

The Seventeenth Sunday after Pentecost

October 5, 2025 ✕ 10 am

Welcome to St. Bede's Episcopal Church

St. Bede's is a sacred place where God and the human pilgrimage meet. It is a welcoming community, characteristic of the God we serve as followers of Christ—welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and ability. We believe Jesus the Christ to be the incarnation of God's love—the God who is reconciling and offering hospitality to the whole world.

Holy Eucharist The Liturgy of the Word

Voluntary Nyland

Welcome

Opening Hymn O Jesus, I have promised (*Nyland*)

Hymnal 655

Opening Acclamation

One Blessed be the one, holy, and living God.

Many Glory to God for ever and ever. Amen.

Collect for Purity (*All pray together*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise *Gloria in excelsis*

LEVAS II, 243 (Haywood)

Children ages 3–5th grade may move at this time to a special gathering for children's formation.

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.

1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, - we give you thanks, - we praise you for - your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, - Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. - 4. You

take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive - our - prayer. 6. For

you a - lone - are the Ho - ly One, You a - lone are - the Lord,

Unison

7. You a - lone - are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the

glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we

praise your Ho - ly name,— Glo-ry, Glo-ry hal-le-lu - jah. Lord we

Praise your Ho - ly name.

A - - - men.

Music: Carl Haywood (b. 1949) from *Mass for Grace*. Copyright © 1992 Carl Haywood.

Collect of the Day

Revised Common Lectionary Prayers (2002) alt.

One God be with you.
Many And also with you.
One Together, let us pray.

God, you weep with those who are oppressed, with those who are uprooted from their homeland and with those who are without shelter or security. Grant that your faithful love may reach out through us, so that your healing mercy may rise like the dawn. We ask this through Jesus Christ, our Savior. Amen.

Lesson 2 Timothy 1:1–14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, to Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God— whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me,

in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

One Hear what the Spirit is saying to God's people.
Many Thanks be to God.

Psalm 37:1–10

- ¹ Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- ² **For they shall soon wither like the grass, *
and like the green grass fade away.**
- ³ Put your trust in God and do good; *
dwell in the land and feed on its riches.
- ⁴ **Take delight in God, *
who shall give you your heart's desire.**
- ⁵ Commit your way to God and put your trust in God, *
who will bring it to pass.
- ⁶ **God will make your righteousness as clear as the light *
and your just dealing as the noonday.**
- ⁷ Be still before God; * for God wait patiently.
- ⁸ **Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.**
- ⁹ Refrain from anger, leave rage alone; *
do not fret yourself, it leads only to evil.
- ¹⁰ **For evildoers shall be cut off, *
but those who wait upon God shall possess the land.**

Sequence Hymn Strengthen for service, Lord (*Malabar*)

Hymnal 312

Gospel Luke 17:5–10

One The Holy Gospel of our Savior Jesus Christ according to Luke.
Many Glory to you, Lord Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

One The Gospel of the Lord.
Many Praise to you, Lord Christ.

Sermon The Very Rev'd S. Chadwick Vaughn

A period of silence follows the sermon.

Nicene Creed *(said by all)*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Book of Common Prayer, Form VI (alt.)

The Deacon bids the prayers.

In peace we pray to you, Lord God.

Silence

Intercessor

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and those in need.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

Let us welcome into this space our own prayers of celebration and hope ...
Let us welcome in prayers for healing and wholeness ...
Let us welcome in prayers for the Church and for the World ...
Let us welcome in prayers for those who have died and for those who mourn ...

The one presiding adds a concluding collect.

Confession and Absolution of Sin

Deacon So that we might better love as God loves us,
let us confess the sin that seeks to separate us from God and one another.

A period of silence is kept.

Many God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

One Almighty God have mercy on you,
forgive you all your sins through the grace of Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Please gently exchange the peace, perhaps with a wave or bow, as a courtesy to others.

One The peace of Christ be always with you.

Many And also with you.

The Liturgy of the Table

Anthem at the Offertory

O Lord, increase my faith, strengthen me and confirm me in thy true faith: endue me with wisdom, charity, chastity, and patience. In all my adversities, sweet Jesu, say Amen.

words: unattributed devotional prayer.

music: Henry Loosemore (d. 1670)

Presentation Hymn God is love (*Abbot's Leigh*)

Hymnal 379

The Great Thanksgiving

Eucharistic Prayer 2, from *Enriching our Worship*

One The Lord be with you.

Many And also with you.

One Lift up your hearts.

Many We lift them to the Lord.

One Let us give thanks to the Lord our God.

Many It is right to give our thanks and praise.

