God’s tender hearted mercy heal the world and make it whole.

Be a cup of kindness poured completely to the brim.

Lift it up that all may taste and drink the sweetness in.

Be bread to those who hunger and nourish them with love as Christ,

Whose loving kindness has fed us from above. *Refrain.*

We share one cup of blessing; we share one loaf of bread.

In Christ, we are one body; by grace, we all are fed. *Refrain.*

Invitation to the Table

The Great Thanksgiving 성찬 감사기도

One: The Lord be with you.

***Many:* And also with you.**

One: Lift up your hearts.

***Many:* We lift them to the Lord.**

One: Let us give thanks to the Lord our God.

***Many:* It is right to give our thanks and praise.**

One: Blessed are you, strong and faithful God. All your works, the height
and the depth, echo the silent music of your praise...

... So now, with all the powers of heaven and earth, we sing the
ageless hymn of your glory:

Many: Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest!

거룩 거룩 거룩하신 여호와 전능하신
하나님, 하늘과 땅이 주님의
영광으로 충만하나이다. 호산나!
가장 높은 곳에서 주님을
찬양하나이다.

**Blessed is the One who comes
in the name of the Lord.
Hosanna in the highest.**

주님의 이름으로 오시는 이를
송축하나이다. 호산나! 가장 높은
곳에서 주님을 찬양하나이다.

One: All holy God, how wonderful is the work of your hands! ...
... Great is the mystery of faith:

Many: Christ has died. Christ is risen. Christ will come again!

One: Eternal God, let your Holy Spirit move in power ...
... all glory and honour are yours, almighty God, forever and ever.

Many: Amen.

Sharing the Feast 성찬에의 참여

An Open Table! When we celebrate Holy Communion we are *all* guests at the table, with Jesus himself as our host. We have not earned a place at the table, rather we are invited because of the amazing grace of God. For that reason, this celebration of the Holy Communion is open to all — including children—who wish to know the presence of Christ and the community of God's people, and not merely members of this congregation or denomination. This is a *joyful* feast for *all* the people of God.

열린 식탁! 우리가 성찬식을 거행할 때, 우리는 예수님이 주인인 식탁의 모든 손님입니다. 우리는 하나님의 놀라운 은혜로 인해 초대받은 모든 사람입니다. 우리의 합당성 때문이 아니라, 하나님의 놀라운 은혜로 인해 초대받은 모든 사람입니다. 그렇기 때문에, 이 성찬식은 그리스도의 임재와 하나님의 백성의 공동체를 알고자 하는 모든 사람에게 열려 있으며, 이 교회나 교단의 구성원에게만 국한되지 않습니다. 그리고 여기에는 아이들도 포함됩니다. 이것은 하나님의 모든 백성에게 즐거운 잔치입니다.

Toutes les personnes sont les bienvenues et invitées à la fête de la communion !

ਸਾਰੇ ਲੋਕਾਂ ਦਾ ਸਵਾਗਤ ਹੈ ਅਤੇ ਸੰਗਤੀ ਤਿਹੁਰਾਰ ਲਈ ਸੱਦਾ ਦਿੱਤਾ ਜਾਂਦਾ ਹੈ!

欢迎所有人参加圣餐节!

We receive communion at stations in the front of the church. You will come forward via the centre aisle to one of the stations to receive a piece of bread and a cup. Partake of these and return to your seat via the side aisles.

성찬을 위한 분병과 분잔은 본당 앞쪽에서 진행됩니다. 성찬에 참여하는 성도님들은 앞으로 나오셔서 개인별로 빵과 컵을 받고 자리로 돌아가시면 됩니다.

Anyone with mobility concerns may simply signal an usher or communion server to be brought the sacrament at your seat. All cups have non-alcoholic grape juice, and all bread is gluten-free.

거동이 불편한 분들이 계시다면 안내원이나 봉사자들에게 알려주십시오. 자리로 가져다 드리겠습니다. 모든 성찬 포도주는 클로버데일 교회의 관례대로 무알코올 포도주스, 빵은 전통 빵과 글루텐 프리 빵 중 선택하실 수 있도록 함께 제공됩니다.

Prayer after Communion 성찬 후의 기도

Many: Almighty God, we give you thanks
for the gift of our Saviour's presence
in the simplicity and splendour of this holy meal.
Unite us with all who are fed by Christ's body and blood
that we may faithfully proclaim the good news of your love
and that your universal church
may be a rainbow of hope in an uncertain world;
through Jesus Christ our Redeemer. Amen.

