



Order of Service for September 28, 2025

Saint Michaels and All Angels

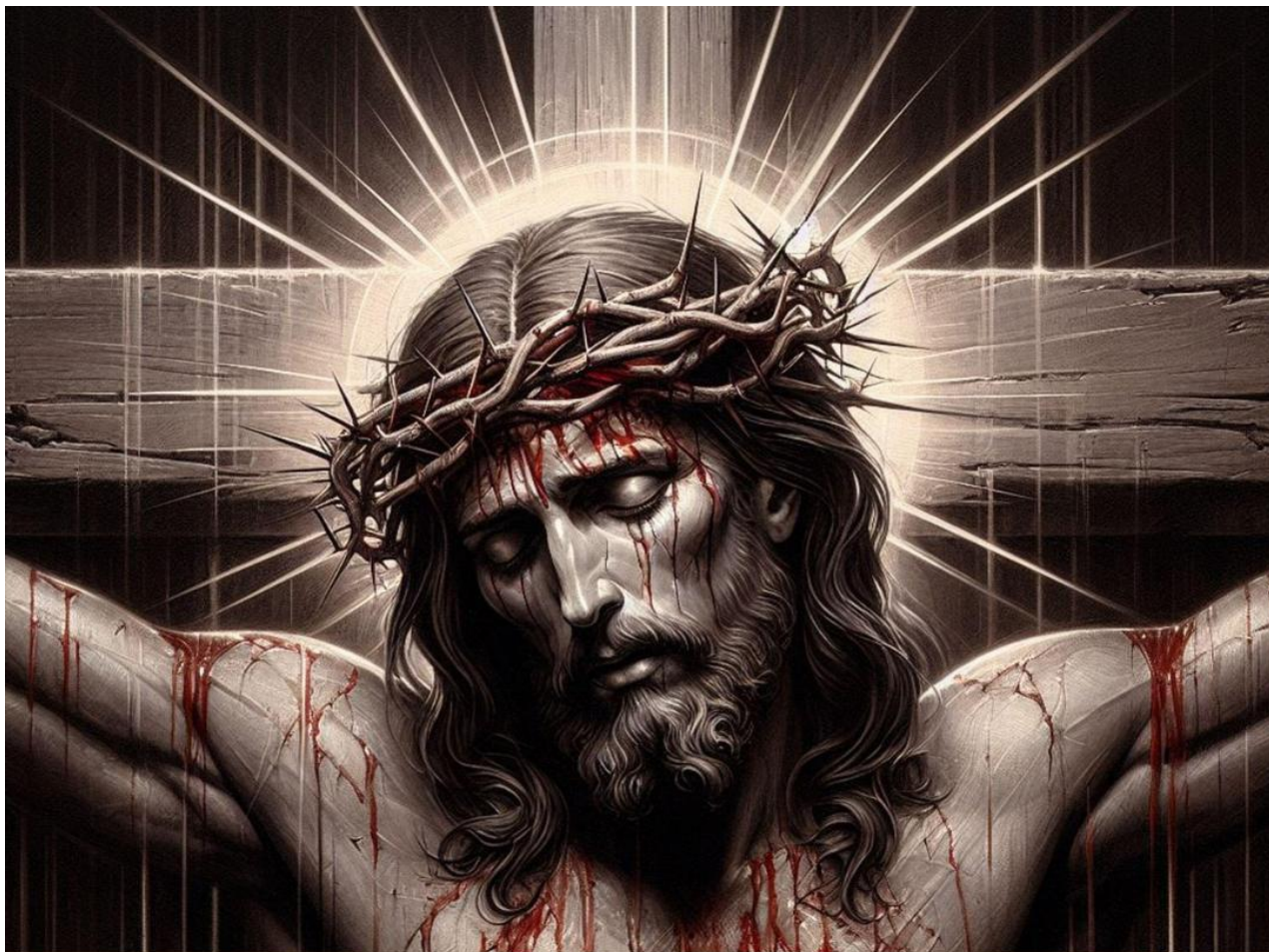
Celebration of Holy Eucharist 10:00 a.m.

Celebrating: The Rev'd Tony Hilling

Assisting: The Rev'd Deacon Betty Nadurak



**St. Paul's
Anglican Church**
Opening Hearts and Minds to God's Grace



**They triumphed over him by the blood
of the Lamb and by the word of their testimony**

Revelation 12: 11

Pre-Service Music: Great Are You Lord
(Please join in this time of worship, as we
prepare for the Service.)

Welcome and Opening Prayer

Processional Hymn: Come to the Well
(screens)

Greeting. p 185 (Book of
Alternative Services - Green book) (screens)

The Collect for Purity. p. 185
(screens)

Glory to God p. 186 (screens)

Kyrie Eleison p. 186 (screens)

Collect of the Day p. 424 (screens)

The Proclamation of the Word

The First Reading

A reading from the book of Daniel

At that time Michael, the great prince who protects your people, will arise. There will be a time of distress such as has not happened from the beginning of nations until then. But at that time your people - everyone whose name is found written in the book - will be delivered. Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt. Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars for ever and ever. But you, Daniel, roll up and seal the words of the scroll until the time of the end. Many will go here and there to increase knowledge.”

