



# TRINITY

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## PRESBYTERIAN CHURCH

### VALPARAISO

COMMUNION OF REFORMED EVANGELICAL CHURCHES

Valparaiso, Florida  
(850) 678-0060

**17<sup>th</sup> Sunday after Pentecost**

**Oct 5<sup>th</sup>, 2025**

**COVENANT RENEWAL WORSHIP**

Please take this bulletin home with you to use for worship in the home

## Sunday at Trinity

### 9:00 AM Sunday School

**Ages 3-5:** Admin Building

**Ages 6-8:** Admin Building

**Ages 9- 12:** Admin Building

**Ages 13 and Up:** Fellowship Hall

### 10:30 Worship Service

Sanctuary

### Nursery

**October 5<sup>th</sup>:** Jennifer, Anna

**October 12<sup>th</sup>:** Roseann, Karissa

**October 19<sup>th</sup>:** Jenny, Ella

**October 26<sup>th</sup>:** Alexa, Aubrey  
Kate

### Fellowship Luncheon:

**October 5<sup>th</sup>:** Bucer

**October 12<sup>th</sup>:** Calvin

**October 19<sup>th</sup>:** Knox

**October 26<sup>th</sup>:** Luther

### 3<sup>rd</sup> Sunday Evening Service:

**October 19th, 6PM**

### Lord's Day Assistants

**October:** Havran

**November:** Waldron

### Attendance

**September 7<sup>th</sup>:** 167

**September 14<sup>th</sup>:** 223

**September 21<sup>st</sup>:** 159

**September 28<sup>th</sup>:** 177

## Welcome to TPC

Trinity Presbyterian Church exists because of God's grace and for His glory. In the name of Jesus Christ, we welcome you to join us today in our highest privilege: worshipping the Triune God. We are delighted you are here and are eager to serve you.

### Church Staff

Pastor Ben Rossell

Associate Pastor - Mike Ruff

Facilities Manager - Mark Norris

Media Administrator – Emma Hutton

### Elders

Mike Mosley - Education

Greg Parry - Choir Director

Gary Williams - Clerk of Session

Sam Nelson

Elder Emeritus Erik Stoer

### Deacons

Don Hamilton     Nate Pierpoint

Micah Mallory     Keaton McDonald

Greg Waldron     Trever Knie

### Lay Leaders

Mindy Denigan – Biblical Counselor

Emily Knie – Librarian

Ethan King, Selah Mallory – Photographers

Caleb Williams – Webmaster

## Covenant Renewal Worship

Welcome to Trinity Presbyterian Church!

In the Lord's Service, the Father renews covenant with His people in Christ through the Holy Spirit. We receive God's gifts of Word and sacrament and respond in faithful prayer and sacrificial praise through our Great High Priest Jesus Christ.

We invite all baptized Christians, in good standing and not under discipline, to celebrate the Lord's Supper and so commune with Christ in His body.

We enjoy having our covenant children worship with us. However, should parents need assistance with their children 3 and under, there is a nursery available in the administrative building. Also, feel free to use the cry rooms if desired, which are located to the left and right of the sanctuary entrance. The south cry room on the right is designated for nursing mothers.

If you are a first-time visitor, please consider filling out a visitor's card and dropping it in the offering plate.

## Announcements

**Our Missionary of the Week beginning today is Hope Russia.** We encourage our families to pray for this mission partner at least once during the week.

### Mark Your Calendars:

**TPC Trivia Night:** Friday, Nov 7<sup>th</sup>, 6PM in the Fellowship Hall. Emily Knie is our POC and more details will be coming soon!

**KuyperCon 2025:** Providence Church in Lynchburg, VA is hosting this year's KuyperCon 2025! This event will be held on **October 10-12**. The theme is "Entrepreneurs," and the speakers are Andrew Crapuchettes and Timothy van den Broek. All are invited to attend! For more details, please see the flyer displayed in the Narthex.

**Men's Prayer Breakfast, Tuesdays at 6:00 AM:** After prayer, we are discussing Bill Smith's book, *How it All Fits Together: Knowing Wisdom from the Proverbs*.