The one presiding continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus LEVAS II, 255 (Brown)

Ho-ly, ho - ly,

ho - ly, ho - ly, ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo - ry. Ho -

san - na in the high - est. Bless-ed is the One who comes in the

name of the Lord, of the Lord. Ho -

san - na in the high - est, ho -

san - na in the high - est.

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

The one presiding continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: **"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."**

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: **“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Blessed Mary of Galilee, Blessed Julian of Norwich, Blessed Bede of Jarrow, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

One And now, as our Savior Christ has taught us, we are bold to say,

All pray together

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.

The one presiding breaks the bread.

Fraction Anthem

Hymnal S 155 (Near)

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

The one presiding extends the following invitation to share in communion.

The Gifts of God for the People of God.

Hymn at Communion For the fruit of all creation (*East Acklam*)

Hymnal 424

Announcements

Post-Communion Prayer

All pray together

God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The one presiding pronounces God's blessing.

Closing Hymn God my king, thy might confessing (*Stuttgart*)

Hymnal 414

Dismissal

One Our worship has concluded and now our service begins.
Let us go forth in the name of Christ
Many Thanks be to God.

Voluntary *East Acklam*

St. Bede's Prayer List

In our St. Bede's community, prayer has recently been requested for:

Helen Smith and family

Prayer has been requested on a more long-term basis for:

Helen Loeb

Margie Klein

Michele Heller

Lynn Williams

Jim Handsfield

Barbie Olsen

Dixie Snider

David Boyd

Debhani Hernandez

Al and Regina Studwell

Sarah Jane and Jim Ohl

Mary Rodriguez

Helen Abraham

Cameron Maddox

Aree Bancroft

Nancy Waring

Frances Bowen

Ann Foote

Sue Ellen Lampros

Prayer has also been requested for these in our wider community:

Jean Dukes, *friend of Suzanne Shapiro*

Ron Jackson, *friend of Ron and Connie Aylor*

Elizabeth McCollam, *daughter of Jennie and Richard Couture*

Isabel Campoy, *friend of Virginia Balbona and Larry Bing*

Ray, Jessica, Liam, and Noah Light, *friends of Larry Bing*

Lucy Claire Sharp and her parents Mindy McGarrah Sharp and Tommy Sharp, *friends of the Shinglers and the Flanagans*

Noni Lacey, *mother of Mamie Head*

Lawrence Pinson, *Laura Seller's father*

Reagan Koski and Koski family, *family friends of the Cannons*

Kayt Hoch, *daughter-in-law of Martha and David West*

Bill Edgar, *father of Beth Cannon*

Art Haecker, *brother of Helen Loeb*

Carol Guthrie, *sister of Ann Foote*

Andy Matia, *friend of Ann Foote*

Mary Robert, *sister of Martha Robert*

Wright Coleman, *son of Jennie Couture*

Fay Key, *friend of the St. Bede's community*

Eleanor Pearlman, *granddaughter of Gwen Heaton*

Anne Jones, *sister of Claiborne Jones*

We pray for those who have died:

Eugen Prentice, *brother of Helen Smith*

Edith Woodling, *priest and friend of St. Bede's*

We give thanks for those serving our country in the military:

Josh Bowers

Jonathan

We give thanks for those celebrating birthdays this week:

10/5 Jim Handsfield

10/6 Pat Miller

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St. Bede's Staff

The Very Rev'd S. Chadwick Vaughn, *Rector*
The Rev'd Lynnsay A. Buehler, *Priest Associate*
 & *Director, The Julian of Norwich Center*
The Rev'd Raymond Walker III, *Priest Associate*
The Rev'd E. Claiborne Jones, *Priest Associate*
The Rev'd Iñaki Guevara, *Deacon*
John J. Whitt, *Organist & Choirmaster*
Beth Cannon, *Director of Youth*
 & *Family Ministries*
Molly Graves, *Director of Children*
 & *Family Ministries*
Laura Pittman, *Parish Administrator*
Ellen Hopkins, *Bookkeeper*
Jerry Simmons, *Sexton*

St. Bede's Vestry

Connie Coralli, *Senior Warden*
Jim Handsfield, *Junior Warden*
Gwen Heaton, *Junior Warden*
 Shane Hunziker
 Paul Martin
Miriam Needham
 Barb Pettitt
Martha Robert
 Loretta Vail
 Jelani Valdez

Nigel Poland, *Treasurer*
George Shingler, *Chancellor*
Cathe Echterhoff, *Clerk*



We invite and welcome *all* to worship, serve, and grow together
as we engage the story of the living Christ.

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