

16th Sunday after Pentecost + September 28, 2025 + 9:00 am



LUTHERAN CHURCH OF THE REDEEMER
2417 Drexel Avenue - Racine, Wisconsin 53403
(262) 634-7998

<https://www.facebook.com/LCRRacine>

<https://www.racinelcredeemer.com>



WELCOME TO WORSHIP!

We are so glad you are here!

*Hymns marked as ELW may be found in the red Evangelical Lutheran Worship hymnal and hymns marked as WOV may be found in the blue With One Voice hymnal. Assembly responses are in **bold typeface**.*

Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

GATHERING

The Holy Spirit calls us together as the people of God.

Confession and Forgiveness

Blessed be the holy Trinity, ☩ one God,
our maker, our helper, and our keeper. **Amen.**

Trusting in God’s mercy, let us confess our sin
in the presence of God and of one another.

Merciful and loving God,

we are your stiff-necked people.

We trample on the needy.

We grumble about your grace to others.

We turn away from the poor.

Have mercy on us and forgive our sins.

Rejoice over us as ones who were lost

and have been found. Amen.

Even when we are faithless, God remains faithful.

Jesus Christ came into the world to save sinners.

You who were lost have been found.

In the name of ☩ Jesus, your sins are forgiven! **Amen.**

Gathering Song

"All Creatures, Worship God Most High!" ELW #835



- 1 All crea-tures, wor-ship God most high! Sound ev-'ry voice in earth and
- 2 Sing, broth-er wind; with clouds and rain you grow the gifts of fruit and
- 3 Sing, broth-er fire, so mirth-ful, strong; drive far the shad-ows, join the
- 4 All who for love of God for-give, all who in pain or sor-row



sky: Al-le-lu-ia! Al-le-lu-ia! Sing, broth-er sun, in splen-dor
 grain: Al-le-lu-ia! Al-le-lu-ia! Dear sis-ter wa-ter, use-ful,
 throng: Al-le-lu-ia! Al-le-lu-ia! Dear moth-er earth, so rich in
 grieve: Al-le-lu-ia! Al-le-lu-ia! Christ bears your bur-dens and your



bright; sing, sis-ter moon and stars of night:
 clear, make mu-sic for your Lord to hear: Al-le-lu-ia, al-le-
 care, praise God in col-ors bright and rare:
 fears; still make your song a-mid the tears:



lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

- 5 And you, most gentle sister death,
 waiting to hush our final breath:
 Alleluia! Alleluia!
 Since Christ our light has pierced your gloom,
 fair is the night that leads us home.
 Alleluia.

- 6 O sisters, brothers, take your part,
 and worship God with humble heart:
 Alleluia! Alleluia!
 All creatures, bless the Father, Son,
 and Holy Spirit, Three in One:
 Alleluia.

Text: Francis of Assisi, 1182–1226; tr. composite
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
 Text © 1997 Augsburg Fortress.



Greeting

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

Gloria

Refrain

Glo - ry to God in the high - est, the high - est, and
 peace to God's peo - ple on earth.

1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,
 we wor-ship you, we give you thanks, we praise you

Refrain

for your glo - ry. Glo - ry to God in the high -
 est, the high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
 Lamb of God, you take a - way the sin of the
 world: have mer - cy on us; you are seat-ed at the
 right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo - ry to God in the high - est, the high - est, and
 peace to God's peo - ple on earth. 3 For you a -

lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
 A - men. A - men. A - men.
Final refrain
 Glo - ry to God in the high - est, the high - est, and peace to God's
 peo - ple on earth. Glo - ry to God in the high -
 est, the high - est, and peace to God's peo - ple on earth.

Prayer of the Day

Let us pray.

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

First Reading

Jeremiah 32:1-3a, 6-15

In the year before Jerusalem fell to the Babylonians, when the siege had already begun, Jeremiah, imprisoned in the king's palace, purchased a piece of land. The purchase of the land is a sign of hope that God will restore the people to life in the land after the exile.

