

יום כיפור

Yom Kippur

The Final Judgment Seat
God's Ultimate Mercy & Justice



כי עמד הסליחה

Slichot
סליחות

The Season of Turning



~ Yom T'ruah ~

Yom'im Nora'im

~ Yom Kippur ~

~ Sukkot ~

THE FALL FEASTS

God's Appointed Times



SPRING FEASTS

FALL FEASTS

COUNTING
THE OMER

DAYS OF
AWE

PASSOVER
PESACH

FIRST
FRUITS
HAG
HABIKURIM

FEAST OF
WEEKS
SHAVUOT

FEAST OF
TRUMPETS
YOM T'RUAH

TABERNACLES
SUKKOT

UNLEAVENED
BREAD
HAG HAMATZOT

DAY OF
ATONEMENT
YOM KIPPUR

1ST DAY

50TH DAY

1ST DAY

10TH DAY

15TH – 22ND Day

God's Prophetic Plan of Redemption



ISAIAH 61
"THE YEAR OF THE LORD'S FAVOR"

SPRING FEASTS

Tarrying In Jerusalem
Until Power On High

PASSOVER
PESACH

FIRST
FRUITS
HAG
HABIKURIM

FEAST OF
WEEKS
SHAVUOT

UNLEAVENED
BREAD
HAG HAMATZOT

Death, Burial And
Resurrection of Messiah

The Ruach
HaKodesh
Coming to
Inhabit &
Empower
The Body of
Messiah

THE GREAT
PERSECUTION

TIME OF
JACOB'S
TROUBLE

ISAIAH 61
"THE DAY OF VENGEANCE"
THE DAY OF THE LORD

FALL FEASTS

DAYS OF
AWE

FEAST OF
TRUMPETS
YOM T'RUAH

TABERNACLES
SUKKOT

The
Second
Coming
of
Messiah

DAY OF
ATONEMENT
YOM KIPPUR

1ST DAY

3RD DAY

50TH DAY

1ST DAY

10TH DAY

15TH Day



FALL FEASTS

**YOM
T'RUAH**

DAYS OF AWE

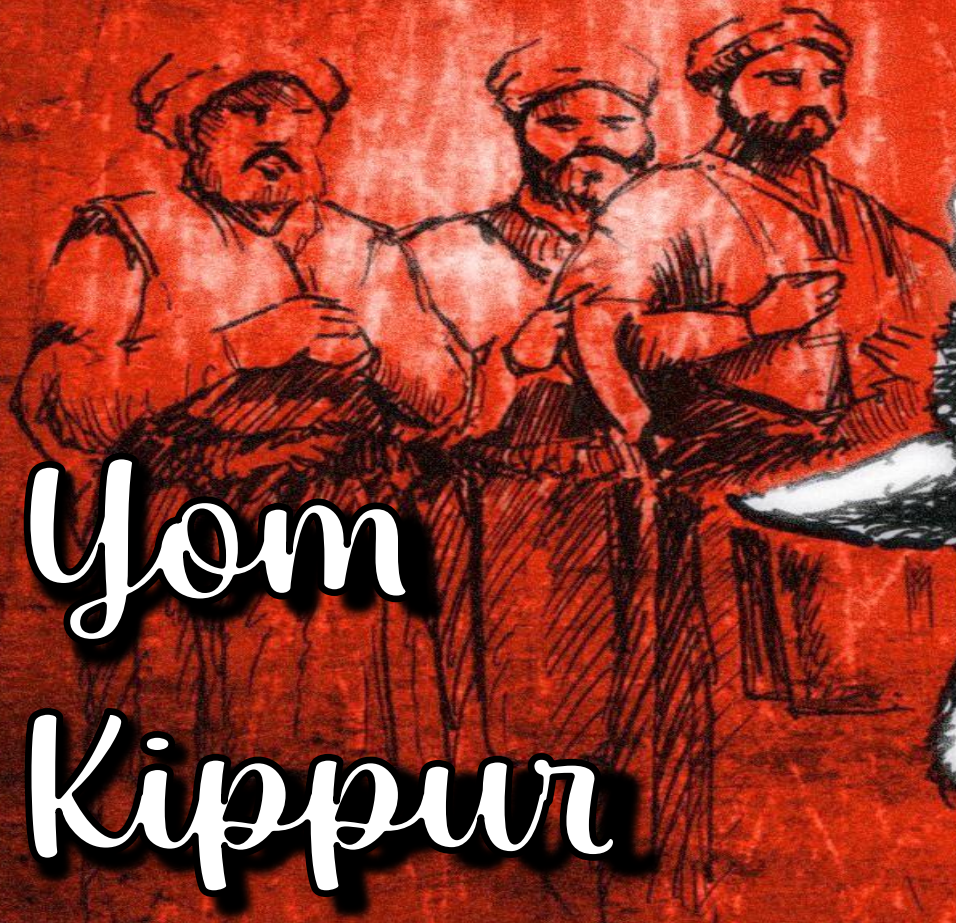
YOM
KIPPUR

SUKKOT

**The Second Coming of
Messiah**

"THE DAY OF VENGEANCE"

יום כיפור



Yom
Kippur



Shabbat Shabbaton



- Yom Kippur is referred to as “The Sabbath of Sabbaths”
- It is the most sacred date in the Jewish calendar
- It is the day on which tradition says every person’s fate for the coming year is “sealed” – the “The Book of Life” is complete



Leviticus 23 – Yom Kippur

(26) Adonai said to Moshe, (27) “The tenth day of this seventh month is **Yom HaKippurim...**”

Yom HaKippurim = The Day of Coverings

Hebrew Root



kâphar

To cleanse; to purify; to cover; to ransom

Leviticus 23 – Yom Kippur

you are to have a holy convocation, you are to **DENY YOURSELVES**, and you are to bring an offering **MADE BY FIRE** to Adonai.

עָנָה

ânâh

