

All Saints' Cathedral Choral Eucharist



Truth and Reconciliation Sunday
28 September 2025 at 10:30am

*Welcome to All Saints' Cathedral as we journey together
through the season of Pentecost.*

*We acknowledge that the land on which we worship is the traditional gathering place of
the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis
Nations. We commit in both prayer and action to be faithful Treaty 6 partners.*

Welcome and Announcements

Introit Spirit of the Sun

Ojibway

Spirit of the sun, Spirit of the rain, warm the earth and grow the grain. Spirit of the mountain, Spirit of the wood, make each day of hunting good.

Hymn of Praise 397 Praise the One Who Breaks the Darkness

The Greeting and Collect for Purity

Celebrant In the name of God: Creator, Redeemer and Giver of Life.

People Amen.

Celebrant Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

People God is with us; here we find new life.

Celebrant Let us give thanks for the coming of God's reign of justice and love.

All Jesus Christ is good news for the poor, release for the captives, recovery of sight for the blind, and liberty for those who are oppressed.

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Smudge

Taking the smoke of the smudge into yourself makes you a "standing stone." It helps you to stand erect, to center yourself, to prepare yourself to engage with the Creator and the world.

The smoke can have various destinations, but typically there are three:

-Your eyes, so that you see as God sees, as God wishes you to see.

-Your heart, so that, as in confession, the truth of God enters you, to heal and to restore.

-Your head, in fact the top of your head, so that you become secure in the knowledge that you are loved by God.

Feel free to take your time. Participation by observing is an Indigenous way of learning. And when you are ready, feel free to join in.

Gloria in Excelsis Common Praise 679

John Merbecke

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, We give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; Thou only, O Christ, with the Holy Ghost, Art most high in the glory of God the Father. Amen.

Collect for the Day

Celebrant	Creator God,
All	from you every family in heaven and on earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen.

The First Teaching: "The Buffalo"

It was evening in the badlands, and the red sun had slipped behind the far-off hills. The sundown breeze bent the grasses in the coulees and curled tiny dust clouds on the barren knolls. Down in a gulch a clear, cool creek dallied its way toward the Bow River, where its water, bitter as gall, would be lost in the great stream. Here, where Nature forbids man to work his will, and where the she-wolf dens and kills to feed her litter, an aged Blackfoot stood near the scattered bones of two great buffalo-bulls. Time had bleached the skulls and whitened the old warrior's hair, but in the solitude he spoke to the bones as to a boyhood friend: "Buffalo, the years are long since you died, and your tribe, like mine, was even then shrinking fast, but you did not know it, would not believe it, though the signs did not lie. My father and his father knew your people, and when one night you went away, we thought you did but hide and would soon come back. The snows have come and gone many times since then, and still your people stay away. The young men say that the great herds have gone to the Sand Hills, and that my father still has meat. They have told me that the white man, in his greed, has killed – and not for meat – all the Buffalo that our people knew. They have said that the great herds that made the ground tremble as they ran were slain in a few short years by those who needed not. Can this be true, when ever since there was a world, our people killed your kind, and still left herds that grew in numbers until they often blocked the rivers when they passed? Our people killed your kind that they themselves might live, but never did they go to war against you. Tell me, do your people hide? Or are the young men speaking truth, and have your people gone with mine to Sand Hill shadows to come back no more?

"My people all have gone. The young men tell the truth and all my tribe have gone to feed among the shadow-hills, and your father still has meat. My people suffer from his arrows and his lance, yet there the herds increase as they did here, until the white man came and made his war upon us without cause or need. I was one of the last to die, and with my brother here fled to this forbidding country that I might hide; but one day when the snow was on the world, a white murderer followed on our trail, and with his noisy weapon sent our spirits to join the great shadow-herds. Meat? No, he took no meat, but from our quivering flesh he tore away the robes that Napa gave to make us warm,

and left us for the wolves. That night they came, and quarrelling, fighting, snapping among themselves, left but our bones to greet the morning sun. These bones the coyotes and the weaker ones did drag and scrape, and scrape again, until the last of flesh or muscle disappeared. Then the winds came and sang – and all was done."

We are at a time of change again. We must not forget but forgive. It is not the beginning of the end; it is the end and a new beginning. A higher thought process must be adhered to. Greed is the old way. Sharing, understanding the mediation of balance, is the success of the future, and the afterlife of energy.