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. ² At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, ^{3a} where King Zedekiah of Judah had confined him.

Jeremiah said, “The word of the LORD came to me: ⁷ Hanamel son of your uncle Shallum is going to come to you and say, ‘Buy my field that is at Anathoth, for the right of redemption by purchase is yours.’ ” ⁸ Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, “Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.” Then I knew that this was the word of the LORD.

⁹ And I bought the field at Anathoth from my cousin Hanamel and weighed out the silver to him, seventeen shekels of silver. ¹⁰ I signed the deed, sealed it, got witnesses, and weighed the silver on scales. ¹¹ Then I took the sealed deed of purchase containing the terms and conditions and the open copy, ¹² and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. ¹³ In their presence I charged Baruch, saying, ¹⁴ “Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. ¹⁵ For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.”

*At the conclusion of the reading, the assembly responds: **Thanks be to God.***

Psalms 91:1-6, 14-16

You are my refuge and my stronghold, my God in whom I put my trust. (Ps. 91:2)

- ¹ You who dwell in the shelter of | the Most High,
who abide in the shadow of | the Almighty—
- ² **you will say to the LORD, “My refuge | and my stronghold,
my God in whom I | put my trust.”**
- ³ For God will rescue you from the snare | of the hunter
and from the | deadly plague.
- ⁴ **God’s wings will cover you, and you will find ref- | uge beneath them;
God’s faithfulness will be your shield | and defense.**
- ⁵ You shall not fear any terror | in the night,
nor the arrow that | flies by day;
- ⁶ **nor the plague that stalks | in the darkness,
nor the sickness that lays | waste at noon.**
- ¹⁴ I will deliver those who | cling to me;
I will uphold them, because they | know my name.
- ¹⁵ **They will call me, and I will | answer them;
I will be with them in trouble; I will rescue and | honor them.**
- ¹⁶ With long life will I | satisfy them,
and show them | my salvation.

Second Reading

1 Timothy 6:6-19

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

Of course, there is great gain in godliness combined with contentment, ⁷ for we brought nothing into the world, so that we can take nothing out of it, ⁸ but if we have food and clothing, we will be content with these. ⁹ But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰ For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹ But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹² Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. ¹³ In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴ to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵ which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶ It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷ As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. ¹⁸ They are to do good, to be rich in good works, generous, and ready to share, ¹⁹ thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*At the conclusion of the reading, the assembly responds: **Thanks be to God.***

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel Announcement

The Holy Gospel according to Luke.

Glory to you, O Lord

Gospel

Luke 16:19-31

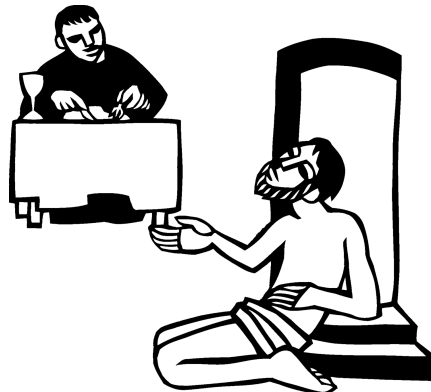
Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

[Jesus said:] ¹⁹ “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate lay a poor man named Lazarus, covered with sores, ²¹ who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²² The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³ In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. ²⁴ He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.’ ²⁵ But Abraham said, ‘Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. ²⁶ Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷ He said, ‘Then I beg you, father, to send him to my father’s house ²⁸ for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰ He said, ‘No, father Abraham, but if someone from the dead goes to them, they will repent.’ ³¹ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

The Gospel of the Lord.

Praise to you, O Christ.