Daniel 12: 1-4 (NIV)

Reader: The word of the Lord.

People: *Thanks be to God.*

PSALM 34: 1- 10.... p. 744 (screens)

The Epistle Reading

A reading from the Revelation to John

Then war broke out in heaven. Michael and his angels fought against the dragon, and the dragon and his angels fought back. But he was not strong enough, and they lost their place in heaven. The great dragon was hurled down - that ancient serpent called the devil, or Satan, who leads the whole world astray. He was hurled to the earth, and his angels with him. Then I heard a loud voice in heaven say: “Now have come the salvation and the power and the kingdom of our God, and the authority of his Messiah. For the accuser of our brothers and sisters, who accuses them before our God day and night, has been hurled down. They triumphed over him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death. Therefore rejoice, you heavens and you who dwell in them! But woe to the earth and the sea, because the devil has gone down to you! He is filled with fury, because he knows that his time is short.”

Revelation 12: 7-12 (NIV)

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: There is a Redeemer
(screens)

The Holy Gospel

Leader: The Lord be with you.

People: *And also, with you.*

Leader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

When Jesus saw Nathanael approaching, he said of him, “Here truly is an Israelite in whom there is no deceit.” “How do you know me?” Nathanael asked. Jesus answered, “I saw you

while you were still under the fig tree before Philip called you.” Then Nathanael declared, “Rabbi, you are the Son of God; you are the king of Israel.” Jesus said, “You believe because I told you I saw you under the fig tree. You will see greater things than that.” He then added, “Very truly I tell you, you will see ‘heaven open, and the angels of God ascending and descending on’ the Son of Man.”

John 1: 47-51 (NIV)

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Homily

The Apostle’s Creed . . . p. 189 (screens)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

Confession and Absolution . . . p. 191 (screens)

The Peace . . . p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: These Alone Are Enough (screens)

Prayer over the Gifts. p. 425 (screens)

Eucharistic Prayer # 1.... p. 193 (screens)

The Lord’s Prayer form 1. p. 211 (screens)

The Breaking of the Bread, Form 2. . . p. 212 (screens)

Agnus Dei (screens)

The Communion p. 213 (screens)

Communion Hymns (screens):

Wonderful Counsellor
My Soul is at Rest
Bind Us Together

Hymn after Communion (Please stand)
Awake, Awake O Zion (Our God Reigns)
(screens)

Prayer after Communion. . . p. 425 (screens)

Doxology p. 214 (screens)

The Blessing

Announcements (screens)

Closing Hymn: Be Thou My Vision (screens)

Sending

You’re invited to join us for Coffee, right after the Service, in the Hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T’ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for ***the Province of the Episcopal Church of Sudan. Anglican-Lutheran Prayer Cycle:*** In the Anglican Church, we ***pray for the Rt. Rev. Clara Plamondon, Bishop, and the clergy, and people of The Territory of the People*** and in the Moravian church we pray for ***the Labrador Mission Province***. ***TOGETHER: Every child matters! Remember the Indigenous children who did not return home from residential school; for survivors and their families; for truth, healing, and reconciliation.***

In our Diocesan Cycle, we pray for ***St. Ambrose, Redcliff and their Wardens***. We also pray for the ***Council for Urban Indigenous Ministry***. We lift to you our friends, in our Companion Diocese, the Windward Islands.

In our Parish Cycle, we pray today for Cory, Stephanie, Emma, Henry; Cyril, Irma; Andrea; Robert, Hanna; Louis; Tania; Jan; Monique, Rob, Caleb, Celeste; Verna; Tony, Brenda; Bruce, Lilya; Mark, Gina, Molly, Aaron; Darlene, Marina, Jasper, Sawyer; Diana, Gordon, Scott, Logan; Patsy; Jim, Taelor; Michael, Lynda; Carroll; John, Rhonda, Allison; Beulah; Alexander, Theresa, Nimiyyikowin, Alexander jr., Seamus, Jake; Katherine, Elle; Alison, Brian; Joan; Colleen, Louis; Chidinma, Chizitere, Ahizechukwu, Chidunaga, Jabuchi; Art, Lisa, Olivia, Nicholas and for our clergy Tony Hilling, Betty Nadurak, and Cyril Haynes and their families.

We pray for the special child our Parish sponsors through Children Believe.

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Jacqueline; Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Verna; Bob & Joanne; Margaret; Marlene; Michael; Scott & M'Laurel; Valma; Kerin; Shane, Obiageli Gloria.

For those grieving: Eloka & family; Cari & family; Lisa & family; Joan & family. We thank you for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.

We pray for forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes. **We stand in** solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



The flowers on the altar are given to the glory of our risen Lord
by Colleen & Richard Eggerston Gray.