# THE LORD CALLS US TO WORSHIP

## *Worship Prelude & Opening Call and Response*

“My Thoughts are not your thoughts,  
**NOR ARE YOUR WAYS MY WAYS,” SAYS THE LORD.**  
“For as the heavens are higher than the earth,  
**SO ARE MY WAYS HIGHER THAN YOUR WAYS,**  
**AND MY THOUGHTS HIGHER THAN YOUR THOUGHTS.”**

## *Entrance Hymn: Psalm 62, My Spirit Looks to God Alone*

1. My spir - it looks to God a - lone; My rock and ref - uge is His throne;  
melody  
In all my fears, in all my straits,  
In all my fears, in all my straits,  
In all my fears, in all my straits, My soul on His sal - va - tion waits.  
In all my fears, in all my straits, My soul on His sal - va - tion waits.  
My soul on His sal - va - tion waits.

2. Trust Him, ye saints, in all your ways,  
Pour out your hearts before His face;  
When helpers fail, and foes invade,  
God is our all sufficient aid.

3. False are the men of high degree,  
The baser sort are vanity;  
Laid in the balance, both appear  
Light as a puff of empty air.

4. Make not increasing gold your trust,  
Nor set your hearts on glitt'ring dust;  
Why will you grasp the fleeting smoke?  
And not believe what God has spoke?

5. Once has His awful voice declared,  
Once and again my ears have heard,  
“All pow'r is His eternal due;  
He must be feared and trusted too.”

6. For sov'reign pow'r reigns not alone,  
Grace is a partner of the throne,  
Thy grace and justice, mighty Lord,  
Shall well divide our last reward.

## *Worship Prelude*

Jesus taught us to be reconciled with our brother before any other act of worship (Matthew 5:22ff). If necessary, please do so without delay!

## *Opening Call and Response*

The congregation reads the words in **bold** print.

## *Entrance Hymn*

Rejoice in song together to give thanks to the name of the Lord. He welcomes us into His house.

*Entrance Psalm*

God calls us to enter into His Sanctuary and worship Him. Hear and speak together His Psalter, carrying on a conversation with God.

*Entrance Psalm 62*

Truly my soul silently waits for God;  
**FROM HIM COMES MY SALVATION.**  
He only is my rock and my salvation;  
**HE IS MY DEFENSE; I SHALL NOT BE GREATLY MOVED.**

How long will you attack a man?  
**YOU SHALL BE SLAIN, ALL OF YOU, LIKE A LEANING WALL  
AND A TOTTERING FENCE.**  
They only consult to cast him down from his high position; They delight in lies;  
**THEY BLESS WITH THEIR MOUTH, BUT THEY CURSE  
INWARDLY.**

My soul, wait silently for God alone, For my expectation is from Him.  
**HE ONLY IS MY ROCK AND MY SALVATION; HE IS MY  
DEFENSE; I SHALL NOT BE MOVED.**  
In God is my salvation and my glory;  
**THE ROCK OF MY STRENGTH, AND MY REFUGE, IS IN GOD.**

Trust in Him at all times, you people; Pour out your heart before Him;  
**GOD IS A REFUGE FOR US.**  
Surely men of low degree are a vapor,  
**MEN OF HIGH DEGREE ARE A LIE;**  
If they are weighed on the scales,  
**THEY ARE ALTOGETHER LIGHTER THAN VAPOR.**  
Do not trust in oppression, Nor vainly hope in robbery;  
**IF RICHES INCREASE, DO NOT SET YOUR HEART ON THEM.**

God has spoken once, Twice I have heard this: That power belongs to God.  
**ALSO TO YOU, O LORD, BELONGS MERCY; FOR YOU RENDER  
TO EACH ONE ACCORDING TO HIS WORK.**

## *The Lord's Prayer*

(arr. Nikolai Kedrov)

Let us pray together...

**Our Father, who art in Heaven,**

**Hallowed be Thy Name.**

**Thy Kingdom Come.**

**Thy will be done, on earth as it is in Heaven.**

**Give us this day our daily bread,**

**And forgive us our debts, as we forgive, our debtors.**

**And lead us not into temptation, but deliver us from evil.**

**For Thine is the Kingdom, and the Power, and the Glory.**

**Forever and ever. Amen.**

## THE LORD CLEANSSES US

Let us kneel and confess our sins together, first silently and then in unison.

(Please Kneel)

*Let us pray together...* **Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbor as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.**

## *Cleansing of Sin*

(Please Stand)

*Hear now God's assurance of forgiveness...*

Lift up your hearts!

**We lift them up to the Lord!**

## \* *Sanctus*

*with vigor*

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are full of Your glo-ry! Ho - san-na in the High - est! Bless-ed is he who comes in the name of the Lord. Ho - san-na in the High - est.

