

SMITHS FALLS | 175 YEARS | 1849-2024



Seventeenth
Sunday after
Pentecost
Season of Creation

Oct 5th, 2025

Sung Eucharist ~ 10 a.m. Book of Alternative Services, p. 185

# Welcome to the Church of St. John the Evangelist

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.



This service is video recorded, streamed, and broadcast. By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook pages.



Hymns are from the blue Common Praise hymnbook unless otherwise indicated.

Today's service can be found on page 185 of the green Book of Alternative Services (BAS) located in the pew-back in front of you.

# THE GATHERING OF THE COMMUNITY

Prelude - "Canon in D" (Pachelbel)

#### **Announcements**

Processional (Opening) Hymn

**577** – "God of Grace, and God of Glory"

Greeting, p.185

#### **Children's Talk**

Collect for Purity, p.185

#### The Gloria

Sung as printed here.



#### **Collect of the Day**

Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

# THE PROCLAMATION OF THE WORD

#### **First Reading**

**Lamentations 1:1-**

6

How lonely sits the city

that once was full of people!
How like a widow she has become,
she that was great among the nations!
She that was a princess among the provinces
has become a vassal.

She weeps bitterly in the night,
with tears on her cheeks;
among all her lovers
she has no one to comfort her;
all her friends have dealt treacherously with her,
they have become her enemies.

Judah has gone into exile with suffering

and hard servitude; she lives now among the nations, and finds no resting-place; her pursuers have all overtaken her in the midst of her distress.

The roads to Zion mourn,
for no one comes to the festivals;
all her gates are desolate,
her priests groan;
her young girls grieve,
and her lot is bitter.

Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe.

From daughter Zion has departed all her majesty.
Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Reader: The Word of the Lord **People:** Thanks be to God

#### Psalm 137

**294** "By the Waters, the Waters of

Babylon"

By the rivers of Babylon—
there we sat down and there we wept
when we remembered Zion.

On the willows there
we hung up our harps.
For there our captors
asked us for songs,
and our tormentors asked for mirth, saying,
'Sing us one of the songs of Zion!'

How could we sing the Lord's song in a foreign land?

If I forget you, O Jerusalem, let my right hand wither!

Let my tongue cling to the roof of my mouth, if I do not remember you, if I do not set Jerusalem above my highest joy.

Remember, O Lord, against the Edomites the day of Jerusalem's fall, how they said, 'Tear it down! Tear it down! Down to its foundations!'

O daughter Babylon, you devastator! Happy shall they be who pay you back what you have done to us!

Happy shall they be who take your little ones and dash them against the rock!

# **Second Reading**

2 Timothy 1:1-

#### 14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader: The Word of the Lord **People: Thanks be to God** 

## **Gospel Acclamation**

Gospel Acclamation: Matthew 28 by Owen Alstott, OCP, 1990.



# Holy Gospel Luke 17:5-10

Gospeller: The Lord be with you **All:** And also with you

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke

All: Glory to you, Lord Jesus Christ

The apostles said to the Lord, 'Increase our faith!' The Lord replied, 'If you had faith the size of a mustard seed, you could say to this mulberry tree, "Be uprooted and planted in the sea", and it would obey you.

'Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, "Come here at once and take your place at the table"? Would you not rather say to him, "Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink"? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, "We are worthless slaves; we have done only what we ought to have done!"

Gospeller: The Gospel of Christ

**People:** Praise to you, Lord Jesus Christ

Sermon

Nicene Creed p.

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**Prayers of the People** 

Confession and Absolution p.

**The Peace** 

p.

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People may greet one another with the peace of Christ.

# Offertory Hymn

543 - "Unto The Hills Around Do I Lift

Up"

# THE CELEBRATION OF THE EUCHARIST

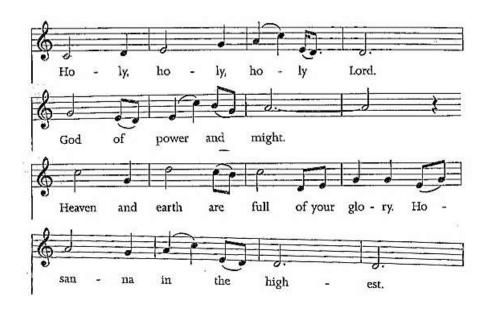
# **Prayer over the Gifts**

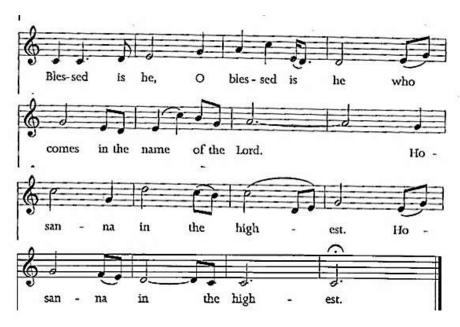
God of truth,
receive all we offer you this day.
Make us worthy servants,
strong to follow in the pattern
of our Lord and Saviour Jesus Christ.
Amen.