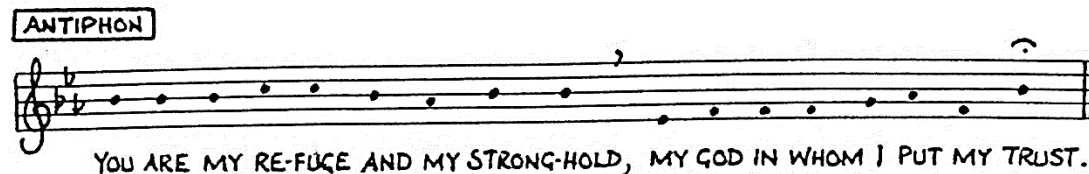
Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

"Retrospection," from Indian Why Stories: Sparks from War Eagle's Lodge-Fire / by Frank B. Linderman (New York, Charles Scribner's Sons, 1915), in which the author used "only tales told me by the older men of the Blackfeet, Chippewa, and Cree tribes." The last paragraph is a comment added by Roger Prairie Chicken (Blood Tribe, Standoff, Alberta) when he presented the piece at a TRC meeting in Calgary in June 2013.

The Gradual Psalm 91:1-10

Chant: Jeremy Spurgeon



He who dwells in the shelter of the Most High,
Abides under the shadow of the Almighty.
He shall say to the Lord, "You are my refuge and my stronghold,
My God in whom I put my trust." **Antiphon**

He shall deliver you from the snare of the hunter
And from the deadly pestilence.

He shall cover you with his pinions, and you shall find refuge under his wings;
His faithfulness shall be a shield and buckler. **Antiphon**

time - he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader Hear what the Spirit is saying to the Church.

All **Thanks be to God.**

Sequence Hymn 619 Fairest Lord Jesus

The Holy Gospel

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ
 according to Luke (16:19-31).

People Glory to you, Lord Jesus Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you

to send him to my father's house - for I have five brothers - that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Alleluia

Stuart Beatch



*The word of the Lord is pure, His word is true and mighty
We believe in Him and His Son, Jesus Christ. **Refrain***

*The Lord is our life and light, He rules over all creation.
Let us hear His holy word and praise His name! **Refrain***

The Homily

The Reverend John Gee

The Nicene Creed Common Praise 681

John Merbecke

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds, God of God; Light, of Light, very God, of very God; begotten, not made; being of one substance with the Father, through whom all things were made: who for us and for our salvation came down from heaven, and was

incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures and ascended into heaven and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Kyrie Eleison

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Ludovico da Viadana

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Prayers of the People

If you would like a name (you or someone else) added to the parish prayer list, please contact the office. If a name should be removed, please let us know.

Intercessor Let us pray to the Lord, saying, "Lord, hear our prayer."

We lift up all of those for whom prayer has been requested: Joe and Shelly, Marcia, Douglas, Carol, Shawne, Jill, Jayson, Tyler, Chris, Diane, Kay, Mavis, Lynn, Linda, Benjamin, Seth and Lucy, Pio, Vivian, Bonnie, Mel, Rebekah, Lois, Bob, Janet, Mary, June, JC, Mark, Paul, Laura, Selina, Kenneth, and those known only unto you, Lord.

All Lord, hear our prayer.

- Intercessor For the Church of the living God throughout the world, we pray for the ***Anglican Church of Canada***, including Shane Parker, the Primate of the Anglican Church of Canada, and Chris Harper, the National Indigenous Archbishop. We also pray for the leadership of the Diocese of Saskatoon including Bishop Chad McCharles. We pray for our own ***Diocese of Edmonton*** and Stephen, our Bishop. We pray for the clergy on a leave of absence and the Clergy-in-Mission.
- In the ***Diocese of Buyé***, we pray for the Murama Parish and Evariste Nsabimana, Rector.
- In the ***Indigenous Community***, we lift up the Cold Lake First Nation.
- All **Lord, hear our prayer.**
- Intercessor Creator of all that is seen and unseen, open our hearts to the rhythm of creation: the swells of the ocean, the movements of air and wind, the breath of all living things.
- All **Lord, hear our prayer.**
- Intercessor God of the land, the mountains, the sea and sky, open our eyes to the fragile beauty of the biodiversity of which we are a part; teach us to act in care for your creation.
- All **Lord, hear our prayer.**
- Intercessor God of life, help us to recognize the threats that we make to your creation and give us wisdom to change so that we might be live in harmony with your creation.
- All **Lord, hear our prayer.**
- Intercessor God of love, keep us firm in faith. Help us to maintain hope and strengthen our will to act in love for our neighbours, knowing that all are your beloved children.
- All **Lord, hear our prayer.**

Intercessor God of reconciliation, give us strength of heart to be a people of repentance and reconciliation, admitting our faults and choosing to change our ways as we seek to follow the example that Jesus taught.

All Lord, hear our prayer.

Intercessor God of peace, keep reminding us that our words can easily hurt others and diminish ourselves. Teach us to be careful in what we say and how we treat one another.

All Lord, hear our prayer.

Intercessor God of wisdom, help us to ask questions when we do not understand so that we can better understand ourselves and our neighbours. Teach us to listen so that we can hear and learn.