The musical score is written on three staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. It includes the instruction 'with vigor' and a dynamic marking 'fff'. The melody features eighth and sixteenth notes, with a triplet of eighth notes in the final measure. The second and third staves continue the melody and lyrics. The lyrics are: 'Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are full of Your glo-ry! Ho - san-na in the High - est! Bless-ed is he who comes in the name of the Lord. Ho - san-na in the High - est.'

\*Raise hands

## *The Lord's Prayer*

The house of God is a house of prayer. As Jesus' disciples, we pray the prayer He taught us. Our prayer to God the Father, through God the Son, and by God the Holy Spirit is powerful and effective, so pray in faith.

## *Confession of Sin*

The silent prayer of confession is the time to examine yourself, confess your sins, and repent. It is the appropriate time to pray, 'Search me, O God, and know my heart; try me and know my thoughts; and see if there is any wicked way in me and lead me in the way everlasting' (Psalm 139:23-24).

The corporate confession of our sin calls upon God to show mercy to His people who repent. We beseech the Lord in humility.

## *Cleansing of Sin*

Good news! Christ the Lord saves His people from their sins. Now ascend into the throne room of God assured of our forgiveness in Christ.

## *Sanctus*

Sanctus means 'Holy'. Our Holy God makes us Holy so we can join Him. Now cleansed of sin, we meet with Him. We delight, and so we sing!



God speaks with us through His Word to teach, correct, rebuke, and train us in righteousness. Heed these lessons, for in keeping them there is great reward.

## THE LORD CONSECRATES US

(Please be seated)

### First & Second Lessons

Genesis 48:1-16 & 2 Timothy 1:1-14

The Word of the Lord!

**Thanks be to God!**

(Please rise for our Epistle Hymn, *Come, Thou Fount*)

Robert Robinson, 1758

NETTLETON 8. 7. 8. 7. D.

Asahel Nettleton, 1825

1. Come, thou Fount of ev - 'ry bless - ing, Tune my heart to sing thy grace;  
2. Here I raise my Eb - en - e - zer; Hith - er by thy help I'm come;  
3. O to grace how great a debt - or Dai - ly I'm con - strained to be;

Streams of mer - cy, nev - er ceas - ing, Call for songs of loud - est praise.  
And I hope, by thy good pleas - ure, Safe - ly to ar - rive at home.  
Let that grace now, like a fet - ter, Bind my wan - d'ring heart to thee.

Teach me some me - lo - dious son - net, Sung by flam - ing tongues a - bove;  
Je - sus sought me when a stran - ger, Wan - d'ring from the fold of God:  
Prone to wan - der, Lord, I feel it, Prone to leave the God I love;

Praise the mount! I'm fixed up - on it, Mount of God's un - chang - ing love.  
He, to res - cue me from dan - ger, In - ter - posed his pre - cious blood.  
Here's my heart, O take and seal it, Seal it for thy courts a - bove. A - MEN.

(Please remain standing for the Gospel Reading)

*Gospel Lesson*

Luke 17:1-10

The Gospel of the Kingdom!  
**Praise be to the Lord Jesus Christ!**

*\* The Gloria Patri*

**Glory be to the Father and to the Son and to the Holy Ghost!**  
**As it was in the beginning, is now, and ever shall be.**  
**World without end. Amen, Amen!**

*Prayer for Illumination*

(Please be seated)

*Preaching of the Word*

Pastor Ben Rossell

*Notes below:*

*Prayer of Consecration*

*The Gospel Lesson*

Just as the Word became flesh and dwelt among us, so the Gospel Lesson is read from the floor among the congregation. Hearers respond by standing to honor the Word.

*The Gloria Patri*

Gloria Patri literally means "Glory to the Father". We praise God for speaking to us His Word.

*Preaching of the Word*

God appoints ministers to teach His Word. Listen as the sermon illuminates truth among us and calls forth fruit so that you may obey God in your daily life.

## THE LORD COLLECTS OUR GIFTS

*Offertory*

*Psalm 119G, Unto Me the Word Remember*

### *Offertory*

Offering gifts in worship is an immediate indication of our full obedience with all our life. We encourage everyone to give generously. God accepts our offering and calls us to meet the needs of His people both here in this Church and throughout the world.