Humble, chasten, abase,
submit,
GIVE AN ACCOUNT

Leviticus 23 – Yom Kippur

(28) You are **NOT TO DO ANY KIND OF WORK ON THAT DAY**, because it is Yom-Kippur, to make atonement for you before Adonai your God.

(29) Anyone who does not **DENY HIMSELF** on that day **is to be cut off from his people;**

מְלָאכָה

M'lâ'khâh

Creative work

Leviticus 23 – Yom Kippur



(30) and anyone who does **ANY KIND OF WORK** on that day, I will destroy from among his people.

(31) You are **not to do ANY KIND OF WORK**; it is a **permanent regulation** through all your generations, no matter where you live.



Leviticus 23 – Yom Kippur

(32) It will be for you a **SHABBAT OF COMPLETE REST**, and you are to deny yourselves;
YOU ARE TO REST on your Shabbat from evening the ninth day of the month until the following evening."

שַׁבָּתוֹן
shabbâtôn

שַׁבָּת
shabbât

Leviticus 16 – Yom HaKippurim



- Most of the sacrifices and offerings were to cleanse the High Priest and the Holy Place to prepare the Holy of Holies for the High Priest to enter to make intercession

Leviticus 16 – Yom HaKippurim



Leviticus 16:11-14

- Aaron offers sacrifices for himself and his household
- Aaron offers incense and is allowed into the Holy of Holies for the one and only time in the year to sprinkle blood on the ark

Leviticus 16 – Yom HaKippurim



Leviticus 16:15-17

- Aaron offers a sacrifice for the sins and transgressions of the people and brings the blood inside the curtain of the Holy of Holies
- No one else can enter anywhere in the Tent of Meeting during the entire time Aaron is in the Holy of Holies

Leviticus 16 – Yom HaKippurim



²⁰ “When he has finished atoning for the Holy Place, the tent of meeting and the altar, he is to present the live goat.

²¹ Aharon is to lay both his hands on the head of the live goat and confess over it ALL THE TRANSGRESSIONS, CRIMES AND SINS OF THE PEOPLE OF ISRA'EL; he is to PUT THEM on the head of the goat and then SEND IT AWAY INTO THE DESERT with a man appointed for the purpose.