All Lord, hear our prayer.

Intercessor God of our ancestors, who holds the spirits of our grandparents and the spirits of our grandchildren, remembering the children, we pledge ourselves to speak the truth, and with our hearts and our souls to act upon the truth we have heard of the injustices lived, of the sufferings inflicted, of the tears cried, of the misguided intentions imposed, and of the power of prejudice and racism which were allowed to smother the sounds and laughter of the forgotten children. Hear our cries of lament for what was allowed to happen, and for what will never be. In speaking and hearing and acting upon the truth may we, as individuals and as a nation, meet the hope of a new beginning. Great Creator God who desires that all creation live in harmony and peace, remembering the children, we dare to dream of a path of reconciliation where apology from the heart leads to healing of the heart, and the chance of restoring the circle, where justice walks with all, where respect leads to true partnership, where the power to change comes from each heart. Hear our prayer of hope and guide this country of Canada on a new and different path.

All Amen.

The Fragrance of Christ

David Haas

Choir I will thank you, Lord, with all of my heart, you have heard the words of my mouth. In the presence of the angels I will bless you, I will adore before your holy temple.

All

Refrain



Lord, may our prayer rise like in - cense in your sight, may this place be filled with the fra - grance of Christ.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table. Therefore, let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Offertory

You may place your offering in the plate as the sidespeople make their way down the centre aisle. Offering may also be placed in the offering box set in the middle aisle of the cathedral. To donate to the work of the Cathedral online, please go to our website.



The Offertory Motet Song for Giving Thanks

Sherryl Sewepagaham

The Offertory Hymn 533 Jesus, Lover of My Soul

The Celebration of the Eucharist

Prayer over the Gifts

Celebrant Creator,
All you bless us with many good gifts returned to you from your
 creation. Feed us with the Bread of Life, your Son Jesus Christ our
 Lord. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant We praise you, Creator God, for all your creation. In the beginning
 you created the universe and all that is in it. You created with your
 Son, Jesus the Peacemaker, each of us in your image. We praise
 you Creator God and give you the honour and glory due your
 name.

Sanctus

Plainchant



Benedictus

Ludovico da Viadana

*Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

*Blessed is the one who comes
In the name of the Lord.
Hosanna in the highest.*

Celebrant Holy Creator, God of all that is right and just, you sent your messenger Jesus, your Son, to earth. He came and taught us the truth about you. He came to fulfill our old ways. He died on a cross for the things that plague our people: despair and death. You raised him from his death, and now he reigns in the heaven.

Before he died for us, Jesus gathered in a small upper room with his friends, and gave them bread and said, "Take and eat; this is my body which is given for you: do this in remembrance of me." Likewise, after supper he took the cup, gave thanks, and shared it with his friends and said, "Drink this all of you, for this is the blood of the new covenant, which is shed for you."

We take this wine and these berries as a remembrance that God promises to be with us in the sweet time and in the sour. Worshipful God and Creator of us all, receive these gifts from your loving hand and our labour. May your Spirit touch this bannock and wine and berries so that, as we receive it, we may be strengthened in heart, body and soul. May Jesus stand in our midst as we remember Him.

Bring peace to this community, help our children, strengthen our young people, and encourage our elders. Be within the hearts of our leaders; make each one of us called to be your children.

We worship and praise you. We remember you and your love for all of us. May the fruits of your Spirit be our fruit this day. Let honour and praise be yours, for the kingdom, the power and the glory are yours for ever and ever.

People Amen.

The Lord's Prayer Common Praise 684

John Merbecke

Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Priest Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All So may your Church be gathered from the ends of the earth into your kingdom.

The Communion

Celebrant These are the gifts of God for the people of God.

All Thanks be to God.

Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread. Intinction (dipping the bread) is not permitted. The communion bread is gluten, dairy, egg, and yeast free. To receive a blessing in place of communion, please cross your hands over your chest.

Music During Communion

Agnus Dei

Ludovico da Viadana

Agnus Dei

Lamb of God,

qui tollis peccata mundi:

You take away the sin of the world.

Miserere nobis

Have mercy on us.

Dona nobis pacem

Grant us peace.

Ave Verum Corpus

Charles Gounod

Hail, true body, born of the Virgin Mary, which truly suffered,

And was sacrificed on the Cross for us,

Whose pierced side poured out water and blood:

Be unto us a source of consolation at our last hour.

Communion Hymn Breathe on Me, Breath of God



BREATHE on me, Breath of God,
Fill me with life anew,
That I may love what thou dost love,
And do what thou wouldst do.