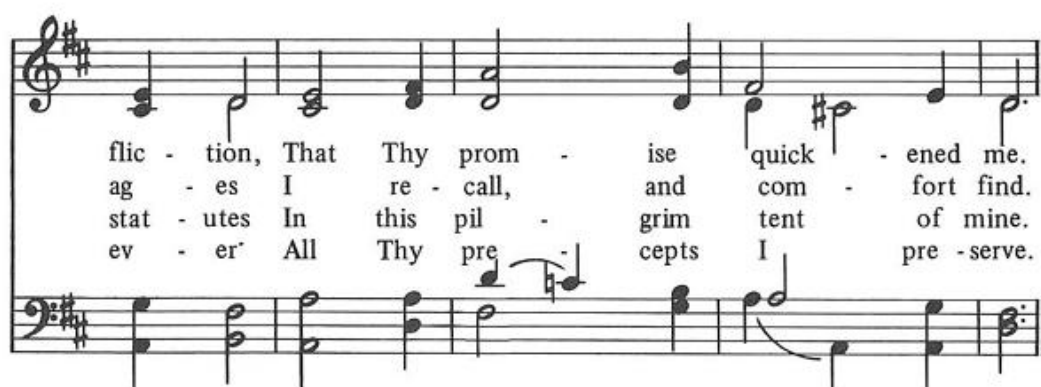
CHARLESTOWN, 87.87.



1. <sup>49</sup>Un - to me the word re - mem - ber Which was  
2. <sup>51</sup>Great - ly by the proud de - rid - ed, From Thy  
3. <sup>53</sup>Hor - ror seized me for the wick - ed, Who for -  
4. <sup>55</sup>I re - call Thy name, Je - ho - vah, In the



made my hope by Thee. <sup>50</sup>This my com - fort in af -  
law I've not de - clined: <sup>52</sup>LORD, Thy judg - ments of past  
sake that law of Thine. <sup>54</sup>But I make my songs Thy  
night, Thy law ob - serve. <sup>56</sup>This is mine be - cause for -



flic - tion, That Thy prom - ise quick - ened me.  
ag - es I re - call, and com - fort find.  
stat - utes In this pil - grim tent of mine.  
ev - er' All Thy pre - cepts I pre - serve.

### *Intercessory Prayer*

Royal priesthood call upon God now to act for our good and the good of the whole world.

*Presentation of Tithes and Offering*

*Prayer for the Church and the World*

(Please Stand)

Lord, hear our prayer!

**For You are gracious!**



## *Nicene Creed*

Christians, in Whom do we trust?

**We believe in one God: the Father Almighty,  
Maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord, Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by Whom all things were made;  
Who for us men, and for our salvation,  
came down from Heaven,  
and was incarnate by the Holy Ghost of the virgin, Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
He suffered, and was buried,  
and the third day  
He rose again according to the Scriptures;  
and ascended into Heaven,  
and sitteth at the right hand of the Father;  
and He shall come again with glory  
to judge both the quick and the dead;  
Whose kingdom shall have no end.**

**And we believe in the Holy Ghost, the Lord and Giver of life,  
Who proceedeth from the Father and the Son;  
Who with the Father and the Son  
together is worshipped and glorified;  
Who spoke through the prophets.**

**And we believe one, holy, catholic, and apostolic Church;  
we acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

(Please be seated)

## *Confession of Faith*

Vow an allegiance to live by faith in obedience to the Triune God. As symbols of our faith, the Apostles', Athanasian, and Nicene Creeds confirm orthodox belief and separate true from false gospels.

## Communion

The Lord's Supper is the supreme means of covenant renewal between God and his people. This supper is a family feast for the people of God. We enter the family in baptism; we remain in the family by faithfully participating in the life of a local church. Thanks be to God that we are one together in Christ!

If you are a baptized member of a Christian Church, please partake with us. If you do not meet this qualification, please refrain from coming to the table, and see the elders to discuss your future participation.

## Bread

The bread we break is a sharing in the body of Christ. Since there is one bread, we who are many are one body; for we all partake of the one bread. We sit and share bread with one another even as we devote ourselves to serve one another.

# THE LORD COMMUNES WITH US

## Communion Exhortation

### Bread

### O Sacred Head Now Wounded

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;  
2. What thou, my Lord, hast suf - fered was all for sin - ners' gain;  
3. What lan - guage shall I bor - row to thank thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
for this, thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred Head, what glo - ry, what bliss till now was thine!  
Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;  
O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.  
look on me with thy fa - vor, vouch - safe to me thy grace.  
Lord, let me nev - er, nev - er out - live my love to thee.