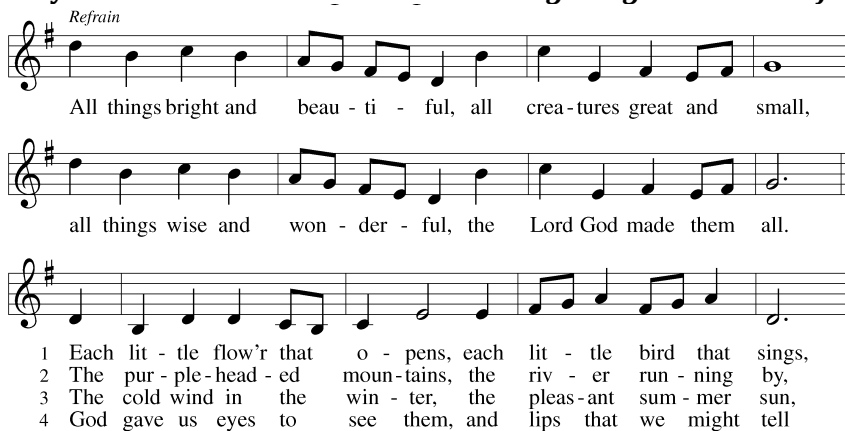
Sermon



Hymn of the Day

"All Things Bright and Beautiful" WOV #767

Refrain



All things bright and beau - ti - ful, all crea - tures great and small,
all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flow'r that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun - tains, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 God gave us eyes to see them, and lips that we might tell

Refrain

God made their glow - ing col - ors, God made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky.
the ripe fruits in the gar - den, God made them ev - 'ry one.
how great is God Al - might - y, who has made all things well.

Text: Cecil F. Alexander, 1818–1895, alt.

Music: ROYAL OAK, English tune, 17th cent., adapt. Martin Shaw, 1875–1958

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

The Assisting Minister leads the prayers of the people for the church, the world, and all people in need.

*Each petition ends with: God of grace, **receive our prayer.***

We remember our homebound members and all who have asked for our prayers: Erna Joswig, Joyce Owens, Dorothy Popadic, Pat Quale, Carol Galis, Linda Bagley, Carmen Falk, Merlin Gandrud, Tom Johnson, Mario Miranda, Lynda, Estie Marnell, Sheila Fair, Cherie Julius, Lynn Hooper, Randy Weit, Aimee and Mark Hooper, Missy Hoffman, Mary Scruggs, Linda Losito, Anne Maley, Judi and Larry Krebs, and the family of Bob Matthias.

Sharing of the Peace

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

Offering

Throughout the month of September the Noisy Offering will go toward Outreach For Hope and their Run/Ride/Walk event that will be held on Saturday, September 27th.



There are many ways to give to support Redeemer! You may place your offering in the offering plate as it is passed, you may mail your offering to the church office, you can even text to give by texting the amount you wish to give to 262.592.5757, then follow the prompts. You may also scan the code to the left with your smartphone's camera to give on our website (www.racinelcredeemer.com). **Thank you for your generosity!**

Offering Song

Refrain

The musical notation is written on three staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The lyrics are written below the notes, with some words split across lines. The second and third staves continue the melody and lyrics.

Kwa - ke Ye - su na - si - ma - ma, ndi - ye
Here on Je - sus Christ I will stand. He's the

mwam - ba ni sa - la - ma. Ndi - ye mwam - ba ni sa - la -
sol - id rock of my life. He's the sol - id rock of my

ma, ndi - ye mwam - ba ni sa - la - ma.
life. He's the sol - id rock of my life.

2 It is not the work of my hands that has
washed a - way all my sins. I'm re - deemed, and all of my
days, Je - sus Christ will be my heart's praise. *Refrain*

Text: Kenyan hymn; adapt. Greg Scheer, b. 1966
Music: KWAKE YESU NASIMAMA, Kenyan melody; adapt. Greg Scheer
Text © 2007 East African Annual Conference, admin. General Board of Global Ministries, GBC/Musik
English adapt. and arr. © 2007 Greg Scheer, admin. General Board of Global Ministries, GBC/Musik

Offertory Prayer

The assembly may rise in body or spirit.

Let us pray. **Lord of the harvest,**

we return to you a portion of what you have given to us.

Turn us to set our hope not on the uncertainty of riches,

but on you, who richly provides for us.