2 Breathe on me, Breath of God,
Until my heart is pure,
Until with thee I will one will,
To do and to endure.

3 Breathe on me, Breath of God,
Blend all my soul with thine,
Until this earthly part of me
Glows with thy fire divine.

4. Breathe on me, Breath of God,
So shall I never die,
But live with thee the perfect life
Of thine eternity.

Prayer after Communion

Celebrant Great Creator,
All you have fed us with bread from heaven. Continue to renew us in your truth, to give light to our minds strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name. Amen.

The Doxology

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The Benedictory Hymn All My Hope on God is Founded



All my hope on God is founded;
He doth still my trust renew,
Me through change
and chance he guideth,
Only good and only true.
God unknown, He alone
Call my heart to be his own.

God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light, and life attend him,
Beauty springeth out of naught.
Evermore from his store
New-born worlds rise and adore.
(continued on next page)



Daily doth th' Almighty Giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand at his hand;
Joy doth wait on his command.

Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call one and all:
Ye who follow shall not fall.

Dismissal

Leader	Let us go forth into the world, rejoicing in the power of the Spirit!
People	Thanks be to God!

Organ

'Weimar' Fugue in C major BWV 545

Johann Sebastian Bach

Announcements

Flowers for September 28 – The flowers in the Cathedral on September 28 are given for the Glory of God in loving memory of Connie McClung and Clyde Voyce and in remembrance of all the missing children – from Ted McClung and Brenda Voyce.

Every Child Matters Event on September 28 in Rundle Park – On September 28 from 9:00am-3:00pm, visit Rundle Park for a special Truth and Reconciliation event. There will be live performances, inspirational speakers, free BBQ, vendors, and more. From 9-11am, there will be a Pipe Ceremony and 11-3 is the main event.

RJ Away September 29-October 7 – RJ will be away from September 29-October 7 but will return to the office on Wednesday, October 8.

Harvest Potluck – Sunday, October 5 After Church – Stay after church and share in a meal together! Bring a dish to share if you are able, and an appetite if you are not able to bring something.

Evensong – Sunday, October 5 at 7:00pm – Join us for the first Evensong of the season. A time to be still and to be welcomed into prayer through beautiful liturgy and choral music.

Being With: Exploring Faith Together – Monday, October 6 at 5:30pm – This meeting is a regular opportunity for young adults to gather for dinner and conversations around faith. If you are a young adult, please join us.

No Revive Study on October 13 or November 17 – We will meet weekly and engage with the Revive Study Curriculum. We meet each Monday for six weeks (excluding Monday, October 13 and Monday, November 17th).

Community Breakfast Resumes October 16 – Volunteers Needed! – Thursday breakfast begins Thursday, October 16 and runs through the end of March. If you are interested in supporting our community in the practical care of making and serving breakfast, this is a great way to put your faith in action. Meal prep begins at 7:45am, breakfast is served at 9am and everything is cleaned up by 10:15am. Speak with Dean Alex or Barb Burrows for more information.

Registration Deadline (October 18) for Cathedral 150th Anniversary Luncheon – Join us for lunch on November 1 as we celebrate 150 years of ministry! Please register by October 19 at <https://synodoffice.breezechms.com/form/a0f62d> or fill out the paper registration form found in the Narthex and return to Dean Alex or Barb.

Donations Accepted of Winter Clothing – As part of our breakfast ministry, we offer winter clothing to those who need it. We are looking for donations of gloves, mitts, neck warmers, long underwear, and long-sleeve t-shirts. We also accept monetary donations for winter clothing purchases. *We currently have a healthy supply of jackets and socks.*

All Saints 150th Anniversary Celebration Weekend – November 1-2 – Please join us for All Saints' Day weekend to celebrate the 150th anniversary of the parish:

- **Saturday, November 1 at Noon: Lunch and Learn** – Join us for a catered lunch and enjoy hearing about the history of All Saints' Cathedral as we look with joy to the future! Pre-registration is required. Please register by October 18 at <https://synodoffice.breezechms.com/form/a0f62d>.
- **Sunday, November 2:** Join us for any of our Sunday services – 8:30am BCP Eucharist, 10:30am BAS Choral Eucharist with coffee reception, and 7:00pm Evensong for the feast of All Saints.

New Sunday Morning Parking Permits – Annual Sunday morning parking permits for the Impark lot South of the Cathedral are available for purchase. If you would like to purchase one, please contact the Office for details.

Corporation/Lock Up This Week: Dean Alex

Readings for Next Sunday: Lamentations 1:1-6; 2 Timothy 1:1-14; Luke 17:5-10

Bishop, The Right Reverend Stephen London
Dean, The Very Reverend Alexandra Meek
Deacon, The Reverend John Gee
Music Director and Organist, Jeremy Spurgeon
Wardens, Ebenezer Oladokun and Margaret Sisley
Administrative Assistant, RJ Chambers
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ALL SAINTS'
Anglican Cathedral