Leviticus 16 – Yom HaKippurim



**22 THE GOAT WILL BEAR ALL THEIR
TRANSGRESSIONS AWAY TO SOME ISOLATED
PLACE**, and he is to let the goat go in the desert.

Leviticus 16 – Yom HaKippurim



- Yom Kippur was never meant as a “cleansing” or a covering for **INDIVIDUAL** sin
- Yom Kippur is a **NATIONAL** “cleansing”
- It is the **FINAL RANSOMING** of sin for the year, placing it upon the scapegoat and removing it entirely out of Israel

Leviticus 16



²⁹ “It is to be a permanent regulation for you that on the tenth day of the seventh month you are to deny yourselves and not do any kind of work, **both the citizen and the foreigner living with you**. ³⁰ For on this day, atonement will be made for you **TO PURIFY YOU;** **YOU WILL BE CLEAN BEFORE ADONAI FROM** **ALL YOUR SINS**. ³¹ It is a Shabbat of complete rest for you, and you are to deny yourselves. “This is a permanent regulation.

Leviticus 16



³² The *cohen* anointed and consecrated to be *cohen* **IN HIS FATHER'S PLACE** will make the atonement; he will put on the linen garments, the holy garments; ³³ he will make atonement for the **Especially Holy Place**; he will make atonement for **the tent of meeting and the altar**; and he will make atonement for the *cohanim* and **FOR ALL THE PEOPLE OF THE COMMUNITY.**



Hebrews 9

The New Covenant Yom Kippur

²³ Now this is how the copies of the heavenly things had to be purified, but the heavenly things themselves require better sacrifices than these. ²⁴ **For THE MESSIAH HAS**

ENTERED A HOLIEST PLACE, which is not man-made and merely a copy of the true one, but into heaven itself, in order to appear now on our behalf in the very presence of God.

Hebrews 9



The New Covenant Yom Kippur

²⁵ Further, he did not enter heaven to offer himself over and over again, like the Cohen HaGadol who enters the Holiest Place year after year with blood that is not his own;



Hebrews 9

The New Covenant Yom Kippur

²⁶ for then he would have had to suffer death many times — from the founding of the universe on. **But as it is, he has appeared once AT THE END OF THE AGES in order to do away with sin through THE SACRIFICE OF HIMSELF.**



Hebrews 9

The New Covenant Yom Kippur

²⁷ Just as human beings **HAVE TO DIE ONCE, BUT AFTER THIS COMES JUDGMENT,** ²⁸ so also the Messiah, having been offered once to bear the sins of many, **WILL APPEAR A SECOND TIME, NOT TO DEAL WITH (Greek – REMOVED AT A DISTANCE FROM) SIN, BUT TO DELIVER THOSE WHO ARE EAGERLY WAITING FOR HIM.**

Matthew 25



³¹ “When the Son of Man comes in his glory, accompanied by all the angels, he will sit on his glorious throne. ³² All the nations will be assembled before him, and he will separate people one from another as a shepherd separates **SHEEP FROM GOATS**. ³³ The **‘SHEEP’** he will place at his right hand and the **‘GOATS’** at his left. ³⁴ “Then the King will say to those on his right, ‘Come, you whom my Father has blessed, take your inheritance, **the Kingdom prepared for you from the founding of the world.**’



Matthew 25

41 “Then he will also speak to those on his left, saying, ‘Get away from me, you who are cursed! Go off into the fire prepared for the Adversary and his angels!

46 They will go off to eternal punishment, **BUT THOSE WHO HAVE DONE WHAT GOD WANTS WILL GO TO ETERNAL LIFE.**”

Yom HaKippurim & The Book of Jonah



GRACE & TRUTH
MERCY & JUSTICE

Jonah



- Jonah was commissioned to preach repentance to Nineveh, the seat of Pagan worship and a center of decadence.
- It was the capital of the Assyrian Kingdom, and ultimately conquered Israel and exiled the Northern Kingdom.
- Jonah rejected God's calling and ran from him.
- **Why?**
- Jonah wanted to escape to Tarshish and found himself on a boat during a storm that threatened to destroy the ship.