SENDING 파송

God blesses us and sends us forth in mission for the world

* **Hymn** 찬송 — “When Peace, Like a River (It Is Well)” *this bulletin, pg. 12 →*

* **Charge and Benediction** 파송과 축도

* **RESPONSE** 파송 찬양 — “Guide My Feet”

1 Guide my feet while I run this race,

(yes, my Lord!)

The first system of musical notation for 'Guide My Feet' is in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics '1 Guide my feet while I run this race,' are written below the notes. A vocal cue '(yes, my Lord!)' is written below the final notes of the system.

guide my feet while I run this race,

(Yes, my Lord,)

The second system of musical notation continues the melody and bass line from the first system. The lyrics 'guide my feet while I run this race,' are written below the notes. A vocal cue '(Yes, my Lord,)' is written below the final notes of the system.

guide my feet while I run this race, For I

don't want to run this race in vain. (race in vain.)

*** Dismissal** 예배로 부름

One: Go in peace. Proclaim the Word of the Lord.

***Many:* Thanks be to God.**

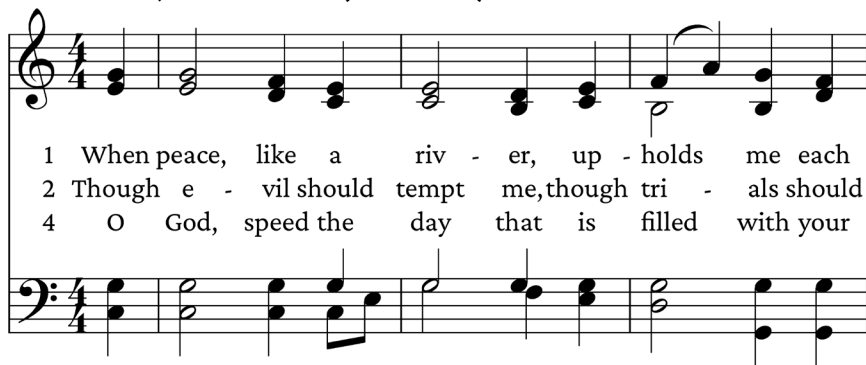
*** Postlude** 후주

Tim Bailey

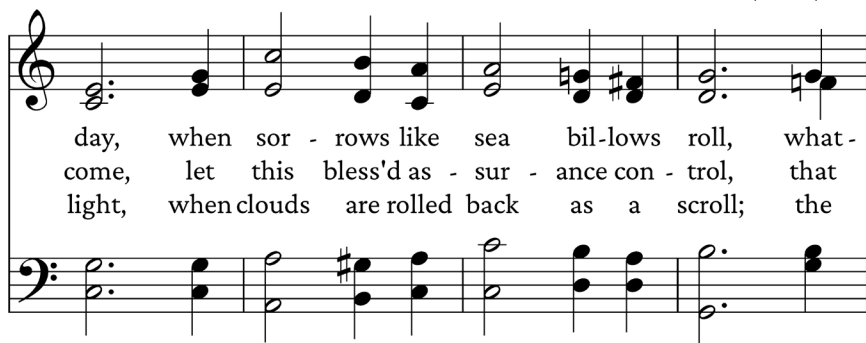
Be Our Guest! Come on down to the Lower Hall for coffee or tea or another beverage, a bite to eat, and a chat! Access to the Lower Hall is down the stairs outside the door at the front right of the sanctuary or via the elevator at the front left of the sanctuary. Follow the crowds on down, or ask an usher to guide you... We look forward to seeing you!

"When Peace, Like a River (It Is Well)"