**Multiply what we have gathered to bless all who are suffering and in need,
through Jesus Christ our Lord. Amen.**

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

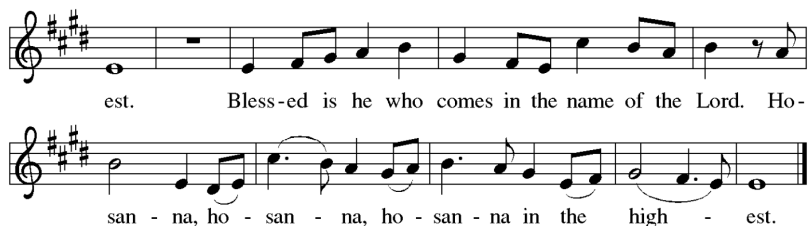
It is right to give our thanks and praise.

The Presiding Minister continues:

It is indeed right, our duty and our joy...

.... we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -



The Presiding Minister prays giving thanks to God, for God's saving work throughout history.

The Assembly responds when prompted:

The earth is full of your glory. **The earth is full of your glory.**

*The prayer concludes: Amen, and amen. **Amen, and amen.***

The Lord's Prayer

Feel free to pray this Ecumenical Lord's Prayer, or the more traditional version, or heck, pray it in a different language if you know it!

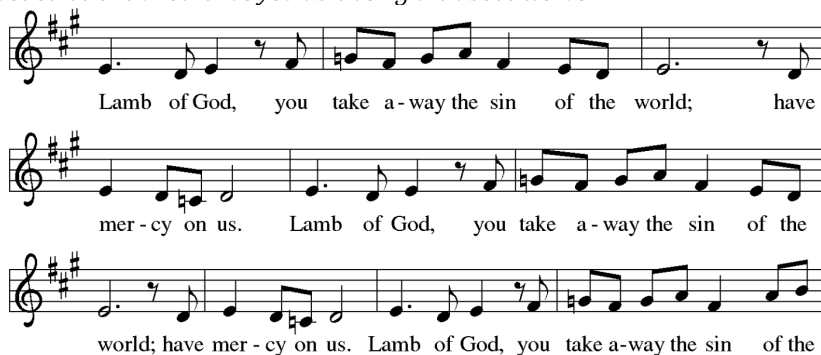
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

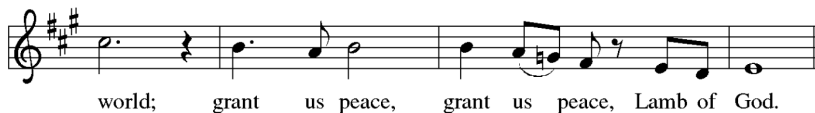
Invitation to Communion

Jesus welcomes sinners and eats with them. Come to this meal of mercy.

Distribution of Communion

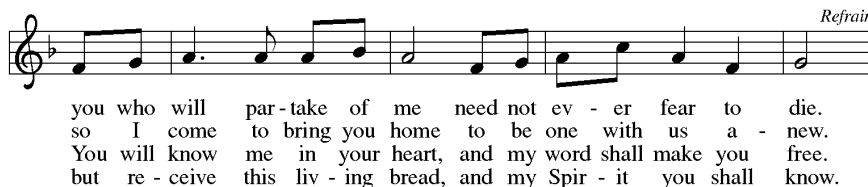
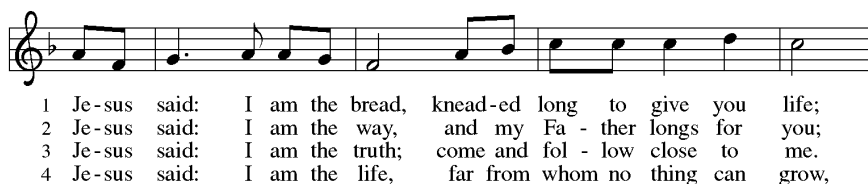
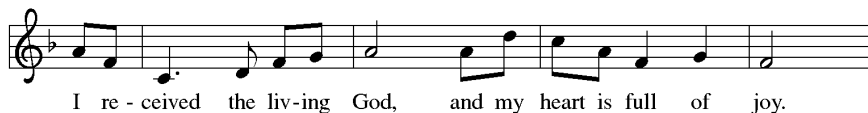
If you are worshipping with us at home, you are invited to partake in Communion as well! All you need is bread of any kind and wine or juice of any kind. As you receive the bread: 'This is the Body of Christ given for you.' As you receive the wine or juice: 'This is the Blood of Christ shed for you.' If you are worshipping with more than one person, please serve one another as you able using the above words.