Jonah



- Jonah's shipmates drew lots to see who was at fault for causing the storm, and it fell on Jonah.
- Jonah, after accepting responsibility for the wrath of God as the cause of the storm because of his disobedience, asked to be thrown overboard.
- **Why?**
- Although leary of causing the death of Jonah, they ultimately complied and threw him overboard. The storm desisted IMMEDIATELY after Jonah was thrown overboard.
- The shipmates and captain feared God more AFTER the storm subsided than in the midst of it and worshipped the God of Jonah.
- **Why?**

Jonah



- God mercifully saved Jonah from sure drowning by having him swallowed by a great fish, in which he remained for 3 days
- Jonah was spit out of the fish and finally relented, preaching to the Ninevites what God had commanded him to do from the beginning
- The Ninevites repented quickly, through fasting and mourning, and set themselves to change their ways

Jonah 3



1 The word of Adonai came to Yonah a second time: 2 “Set out for the great city of Ninveh **and** proclaim to it the message I will give you.”



Jonah 3

6 When the news reached the king of Ninveh, he got up from his throne, took off his robe, put on sackcloth and sat in ashes. 7 He then **HAD THIS PROCLAMATION** made throughout Ninveh: “By decree of the king and his nobles, no person or animal, herd or flock, is to put anything in his mouth; **they are neither to eat nor drink water.**

8 They must be covered with sackcloth, both people and animals; and they are to **CRY OUT TO GOD WITH ALL THEIR MIGHT — LET EACH OF THEM TURN FROM HIS EVIL WAY AND FROM THE VIOLENCE THEY PRACTICE.** 9 Who knows? Maybe God will change his mind, relent and turn from his fierce anger; and then we won't perish.”



Jonah 3

10 When God saw **BY THEIR DEEDS** that they had turned from their evil way, he relented and did not bring on them the punishment he had threatened.

What made the difference?

**When justice deserved
Meets real repentance
Truth unveils Mercy and Grace**

Jonah 4

-What was Jonah's response to the saving of Ninveh?

1 But this was **VERY DISPLEASING TO YONAH, AND HE BECAME ANGRY.**

2 He prayed to Adonai, "Now, Adonai, **didn't I say this would happen**, when I was still in my own country?
THAT'S WHY I tried to get away to Tarshish ahead of time!"

Jonah 4



I KNEW YOU WERE A GOD WHO IS MERCIFUL AND COMPASSIONATE, SLOW TO ANGER AND RICH IN GRACE, AND THAT YOU RELENT FROM INFLICTING PUNISHMENT.

3 Therefore, Adonai, please, just take my life away from me; it's better for me to be dead than alive!"

4 Adonai asked, **"IS IT RIGHT FOR YOU TO BE SO ANGRY?"**

יום כיפור

Yom Kippur

T'Shuva or Not T'Shuva
That is The Question

T'Shuvah



FORGIVENESS IS THE RESPONSIBILITY
OF THE ONE SINNED AGAINST

GOD, THROUGH THE SACRIFICE OF
YESHUA, HAS FORGIVEN OUR SIN

T'Shuvah



RECONCILIATION IS THE RESPONSIBILITY
OF THE OFFENDER

NOW, THROUGH TRUE REPENTANCE, WE
CAN BE RECONCILED TO GOD, WHICH
CAN BE SEEN THROUGH OUR LIVES – IN
OUR WORDS AND OUR DEEDS

T'Shuvah



REPENTANCE AND
RECONCILIATION IS FAR MORE
ABOUT WHAT YOU DO IN THE
FUTURE THAN WHAT YOU DID IN
THE PAST



T'Shuvah

Grace: God FIRST Provided Grace To Us With
His Forgiveness

Truth: We Respond To The Truth Of Our Sin,
Through Repentance Leading To
Reconciliation

I HAVE WRONGED YOU

John 1



14 The Word became a human being and lived with us, and we saw his Sh'khinah, the Sh'khinah of the Father's only Son, **FULL OF GRACE AND TRUTH.**

Matthew 16

1 Then some P'rushim and Tz'dukim came to trap Yeshua by asking him to show them a miraculous sign from Heaven. 2 But his response was, "When it is evening, you say, 'Fair weather ahead,' because the sky is red; 3 and in the morning, you say, 'Storm today!' because the sky is red and overcast. You know how to read the appearance of the sky,

BUT YOU CAN'T READ THE SIGNS OF THE TIMES!