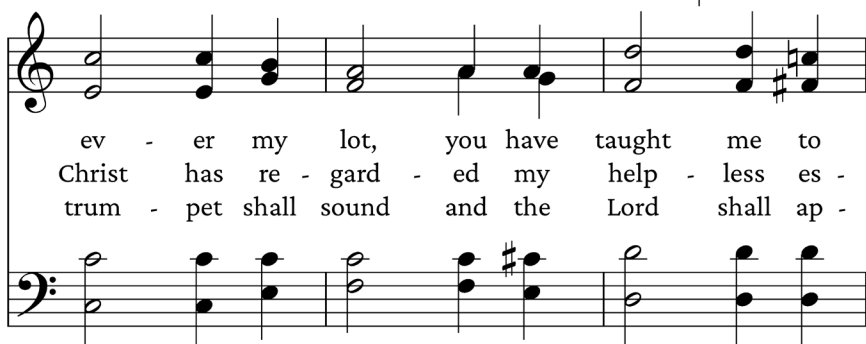
VILLE DU HAVRE



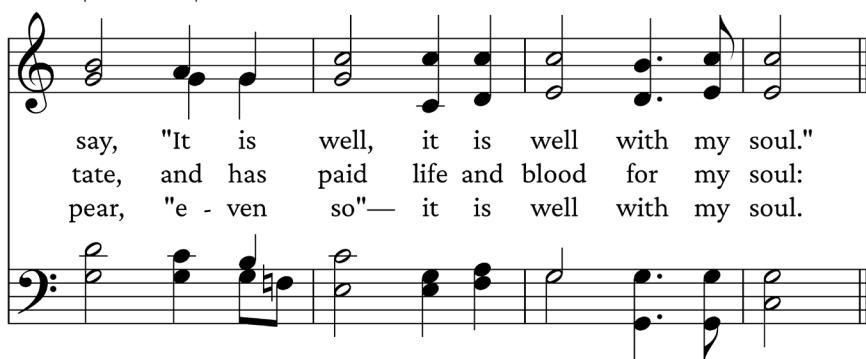
1 When peace, like a riv - er, up - holds me each
 2 Though e - vil should tempt me, though tri - als should
 4 O God, speed the day that is filled with your



day, when sor - rows like sea bil-lows roll, what -
 come, let this bless'd as - sur - ance con - trol, that
 light, when clouds are rolled back as a scroll; the



ev - er my lot, you have taught me to
 Christ has re - gard - ed my help - less es -
 trum - pet shall sound and the Lord shall ap -



say, "It is well, it is well with my soul."
 tate, and has paid life and blood for my soul:
 pear, "e - ven so"— it is well with my soul.

Refrain

It is well with my soul,

It is well with my soul.

it is well, it is well with my soul.

Life at Cloverdale United Church

Worship

Many thanks to today's ...

readers: Judy Cook, Daeyoung Youn

ushers/greeters: Brian Hadley, Raj Prasad, Neha Divi

digital ushers: Jamie Brown, Doug Sowerby

fellowship time hosts: Allan and Judy Sanders

Many ways to give! We welcome your offering in the way that works for you: by cash or cheque in the offering plates, through automatic monthly gifts via Pre-Authorized Remittance (contact the office to enrol), by free eTransfer from your bank (to cloverdalepastoralcharge@gmail.com), or by credit card via CanadaHelps (service fees apply). Want to give now but don't have cash or cheque? Scan the QR → to be taken to CanadaHelps.



Children are welcome at all services! It is important for families to worship together. Don't feel your child must be absolutely quiet or still, for we are glad to have children—and all their wiggles, giggles, and squiggles—as part of our community and worship life! After all... as an old saying goes, "faith is caught, not taught!" Children are encouraged to stand and sing with the songs, partake in communion, read and pray along when they can, and join in for the "Early Word"—a time at the front with conversation just for them near the beginning of the service. Most Sundays September through June, we have

“Children’s Church” activities during the latter two-thirds of the service in the Lounge on the lower level, to which any pre-school through grade 5 aged child is welcome! For those accompanying infants or toddlers who need a spot to ‘escape’ to during the worship service, feel free to make use of the “Quiet Room” off the side of the sanctuary, near the piano, where there you will find comfortable seating, toys, and a changing table all while being able to hear and see the worship service.



Recording and streaming in use: Please note that video cameras and microphones are capturing our worship services, and that the resulting content may be transmitted over Zoom, YouTube, or other platforms.

Likewise, from time to time still photography of our worship services may be taken and used for church communications, websites, and other uses. By your presence within the sanctuary, you are indicating your consent to the possibility that your likeness may be captured and used in any of these ways. While video capture of congregants in the pews is relatively minimal, if you wish to guarantee you will not ever be depicted on video, the area at the rear centre of the pew seating area is unable to be picked up on camera.



Washrooms can be found just outside the sanctuary through the door at the front right of the space (the northeast corner of the room).



Thank you for **silencing cell phones** and other devices, and for refraining from flash photography.

