

1 CORINTHIANS

SEEING EVERY PART OF LIFE THROUGH THE GOSPEL

CENTERED
IN CHRIST



TRANSFORM

1 Corinthians 3

v. 1 - 4 “Going beyond the natural”

1 Corinthians 3

v. 1 - 4 | “Going beyond the natural”
v. 5 - 17 | “Growing into the gospel”

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- v. 1 - 4 | “Going beyond the natural”
- v. 5 - 17 | “Growing into the gospel”
- v. 18 - 23 | “Seeing beyond the temporal”

1 Corinthians 3:1-4

Brothers and sisters, I could not address you as people who live by the Spirit but as people who are still worldly—mere infants in Christ. 2 I gave you milk, not solid food, for you were not yet ready for it. Indeed, you are still not ready.

1 Corinthians 3:1-4

3 You are still worldly. For since there is jealousy and quarreling among you, are you not worldly? Are you not acting like mere humans? 4 For when one says, “I follow Paul,” and another, “I follow Apollos,” are you not mere human beings?

1 Corinthians 3

v. 1 - 4 “Going beyond the natural”

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N.T. Wright

“it's hard to translate, but probably the best way to translate it would be, in his rendition, very determinedly only human. deliberately, intensely, only human.”

Galatians 5:22-23

“the fruit of the Spirit is love, joy, peace,
forbearance, kindness, goodness,
faithfulness, 23 gentleness and self-control”

When you're growing supernaturally, the
fruit of the Spirit are growing together.

You're resting on your talents and you're
not going beyond the merely human.

We've got to grow beyond the human

Have you failed to go beyond the natural
into the supernatural in your life?

Have you failed to go beyond the natural
into the supernatural in your life?

Are you determinedly only human?

Are you growing?

Are you growing in grace?

Are you growing beyond the natural into
the supernatural?

1 Corinthians 3:5-6

5 What, after all, is Apollos? And what is Paul? Only servants, through whom you came to believe—as the Lord has assigned to each his task. 6 I planted the seed, Apollos watered it, but God has been making it grow.

1 Corinthians 3:7-8

7 So neither the one who plants nor the one who waters is anything, but only God, who makes things grow. 8 The one who plants and the one who waters have one purpose, and they will each be rewarded according to their own labor.

1 Corinthians 3:9-10

9 For we are co-workers in God's service; you are God's field, God's building. 10 By the grace God has given me, I laid a foundation as a wise builder, and someone else is building on it. But each one should build with care.

1 Corinthians 3:11-12

11 For no one can lay any foundation other than the one already laid, which is Jesus Christ. 12 If anyone builds on this foundation using gold, silver, costly stones, wood, hay or straw,

1 Corinthians 3:13-14

13 their work will be shown for what it is, because the Day will bring it to light. It will be revealed with fire, and the fire will test the quality of each person's work.

14 If what has been built survives, the builder will receive a reward.

1 Corinthians 3:15-16

15 If it is burned up, the builder will suffer loss but yet will be saved—even though only as one escaping through the flames.

16 Don't you know that you yourselves are God's temple and that God's Spirit dwells in your midst?

1 Corinthians 3:17-18

17 If anyone destroys God's temple, God will destroy that person; for God's temple is sacred, and you together are that temple.

18 Do not deceive yourselves. If any of you think you are wise by the standards of this age, you should become "fools" so that you may become wise.

1 Corinthians 3:17

17 If anyone destroys God's temple, God will destroy that person; for God's temple is sacred, and you together are that temple.

1 Corinthians 3:5-17

“Growing into the gospel”.





Loutraki beach
Παραλία Λουτρακίου

Loutraki
Λουτράκι

Club Hotel
Casino
Καζίνο

Rally Acropolis
service park

Thodio Stadium
Θωδίο στάδιο

Swimming pool

Army Camp
Σ. Μηχανικού
WWII monument

Sportcamp

Roman Villa

Corinth
Κόρινθος

Subducting bridge
Βυθιζόμενη γέφυρα

Ancient Diolkos
Αρχαία Διολκος

Hospital
Νοσοκομείο

Corinth canal
Διόρυγα Κορίνθου

Ancient wall
of Hexamilion

Alexandria
convention
center

Bus Station

Bungee
jumping

Proastiakos railway
Προαστιακός σιδηρόδρομος

Practical
Shooting Field

Isthmos
bridge

Subducting bridge
Βυθιζόμενη γέφυρα

Kalamaki
Καλαμάκι

Isthmia
Ίσθμια

Ancient
Isthmia
Αρχαία Ίσθμια

Museum
Μουσείο

Kira
vrisi

Κυρά
βρύση

King Saron

Kavos
Κάβος

Almiri bay
Όρμος Αλμυρής

Old Kalamaki
Παλαιό Καλαμάκι

Kalamaki bay

Carl Blomberg

That these people have actually not
understood the gospel of grace.

Not surprisingly, but nevertheless tragically, the spirit of competition, comparison with each other, and rewards based on merit have overwhelmed many aspects of Christian life as well, both corporately and personally.

How liberating it can be when the church
decides instead to model a countercultural
lifestyle, loving people unconditionally as
Christ did

Carl Blomberg

“the competitive culture of Corinth had come into the church and had squeezed out the grace of God. And as a result, instead of saying, Apollos has got something for us all, Paul's got something for us all, we need all of these emphases. Instead, we said, no, I'm Paul's guy, therefore I'm better.”

1 Corinthians 3:18-19

18 Do not deceive yourselves. If any of you think you are wise by the standards of this age, you should become “fools” so that you may become wise. 19 For the wisdom of this world is foolishness in God’s sight. As it is written: “He catches the wise in their craftiness”

1 Corinthians 3:20-21

20 and again, “The Lord knows that the thoughts of the wise are futile.” 21 So then, no more boasting about human leaders! All things are yours,

1 Corinthians 3:22-23

22 whether Paul or Apollos or Cephas or the
world or life or death or the present or the
future—all are yours, 23 and you are of Christ,
and Christ is of God.

1 Corinthians 3:18

18 Do not deceive yourselves. If any of you think you are wise by the standards of this age, you should become “fools” so that you may become wise.”

Your Judgment Day is in the past.

1 Corinthians 3:22

22 whether Paul or Apollos or Cephas or the
world or life or death or the present or the
future—all are yours,

Why do we get so angry about
everybody else and their differences?