4 **A wicked and adulterous generation is asking for a sign? It will certainly not be given a sign — except THE SIGN OF YONAH!** With that he left them and went off.

Matthew 12



38 At this some of the Torah-teachers said, “Rabbi, **we want to see a miraculous sign from you.**” 39 He replied, “A wicked and adulterous generation **asks for a sign?** No! None will be given to it but **THE SIGN OF THE PROPHET YONAH.** 40 For just as Yonah was three days and three nights in the belly of the sea-monster, so **will the Son of Man be three days and three nights in the depths of the earth.**

Matthew 12



41 The people of Ninveh will stand up at the Judgment with this generation and condemn it, **for they turned from their sins to God when Yonah preached, but WHAT IS HERE NOW IS GREATER THAN YONAH.**

GRACE & TRUTH

MERCY & JUSTICE

Daniel 7:9-10

"As I looked, thrones were placed, and the Ancient of Days took his seat; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames; its wheels were burning fire. A stream of fire issued and came out from before him; a thousand thousands served him, **AND**
TEN THOUSAND TIMES TEN THOUSAND
STOOD BEFORE HIM; THE COURT SAT IN
JUDGMENT, AND THE BOOKS WERE
OPENED."



Revelation 20:12-15

And I saw the dead—the great and the small—standing before the throne. **THE BOOKS WERE OPENED, AND ANOTHER BOOK WAS OPENED—THE BOOK OF LIFE**. And the dead were judged according to what was written in the books, **ACCORDING TO THEIR DEEDS**. The sea gave up the dead that were in it, and death and Sheol gave up the dead in them. Then they were each judged, each one of them, **ACCORDING TO THEIR DEEDS**. Then death and Sheol were thrown into the lake of fire. This is the second death—the lake of fire. **And** if anyone was not found written in the Book of Life, he was thrown into the lake of fire.

Rev. 21:27



“And **NOTHING UNHOLY**
SHALL EVER ENTER [THE NEW
JERUSALEM], nor anyone doing
what is detestable or false, but
only those written in the **BOOK**
OF LIFE.”

“If sinners be damned, at least let them leap to Hell over our dead bodies. And if they perish, let them perish with our arms wrapped about their knees, imploring them to stay. If Hell must be filled, let it be filled in the teeth of our exertions, and let not one go unwarned and unprayed for.”

- Charles Spurgeon

Is Your Name Written

In the Lamb's Book of Life?



T'Shuvah Is a Way of Life

Te'Shuvah



Matthew 4

17 From that time Jesus began to preach, saying,
“**REPENT, FOR THE KINGDOM OF HEAVEN
IS AT HAND.**”

**REPENTANCE AND RECONCILIATION
IS FAR MORE ABOUT WHAT YOU DO
IN THE FUTURE THAN WHAT YOU DID
IN THE PAST**

Matthew 7



(15) "Beware of the false prophets! They come to you wearing sheep's clothing, but underneath they are hungry wolves! (16) You will recognize them by their fruit. Can people pick grapes from thorn bushes, or figs from thistles? (17) Likewise, every healthy tree produces good fruit, but a poor tree produces bad fruit. (18) A healthy tree cannot bear bad fruit, or a poor tree good fruit. (19) Any tree that does not produce good fruit is cut down and thrown in the fire! (20) So, you will recognize them by their fruit.

Matthew 7



(21) "Not everyone who says to me, 'Lord, Lord!' will enter the Kingdom of Heaven, only those who do what my Father in heaven wants. (22) On that Day, many will say to me, 'Lord, Lord! Didn't we prophesy in your name? Didn't we expel demons in your name? Didn't we perform many miracles in your name?' (23) Then I will tell them to their faces, 'I never knew you! Get away from me, you workers of lawlessness!'