Acknowledgements:

- Cover art from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, Tennessee; <https://digilib.library.vanderbilt.edu/act-imagelink.pl?RC=57161>; public domain.
- Gathering Chorus (Introit) – “Bless the Lord, O my soul (10,000 Reasons)”: Words and music by Jonas Myrin and Matt Redman; ©2011 Thankyou Music LTD (PRS), admin. CapitolCMGPublishing.com. All rights reserved; used under OneLicense.net #A-606025. Reproduced from *Then Let Us Sing!*, ©2025 The United Church of Canada, #35.
- Call to Worship by Matthew Emery, inspired by material in the “Prayers of Lament” section of *Book of Common Worship*, 2018 ed., ©2018 Westminster John Knox Press.
- Confession & Forgiveness rite adapted from *Connections Worship Companion*, ed. David Gambrell, Year C, vol. 2, ©2022 Westminster John Knox Press.
- Scripture introductions from *Sundays and Seasons*, Year C 2025, ©2024 Augsburg Fortress.
- Psalter – Psalm 137: Spoken verse text from *The New Revised Standard Version of the Bible*, ©1989 Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Music refrain from traditional Israeli melody; reproduced from *Voices United: The Hymn and Worship Book of The United Church of Canada*, ©1996 The United Church Publishing House, pg. 858.
- Hymn – “Hear My Cry, O God, and Save Me!”: Words paraphrased from Psalm 77 by Michael Morgan, 2011; ©2011 Michael Morgan, admin. Faith Alive Christian Resources. Melody from the *Genevan Psalter*, 1551; arr. By Alfred V. Fedak, 2011; arr. ©2011 Faith Alive Christian Resources. All rights reserved; reprinted under OneLicense.net #A-606025. Reproduced from *Glory to God: Hymns, Psalms, and Spiritual Songs*, ©2013 Westminster John Knox Press, #781.
- Presentation of our gifts – “The Doxology”: Words by Thomas Ken, 1695, 1709; public domain; alt. Music from *Genevan Psalter*, 1551; public domain. Reproduced from *Voices United: The Hymn and Worship Book of The United Church of Canada*, ©1996 The United Church Publishing House, #541 (concluding amen and options for traditional and Korean texts added).
- Great Prayer of Thanksgiving, adapted from a prayer originally drafted by the Roman Catholic Church’s International Commission on English in the Liturgy but denied approval for use in that tradition, is reproduced from *Book of Common Worship*, 1993 and 2018 editions, ©Westminster John Knox Press; alt’d.
- Prayer after Communion from *Book of Worship: United Church of Christ*, ©1986 UCC Office for Church Life and Leadership.
- Hymn – “When Peace, Like a River (It Is Well)”: Words by Horatio G. Spafford, 1873; alt’d; public domain. Music by Philip P. Bliss, 1876; public domain. Reproduced from *The New Century Hymnal*, ©1995 The Pilgrim Press.
- Benediction response – “Guide My Feet”: Words and music from traditional African American spiritual. Music arr. Whendell Whalum, circa 1984; © Estate of Wendell Whalum. All rights reserved; reprinted under OneLicense.net #A-606025. Reproduced from *Voices Together*, ©2020 MennoMedia, #816.

Transforming Questions

Sunday Morning from 9:50am to 10:20am

Nov 2nd – 30th

and

Jan 18th – Feb 15th



Transforming Questions: November 2–30, 2025 (5 sessions) and January 18–February 15, 2026 (5 sessions) — Sunday mornings, 9:50–10:20 am, in the Lower Hall

Cloverdale United Church invites you to a 10-week discipleship journey exploring life's biggest questions through Scripture and conversation.

Each Sunday morning we'll gather with coffee, cookies, and open hearts to ask, reflect, and grow together. Led by Pastor Youngsun; contact him for more information: youngsun@cloverdaleunitedchurch.ca.