# **Eucharistic Prayer 3**

p. 198

Sanctus (sung)





# **Acclamation**

Celebrant There-fore, Father, according to his com-mand,

All we re-mem-ber his death, we pro-claim his re-sur-rec-tion, we a-wait his com-ing in glo-ry;

## The Lord's Prayer (sung)

Our Father in heaven, hallowed be your name;
Your kingdom come;
Your will be done
On earth, as in heav'n.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, and the power, and the glory are yours;
Now and forever.
Amen.

# **Breaking of the Bread 4**

p. 212

Celebrant: I am the bread, which has come down from heaven, says the Lord

All: Give us this bread forever

Celebrant: 'I am the vine, you are the branches' All: May we dwell in him, as he lives in us



# **Communion**

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to receive the elements if you wish to. All are welcome to come forward for a blessing.

## **Hymns during Communion**

70 - "Jesus, the Joy of Loving Hearts"

80 - "We Hail Thee Now, O Jesus"

## **Hymn after Communion**

74 - "For the Bread"

# **Prayer after Communion**

Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord. Amen.

Doxology p. 214

The Blessing

Recessional Hymn 662 - "The Trees of the

Field"

Dismissal

Postlude - "Guide Me, O Thou Great Jehovah" (arr. Wilson)

#### **ANNOUNCEMENTS**

#### GAMES NIGHT- October 3rd at 5:30pm

Everyone welcome! We will start with enjoying a meal together at 5:30pm, and after that we will bring out the games and crafts. All are welcome to come for the meal or games or both! Main course will be provided - food contributions are always welcome. There is a free-will offering available to cover the cost of the food. Bring your friends and family and bring your favourite games to share. There will be a few games provided for anyone to play. If you have any questions, please contact Laura Porter at: Lporter1295@gmail.com.

**MONDAY NIGHT BIBLE/BOOK STUDY** has begun. Please join us Monday evenings at **7.15pm via Zoom** - reading and discussing <u>"An Altar in the World"</u> by Barbara Brown Taylor. Please pick up or order your own copy. Let the Church office know if you would like to participate, and Dan Willis will send the Zoom co-ordinates to you. We very much look forward to you joining us for this meaningful and spiritual growth that we experience as we share and learn together. Plus, it is a lot of fun!! If you have any questions or you'd like a little more information, please call Sue Norman at: 613.283.5053.

#### **FALL BAZAAR**

Our Fall Bazaar is scheduled for **Saturday, October 18<sup>th</sup>, 2025**, between 11am and 2pm. Your donations for the Bazaar can be dropped off at the Church Hall during office hours. If you have any questions regarding your donations, please contact Louise Sherry at 613.284.1923, or email Louise at: *suntigersherry@gmail.com*.

#### HARVEST THANKSGIVING FEAST - Saturday, November 15th

We will be holding a Fall Harvest Potluck and Trivia Night! To make the night even more fun, we're inviting people to bring food they've cooked following recipes found in the St. John's Cookbook *Feeding the Flock* (available for purchase for \$15 each). (Arrive 5pm to eat for 5.30-6. Trivia to follow!) If you're interested, please put your name down on the signup sheet in the Canterbury Room, or outside the church office.

Let us continue to pray for whomever God might call to become the next Bishop of Ottawa, and pray for those who carry those responsibilities in the meantime.

Presiding Celebrant: Rev. Dr. Thomas Brauer
Preacher: Rev. Dr. Thomas Brauer
Communion Assistants: Chris Elmsley\*/Kathy Porter
Reader/Intercessor: Cindy Penman
Greeters: Beryl Young & Carl Young
Altar Guild: Kathy Porter & Lois Arkell
Organist: Wendy Stokes-Earl
Readings for next Sunday, Oct 12, 2025 ~
DT 26:1-11; PS 100; PHIL 4:4-9; JN 6:25-35

#### ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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Follow us on Facebook at:
St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Laura Savage – Parish Administrator
Office Hours: Monday – Wednesday 9 a.m. – 12 noon
Thursday 1 – 4 p.m.
Friday 9 a.m. – 12 noon

#### **Weekly Liturgies**

Holy Eucharist – Sundays 8 a.m. & 10 a.m.\* – Wednesdays 10 a.m. \*Sunday School offered at 10 a.m. from September – June

The Most Reverend Shane A. D. Parker – Archbishop & Primate

The Reverend Dr. Thomas Brauer, Presiding Celebrant & Preacher The Reverend Canon Brian Burrows – Honorary Assistant The Reverend Canon Jim Roberts – Honorary Assistant

Wendy Stokes-Earl – Organist
Dan Willis – Rector's Warden 613.884.5095
Lois Arkell – People's Warden 613.485.9181
Tammy Mulrooney – Deputy Warden 613.485.3128
Pat Lee – Deputy Warden 613.485.3368
Tammy Mulrooney – Envelope Secretary
sjsfenvelopesecretary@gmail.com