Matthew 7



(24) "So, everyone who hears these words of mine and acts on them will be like a sensible man who built his house on bedrock. (25) The rain fell, the rivers flooded, the winds blew and beat against that house, but it didn't collapse, because its foundation was on rock. (26) But everyone who hears these words of mine and does not act on them will be like a stupid man who built his house on sand. (27) The rain fell, the rivers flooded, the wind blew and beat against that house, and it collapsed—and its collapse was horrendous!"

1 Peter 2

(1) Therefore, rid yourselves of all malice, of all deceit, hypocrisy and envy, and of all the ways there are of speaking against people;

(2) and be like newborn babies, thirsty for the pure milk of the Word; so that by it, you may grow up into deliverance.

(3) FOR YOU HAVE TASTED THAT ADONAI IS GOOD.



1 Peter 2

- (4) As you come to him, the living stone, rejected by people but chosen by God and precious to him,
- (5) you yourselves, as living stones, are being built into a spiritual house to be cohanim set apart for God to offer spiritual sacrifices acceptable to him through Yeshua the Messiah.
- (6) This is why the Tanakh says, "Look! I am laying in Tziyon a stone, a chosen and precious cornerstone; and whoever rests his trust on it will certainly not be humiliated."



1 Peter 2

(7) Now to you who keep trusting, he is precious. But to those who are not trusting, "The very stone that the builders rejected has become the cornerstone";

(8) also, he is a stone that will make people stumble, a rock over which they will trip. They are stumbling at the Word, disobeying it—as had been planned.

(9) But you are a chosen people, the King's cohanim, a **HOLY NATION**, a people for God to possess! **WHY?** In order for you to declare the praises of the One who called you out of darkness into his wonderful light.



1 Peter 2

(10) Once you were not a people, but now you are God's people; before, you had not received mercy, **BUT NOW YOU HAVE RECEIVED MERCY.**

(11) Dear friends, I urge you as aliens and temporary residents not to give in to the desires of your old nature, which keep warring against you;

(12) but to live such good lives among the pagans that even though they now speak against you as evil-doers, **they will, as a result of seeing your good actions, GIVE GLORY TO GOD ON THE DAY OF HIS COMING.**

1 John 1



⁸ If we claim not to have sin, we are deceiving ourselves, and the truth is not in us.

⁹ **IF WE ACKNOWLEDGE OUR SINS**, then, since he is trustworthy and just, he will forgive them and purify us from all wrongdoing. ¹⁰ If we claim we have not been sinning, we are making him out to be a liar, and his Word is not in us.

1 John 2



¹ My children, I am writing you these things so that you won't sin. But if anyone does sin, we have Yeshua the Messiah, the *Tzaddik*, who pleads our cause with the Father.

² **ALSO, HE IS THE *KAPPARAH* FOR OUR SINS — AND NOT ONLY FOR OURS, BUT ALSO FOR THOSE OF THE WHOLE WORLD.**

FALL FEASTS

"THE DAY OF VENGEANCE"

Pouring Out Wrath on Evil

YOM T'RUAH

TABERNACLES

YOM KIPPUR

THE DAY OF THE LORD
"THE DAY OF VENGEANCE"

- ~ The Second Coming of Messiah
- ~ The Resurrection of Living & Dead
- ~ The Final Days of Awe

- ~ The Judgment Seat
- ~ The Purging of All Sin From the Body of Messiah
- ~ Unsealing The Book of Life

Father of Mercy – From the rabbi



- As a shepherd of our flock, humbled before you, I come to you this Yom Kippur.
- I confess that I have offended some, with my words and my actions. I have wronged some and in so doing, I have wronged you.
- Please help me to correct those mistakes. Please help me to surrender to you. In your wisdom, do whatever needs to be done to change my words and actions to better serve others and you.
- Help me lead this flock by both word and deed ever closer to you.

Father of Mercy – From the Congregation



- I confess on behalf of our spiritual family that we have wronged others, and we have wronged you this past year.
- At times, we have rejected Your clear counsel.
- Forgive us. Let those around us not be ashamed because of our sin.
- Let our sin not be held against our children, or against any future generations.
- Judge us not according to our own righteousness – not according to our own works, because our righteousness is as filthy rags.