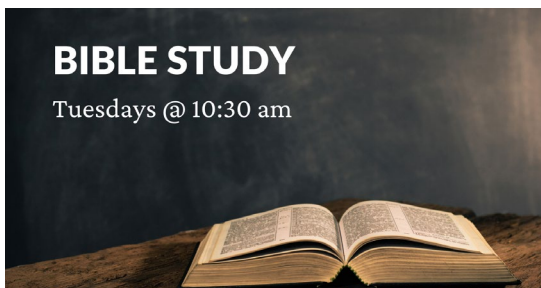
Tuesday AM Bible Study:

Tuesdays, 10:30 am, in-person in the CUC Lounge and online via Zoom. At the Tuesday Morning Bible Study, each week we learn about and discuss the bible reading(s) that will be featured in the coming Sunday's worship service. Sessions often feature a helpful bible background video

presentation, and always include wide-ranging conversation. All are welcome and invited; no previous knowledge or experience with Bible study required! Join us in-person in the Lounge on the lower level, or simply click here (Meeting ID 881 7265 4719, Passcode 859456) to join us online via Zoom! *For more information, contact Rev. Matt:* matt@cloverdaleunitedchurch.ca

BIBLE STUDY

Tuesdays @ 10:30 am



Serve

You Serve with your Stewardship: The power of God's generosity in your life is stronger than you know. Remember this when you are given the chance to help others.

Pray

New this week...

- For **Jews and Jewish communities everywhere**, reeling from the deadly Yom Kippur attack on a synagogue in Manchester, England, as the 2nd anniversary of the October 7 attacks nears.
- In thanksgiving for the life of **Isabel**, a long-time Surrey resident who died in August at the age of 95, who was laid to rest at Valley View his past Wednesday with Rev. Matt officiating, and for God's peace to be with her brother Sam Abraham of New Waterford, Nova Scotia, and all the rest of her family.
- For the peoples and ministries witnessing to Christ through **First** United Church in Houston, **First Community** in Salmon Arm, **First Memorial** United Church in Vanderhoof, **Fort St. John** United Church, the **Foxes & Fowl / Campus** United community at UBC, **Gilmore Park** United Church in Richmond, and **Gitsegukla** United Church (*from The United Church's regional council prayer cycles*).
- For **Columbia, Ecuador, and Venezuela** — *in thanksgiving for*: the beauty in these countries, including in their people and cultural traditions; persistent, patient, prophetic work of churches and ecumenical and other organizations, to establish peace with justice throughout the region, especially in Colombia; resistance to past colonization, and to practices of today that prioritize economic ideologies over the needs of the people; efforts by churches and people of goodwill for inclusive and respectful relations in society and government... *and praying for*: the continued pursuit of peace in Colombia, the fulfilment of agreements reached, the reintegration of insurgents into society, broad and inclusive dialogue for justice, and fair compensation of those victimized by conflict; the strengthening of democratically elected governments in the region, without pressure from outside interests; greater respect for the human rights of all, especially vulnerable populations and those who work for the wellbeing of others and of the environment; an end to the corruption in these societies, and to unsustainable exploitation of their resources (*from the World Council of Churches' prayer cycle*).

Ongoing...

- For all **those journeying with dementia, Alzheimers, and other forms of cognitive decline**, and for God's strength to dwell within those who find themselves as caregivers.
- For healing for **Heather**, now in treatment for a cancer recurrence.
- For the people of **Gaza**, facing starvation and devastation.
- For those of our congregation who are homebound, incarcerated, in long-term nursing care, or otherwise unable to be with us regularly, including: **Roger, Lorraine, Pauline, Eileen, Joyce, Gerrit, Brenda, and Roy**.

Additions to the prayer list are always welcome! Submissions received in the office by 9:00 am Thursday morning will appear in the bulletin. Petitions regarding specific individuals or circumstances will only be retained on the prayer list for 3 weeks at a time (but can be renewed if changes in the situation warrant).

CHRISTMAS PUDDINGS

PRE-ORDER



Christmas Puddings for Sale!

It's that festive time of year again—Christmas puddings will be ready mid-December! Orders need to be placed soon, as the puddings should be made in the next week or so.

Prices: Quart – \$15.00, Pint – \$8.00, Half Pint – \$4.00

To order, please call **Lorrie Brown** at 778-593-7410 or email jackandlorrie@outlook.com.



It's Apple Pie Time!!!

Fall is here, and with it comes apple pie season! Last year was a great success — we made 519 pies and raised a profit of \$6,813. As always, it was a time full of laughter, teamwork, and fellowship, and we can't wait to peel, roll, and fill shells with you again this year.

This year, **Lori Presunka** and **Laurel Zulke** will be coordinating again, but since both will be away at overlapping times in September and October, **Lorrie Brown** and **Fay Torgeson** have kindly stepped up to get things rolling. They'll

need plenty of helping hands — and everyone is welcome! Young or old, experienced or brand new, there's a job for you.