Distribution Song

"I Received the Living God" ELW #477



Text: Anonymous
Music: LIVING GOD, Anonymous

Table Blessing

Prayer After Communion

Let us pray. **O God,**

through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. Amen.

SENDING

God blesses us and sends us in mission to the world

Blessing

The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, ✠ bless you now and forever. **Amen.**

Sending Hymn

"Let All Things Now Living" ELW #881

1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es; the stars in their cours-es and

God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing our love and re -

fore us, a pil - lar of fire shin - ing forth in the night,
joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as
till all things now liv - ing u - nite in thanks - giv - ing: "To

for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892–1980, alt.
Music: THE ASH GROVE, Welsh folk tune
Text © 1939, 1966 E. C. Schirmer Music Company.

Dismissal

Go in peace. Do not lose heart.

Thanks be to God.

Serving Today

Altar Flowers:	Jennfier Dustman <i>In Honor of Jim & Vicki's Anniversary</i>
Usher:	Linda Bagley & Bernie Osborne
Assisting Minister:	Charles Julius
Reader:	Sean Fair
Altar Guild:	Jeanne Schierstedt & Jane Wilson
Musician:	Paul Berge
Pastor:	The Rev. Matt James

This Week @ Redeemer

Monday:	GriefShare – 10 – 11:30am
Wednesday:	No Book Club this Week
Thursday:	Bible Study – 10am
Sunday:	Worship – 9am

Celebrations this Week

Birthdays:	Taryn Vance (9/28), Eleanor Mishleau (10/2), Chuck Julius Jr. (10/4)
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Upcoming Commemorations

Michael and All Angels

Monday, September 29, 2025

Michael the archangel, captain of the heavenly hosts, is remembered on this day along with the other angels and archangels. The word "angel" means messenger, and in Judaism, Christianity, and Islam, these beings have a fully spiritual nature and no physical body.

Jerome, translator, teacher, died 420

Tuesday, September 30, 2025

Jerome was a biblical scholar and translator, but rather than translating the original Hebrew and Greek scriptures into classical Latin, he worked in the commonly-spoken Latin of the day, creating a version called the Vulgate.

Francis of Assisi, renewer of the church, died 1226

Saturday, October 4, 2025

Born into the family of a wealthy merchant, Francis gave up his inheritance to serve poor people. He formed the Order of Friars Minor (called Franciscans), who took on poverty and the task of preaching "using words if necessary." Francis had a spirit of gratitude for all of God's creation.

Theodor Fliedner, renewer of society, died 1864

Saturday, October 4, 2025

Fliedner helped to bring about a revival of the ministry of deaconesses among Lutherans. He was influenced in this by Moravian deaconesses he had met. The motherhouse he founded in Kaiserswerth, Germany, inspired many around the world to take up this ministry.



BWANA ASIFIWE! PRAISE THE LORD!

Please join us for

TANZANIA CELEBRATION DAY

SATURDAY, OCTOBER 11TH + 3 to 5PM

Lutheran Church of the Redeemer
2417 Drexel Avenue + Racine, Wisconsin

THE CELEBRATION INCLUDES:
FESTIVE WORSHIP
LIVE & ONLINE AUCTION
A LIGHT LUNCH

**ASANTE SANA!
THANK YOU!**



All funds raised will support our mission partners in the Diocese of Meru.