Bernard of Clairvaux, 1091–1153  
Tr. by Paul Gerhardt, 1656  
Tr. by James W. Alexander, 1830

PASSION CHORALE 7.6.7.6.D.  
Hans Lec Hassler, 1601  
Arr. by Johann Sebastian Bach, 1729

4. My burden in Thy Passion, Lord, Thou hast borne for me,  
for it was my transgression which brought this woe on Thee.  
I cast me down before Thee, wrath were my rightful lot;  
have mercy, I implore Thee; Redeemer, spurn me not!

5. Be near when I am dying, O show Thy cross to me;  
And for my succor flying, Come, Lord, to set me free:  
These eyes, new faith receiving, from Jesus shall not move;  
for he who dies believing, dies safely, through Thy love.

St. Francis of Assisi, 1225  
Trans. by William H. Draper, 1926

LASST UNS ERFREUEN L.M. Alleluias  
*Geistliche Kirchengesäng, Cologne, 1623*

1. All crea-tures of our God and King, Lift up your voice and with us sing  
 2. Thou rush-ing wind that art so strong, Ye clouds that sail in heav'n a - long,  
 3. Thou flow-ing wa-ter, pure and clear, Make mu-sic for thy Lord to hear,  
 4. And all ye men of ten-der heart, For-giv-ing oth-ers, take your part,  
 5. Let all things their Cre-a - tor bless, And wor-ship Him in hum-ble - ness,

Al-le - lu - ia, Al-le - lu - ia! Thou burn-ing sun with gold - en beam,  
 O praise Him, Al-le - lu - ia! Thou ris - ing morn in praise re - joice,  
 Al-le - lu - ia, Al-le - lu - ia! Thou fire so mas - ter - ful and bright,  
 O sing ye, Al-le - lu - ia! Ye who long pain and sor - row bear,  
 O praise Him, Al-le - lu - ia! Praise, praise the Fa - ther, praise the Son,

Thou sil - ver moon with soft - er gleam, O praise Him, O praise Him,  
 Ye lights of eve - ning, find a voice, O praise Him, O praise Him,  
 That giv - est man both warmth and light, O praise Him, O praise Him,  
 Praise God and on Him cast your care, O praise Him, O praise Him,  
 And praise the Spir - it, three in one, O praise Him, O praise Him,

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia! A - men.

The cup of blessing which we  
 bless is a sharing in the blood  
 of Christ. Drink to the glory  
 of God and grow in His grace!

*Versicle*

A versicle is a response setting of a Scripture verse. Let us give thanks, for God dwells among us, His chosen people!

*The Doxology*

Join together and praise our Triune God!

*Versicle*

O Give thanks to the Lord, for He is good!  
**For everlasting is His lovingkindness!**

*\* The Doxology*

**Praise God from whom all blessing flow,  
Praise Him all creatures here below,  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost. Amen!**

# THE LORD COMMISSIONS US

*Hymn of Response*  
*Benediction of Peace*

*Father, We Thank Thee*

*Benediction of Peace*

Worship continues through the remainder of the week as we live our lives in the presence of God. In all our callings and vocations, whatever we do, we do to the glory of God!

*Hymn of Response*

We leave today equipped for our victory. Sing now, surrounded by your family, as God's musicians marching forth to battle sin and to bring God glory.

1. Fa - ther, we thank Thee who hast plant - ed Thy ho - ly name with - in our hearts.  
2. Watch o'er Thy church, O Lord, in mer - cy, Save it from e - vil, guard it still,

Knowl - edge and faith and life im - mor - tal Je - sus, Thy Son, to us im - parts.  
Per - fect it in Thy love, u - nite it, Cleansed and con - formed un - to Thy will.

Thou, Lord, didst make all for Thy plea - sure, Didst give man food for all his days,  
As grain, once scat - tered on the hill - sides, Was in this bro - ken bread made one,

Giv - ing in Christ the bread e - ter - nal; Thine is the pow'r; be Thine the praise.  
So from all lands Thy church be gath - ered In - to Thy king - dom by Thy Son.

Music: *Genevan Psalter*, 1551; harm. Claude Goudimel, 1564; alt.

RENDEZ À DIEU [GENEVAN 118]

Text: Greek, from the *Didache*, c. 110; tr. F. Bland Tucker, 1941 © 1941, Church Publishing

9 8. 9 8. 9 8. 9 8.

*God bless you! Go in peace, and may the God of peace be with you!*

A - men, a - men, a - men.

DANISH  
Anon.