Father of Mercy – From the Congregation



- Judge us according to the righteousness of our Cohen Gadol – our High Priest, Yeshua – who's sacrifice atoned for us once and for all, by His blood which He shed for our salvation.
- We lift up our eyes to You. Help us follow Yeshua in order to lead others to follow Him.
- All of us lift our heads and bow our hearts to You. Help us lead the people you have placed in our lives as we submit ourselves to You in all things.
- As we come to You daily, draw us into ever increasing intimacy with You.

Father of Mercy – From the Congregation



- Show us Your paths, let us hear Your voice, teach us Your ways
- May we all lead those you have placed in our lives ever closer to you. Let us boldly proclaim Your Salvation. Help us to disdain and reject the sin that so easily besets us.
- Give us courage, great strength, and keep showing us how to build our trust and reliance upon You – and You, alone. You only are our rock, our hope, and our Deliverer. You alone are our Salvation.

Psalm 90 – Intercession for Israel



[A prayer of Moshe the man of God:]

- (1) Adonai, you have been our dwelling place in every generation.
- (2) Before the mountains were born, before you had formed the earth and the world, from eternity past to eternity future you are God.
- (3) You bring frail mortals to the point of being crushed, then say, "People, repent!"
- (4) For from your viewpoint a thousand years are merely like yesterday or a night watch.
- (5) When you sweep them away, they become like sleep; by morning they are like growing grass,
- (6) growing and flowering in the morning, but by evening cut down and dried up.

Psalm 90 – Intercession for Israel



- (7) For we are destroyed by your anger, overwhelmed by your wrath.
- (8) You have placed our faults before you, our secret sins in the full light of your presence.
- (9) All our days ebb away under your wrath; our years die away like a sigh.
- (10) The span of our life is seventy years, or if we are strong, eighty; yet at best it is toil and sorrow, over in a moment, and then we are gone.
- (11) Who grasps the power of your anger and wrath to the degree that the fear due you should inspire?
- (12) So teach us to count our days, so that we will become wise.

Psalm 90 – Intercession for Israel



(13) Return, Adonai! How long must it go on? Take pity on your servants!

(14) Fill us at daybreak with your love, so that we can sing for joy as long as we live.

(15) Let our joy last as long as the time you made us suffer, for as many years as we experienced trouble.

(16) Show your deeds to your servants and your glory to their children.

(17) May the favor of Adonai our God be on us, prosper for us all the work that we do—yes, prosper the work that we do.

Yom Kippur
Day of Atonement

To those I have wronged,
I ask forgiveness.
To those I may have helped,
I wish I had done more.
To those I neglected to help,
I ask for understanding.
To those who helped me,
I thank you with all my heart.

"G'mar Chatima Tovah"

"May you be sealed in the Book of Life"

The Fall Feasts



Sukkot Service
Tuesday, October 7th
10:30am

YOM T'RUAH
The Feast of Trumpets

YOM KIPPUR
The Day of Atonement

SUKKOT
The Feast of Tabernacles

Sound The Shofars!!!

בְּחִצְצָרוֹת, וְקוֹל שׁוֹפָר הָרִיעוּ, לִפְנֵי הַמֶּלֶךְ יְהוָה

With trumpets and the sound of
the shofar, shout for joy before
the King, Adonai!

- Psalm 98:6 -

Blow the trumpet in Zion, and sound an alarm
in My holy mountain! Let all the inhabitants of
the land tremble; for the day of the Lord is
coming, for it is at hand.

Joel 2:1

...Himself
come down from heaven
with a SHOUT
with the voice of an archangel,
and with the sound of the
TRUMPET of God...
- 1 Thessalonians 4:16



Sound The Shofars!!!

Tekiah – Long Single Blast: The King's Coronation

Shevarim – Three Short Blasts: Repentance

T'ruah – Several Staccato Blasts of Alarm: To Awaken the Soul to
God's Presence

Shevarim – Three Short Blasts: Repentance

Tekiah G'dolah A Long Final Blast:
Prepare To Meet The
King... For He Is Coming

Bl
in My holy mou
the land trembl
coming. for it i

Joe