If you're traveling to the Okanagan, we'd love a box or two of apples! Or, if you know of sources for free or low-cost apples, please pass the word along. (Just no Macs or Red Delicious, please.)

We'll also need donations of **flour, sugar, cinnamon, cornstarch, and baking powder**. And if you're unable to give time or ingredients, cash donations are always welcome to help cover what we can't gather through gifts.

Pie-Making Days: Mondays & Wednesdays, 9:00 am – 12:00 noon.

Contact

- Lori Presunka 604-649-1723 or loripresunka.cuc@gmail.com
- Laurel Zulke 604-575-7684 or douglaulre@gmail.com
- Lorrie Brown 778-593-7410



Preparing a Place of Healing:

United Church ministers serving in northern communities will soon gather at Sandy-Saulteaux Spiritual Centre in Manitoba for a time of healing and renewal.

The Northern Indigenous Ministers retreat comes at a critical moment. These ministers carry extraordinary burdens: walking alongside communities devastated by loss,

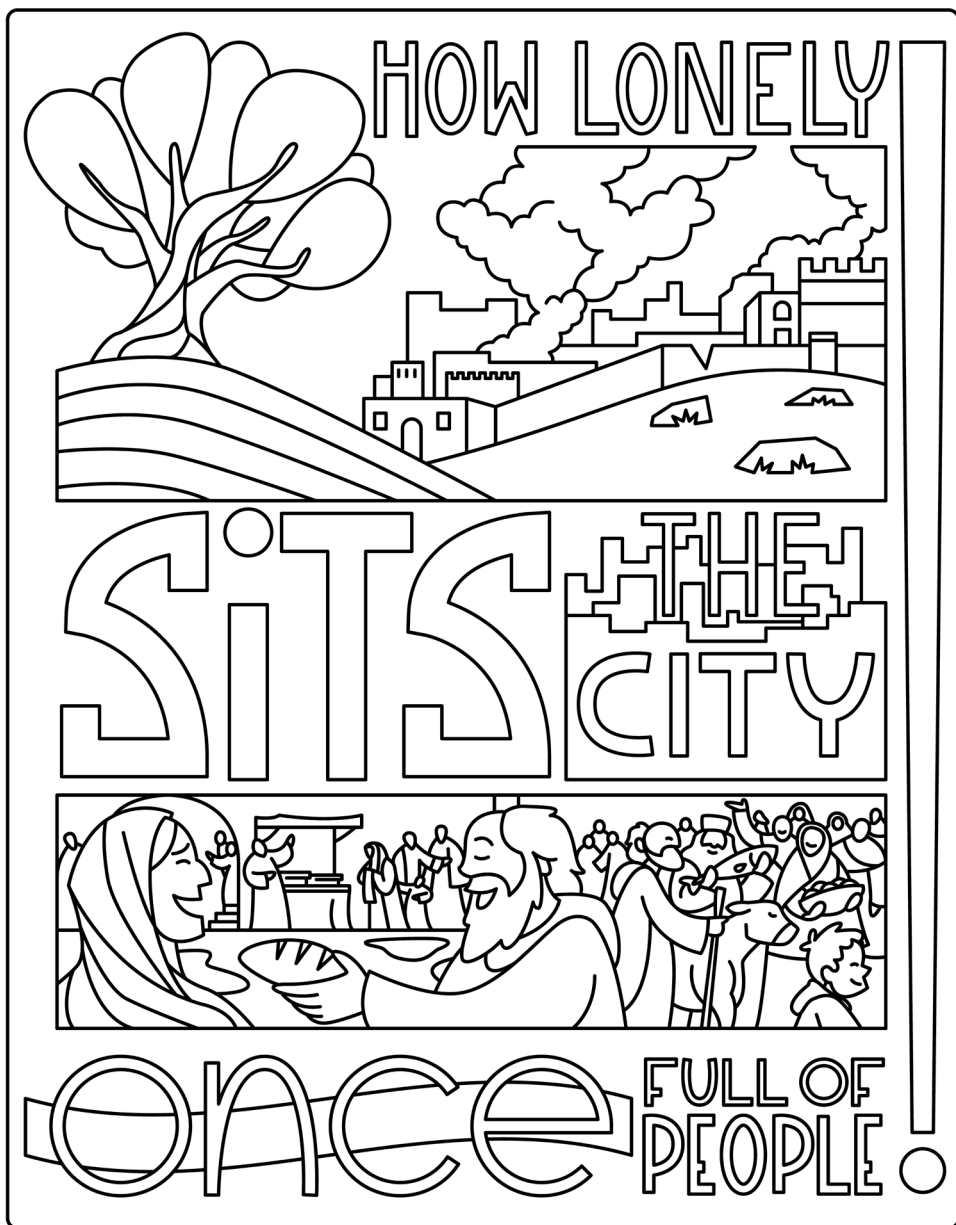
often among young people; leading funeral after funeral; and tending to the deep wounds of grief. This year's wildfires brought further hardship, forcing the retreat to be postponed until October. The need for rest and renewal has only grown.

