

**Hebrews 8:6-13**  
*The Better Covenant (2)*

1. The New Covenant is ministered by a superior high \_\_\_\_\_.
2. The New Covenant is ministered in a better \_\_\_\_\_.
3. The New Covenant is founded on better \_\_\_\_\_ (8:6-13).
4. Moses was the mediator (go-between) of the \_\_\_\_\_ Covenant in the giving of the \_\_\_\_\_ (Gal. 3:19–20).
5. The people of Israel were so frightened at Mount Sinai that they begged \_\_\_\_\_ to speak to them so that they would not have to hear \_\_\_\_\_ speak (Ex. 20:18–21).
6. This fear of God did not last long; for the people soon \_\_\_\_\_ the very Law they \_\_\_\_\_ to keep.
7. The Mediator of the New Covenant is \_\_\_\_\_, and He is the \_\_\_\_\_ Mediator (1 Tim. 2:5).
8. The “better covenant” was announced by the Prophet \_\_\_\_\_ (Jer. 31:31–34) in a prophecy that assured the Jews of \_\_\_\_\_ restoration.
9. Jeremiah ministered during the \_\_\_\_\_ years of the nation’s history, before Judah went into \_\_\_\_\_ Captivity.
10. At a time when the nation’s future seemed completely \_\_\_\_\_, God gave the promise of \_\_\_\_\_ and \_\_\_\_\_.
11. Before our Lord went to Calvary, while celebrating the \_\_\_\_\_ with His disciples, He took the cup, and said, “This cup is the new testament [\_\_\_\_\_] in My blood, which is shed for you” (Mark 14:22–24; Luke 22:20).
12. The Apostle Paul quoted these words and applied them to the \_\_\_\_\_ (1 Cor. 11:23–27).

13. The writer of Hebrews states clearly that Jesus Christ now “is the Mediator of the \_\_\_\_\_ Covenant” (Heb. 9:15, 12:24).
14. This New Covenant was promised to \_\_\_\_\_, but today it is experienced by the \_\_\_\_\_.
15. Important Question: “How can God promise these blessings to the \_\_\_\_\_ and then turn around and give them to the \_\_\_\_\_?”
16. Some Bible students solve the problem by arriving at the conclusion that the church is “\_\_\_\_\_ Israel” and that the New Covenant promises therefore belong to “Abraham’s spiritual \_\_\_\_\_” today.
17. It is clear from Galatians 3:13–29 that believers today are the “spiritual \_\_\_\_\_” of Abraham; but this is not the same as saying that the church is “spiritual \_\_\_\_\_.”
18. The promise quoted in Hebrews 8:8 specifically names “the people of \_\_\_\_\_ and \_\_\_\_\_.”
19. It is a dangerous practice to \_\_\_\_\_ such plain words as “Israel” and “Judah” to mean anything other than “the people of Israel and Judah.” Once a person starts down this \_\_\_\_\_ path of interpretation, there is no end to how they might interpret the Bible!
20. Other Bible students believe that this “New Covenant” has no \_\_\_\_\_ fulfillment in the church. They hold the belief that it will be fulfilled \_\_\_\_\_ when the Jews are \_\_\_\_\_, and the kingdom is \_\_\_\_\_ at our Lord’s return to earth in glory.
21. However, this presents a \_\_\_\_\_ in explaining Hebrews 9:15 and 12:24, verses that state that Jesus Christ is \_\_\_\_\_ the Mediator of the New Covenant.

22. If someone then argues that there are \_\_\_\_\_ “new covenants,” one for \_\_\_\_\_ and one for the \_\_\_\_\_, it only presents confusion and does not adequately focus on the actual \_\_\_\_\_ of the New Covenant.
23. It was God’s plan to present the New Covenant, along with all its \_\_\_\_\_, “to the Jew \_\_\_\_\_” (Rom. 1:16).
24. God did promise a New Covenant for His \_\_\_\_\_, but the blessings of this covenant are wrapped up in God’s Son, \_\_\_\_\_ Christ—the Mediator of the New Covenant.
25. When Jesus began His \_\_\_\_\_ on earth, He went to His own \_\_\_\_\_ first (Matt. 15:24).
26. When He sent out His \_\_\_\_\_, He sent them only to \_\_\_\_\_ (Matt. 10:5–6).
27. When He commissioned the \_\_\_\_\_ to witness, He instructed them to begin in \_\_\_\_\_ (Luke 24:46–48; Acts 1:8).
28. Peter’s message at Pentecost was addressed only to \_\_\_\_\_ and to Gentiles who were \_\_\_\_\_ proselytes (see Acts 2:14, 22, 36).
29. In his second recorded sermon, \_\_\_\_\_ clearly stated that the Good News of the Gospel would go to the Jews \_\_\_\_\_ (Acts 3:25–26).
30. Sadly, the Jewish nation, as a whole, rejected the \_\_\_\_\_ and the \_\_\_\_\_.
31. While it is true that \_\_\_\_\_ of individuals trusted Christ and were saved, it is also true that \_\_\_\_\_ of the nation rejected the Word, and that the religious leaders \_\_\_\_\_ the ministry of the church (Acts 7).
32. God responded by moving the Gospel from Jerusalem and Judea into \_\_\_\_\_ (Acts 8), and then to the \_\_\_\_\_ (Acts 10).

33. The church today is made up of regenerated \_\_\_\_\_ and \_\_\_\_\_ who are one \_\_\_\_\_ in Christ (Eph. 2:11–22; Gal. 3:27–29).
34. \_\_\_\_\_ who are “in Christ” share in the New Covenant which was purchased on the cross.
35. Today the blessings of the New Covenant are applied to \_\_\_\_\_.
36. When Jesus comes in glory to redeem Israel, then the blessings of the New Covenant will be applied to the \_\_\_\_\_.
37. God has \_\_\_\_\_ things planned for \_\_\_\_\_, His people (Jer. 31).
38. The existence of the New Covenant does not mean that the Old Covenant was \_\_\_\_\_ or that the law has \_\_\_\_\_ ministry today.
39. Both covenants were given by \_\_\_\_\_.
40. Both covenants were given for people’s \_\_\_\_\_.
41. Both covenants had \_\_\_\_\_ attached to them.
42. If Israel had obeyed the terms of the Old Covenant, God would have \_\_\_\_\_ them and they would have been \_\_\_\_\_ for the coming of their Messiah.
43. Paul pointed out that the Old Covenant had its share of \_\_\_\_\_ (2 Cor. 3:7–11) and so we must not \_\_\_\_\_ the Old Covenant or \_\_\_\_\_ it.
44. Though the New Covenant of grace brings freedom from the Law of \_\_\_\_\_ (Gal. 5:1), it does not bring freedom to \_\_\_\_\_ God and \_\_\_\_\_.
45. God still desires that the “righteousness of the \_\_\_\_\_” be fulfilled in us through the ministry of the \_\_\_\_\_ (Rom. 8:1–4).
46. There is a \_\_\_\_\_ and \_\_\_\_\_ use of the law (1 Tim. 1:8–11).