Because of your incredible generosity through Mission and Service, the retreat will soon take place. Plans are in place for sharing circles where ministers can express what they've been carrying, gather for meals that nourish body and spirit, and engage in cultural practices like ribbon skirt making and beading that bring connection and joy. Massages and other healing activities will help restore strength and release long-held tension. Most importantly, ministers will be surrounded by peers, who understand the unique weight they bear and who can hold that burden alongside them.

The outpouring of support from across the church has been remarkable. Your generosity is creating a space where ministers, who are so often the ones offering care, can finally receive it themselves.

Our ministers will soon step away from the constant demands of ministry and into a circle of care, healing, and renewal. And when they return to their communities, they will carry back not only renewed strength but also the reminder that they are not alone.

Your compassion through Mission and Service makes this gathering possible. Thank you.



Lamentations 1:1 • illustratedministry.com

WELCOME TO CLOVERDALE UNITED CHURCH!

As we say at nearly every worship service, “No matter who you are, or where you are on life’s journey God welcomes you... and so do we.” We take these words seriously. We strive to be a community as diverse and hospitable as God’s kingdom. We don’t all look or act alike; God knows we don’t all think alike. We don’t all read the Bible the same way. We come from different religious backgrounds, we bring different questions, and we carry different burdens. But every Sunday, we gather and worship God together as one.



In this lovely old church, we do Sunday morning in some fairly traditional ways. We study the teachings and the actions of Jesus. We gather around the waters of grace and the feast table of Christ, just as Christians have done for nearly two thousand years. Some of the songs we sing (certainly not *all* of them, though) are ones our grandparents might also have sung in their day. And yet, amidst rituals and rites rooting us in a deep heritage, we wrestle with the challenges of the modern world and we listen for God’s Spirit still speaking into our lives today. We hope your heart will hear something personal and relevant this morning—a word of comfort, a spur to action, a call to a deeper relationship with God.

After the service, please stick around. Have a cup of coffee or a bite to eat with us. Introduce yourself to other worshippers or our pastor. There are plenty of opportunities here to feed your soul and expand your spirit. Try one out. You never know—you just might be home!

We are a welcoming, historic, and progressive Christian community, reaching out from the historic heart of Surrey at Cloverdale since 1875. We seek to thrive in faith through relationship with God, one another, and the community.... to serve others as Jesus would.

Cloverdale United Church recognizes that we worship, live, work, and play in traditional and unceded territories of Coast Salish peoples: primarily the Katzie, the Kwantlen, the Semiahmoo, the Snokomish, the Stolo, the Tsawwassen, and the Wsanec. We give our thanks to them and for them; we offer our respect to those ancestors who may be interred in this land. We seek to live with respect in this piece of Creation; we seek peace and justice among all who have called this land home.

CLOVERDALE UNITED CHURCH

17575 58A Ave., Surrey, BC V3S 1N1 | 604.574.5813 | cloverdaleunitedchurch.ca

Ministers

Lead Minister

Associate Minister

Office Administrator

Children & Youth Ministries Leader

Director of Music Ministries

Intercultural Ministry Coordinator

Church Council Chair

All of the Congregation

Rev. Matthew Emery – matt@cloverdaleunitedchurch.ca

Youngsun Cheon – youngsun@cloverdaleunitedchurch.ca

Lily Lee – office@cloverdaleunitedchurch.ca

Ross Shearer – ross@cloverdaleunitedchurch.ca

Dr. Emma Rui-Xuan Shi (*on maternity leave*)

Chohee Won – chohee@cloverdaleunitedchurch.ca

Daniel Ariss – arissd135@gmail.com