

Leader: Welcome to Holy Hermits Online Worship  
16<sup>th</sup> Sunday after Pentecost  
The 4<sup>th</sup> week in the Season of Creation



Garden of Peace  
Isaiah 32:14-18

**PEACE  
WITH CREATION**  
SEASON OF CREATION 2025

Service Prep: Paul

Music: Paul

Proof-reader: Chris

Broadcaster: Troy

Backup Broadcaster: Barry

Zoom Buttons: Kerrie-Anne

Chat Host: Kerrie-Anne

Priest: Jamee

Deacon: Lauren

Welcomer: Chris

Leader: Julie

Cantor: Vanessa

First Reader: Jeremy

Second Reader: Bob

Preacher: Lauren

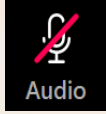
Fellowship: Troy

Safety Officer: Leonie

Attendance logger: Viki

# Hospitality

**Leader:** Please mute



for the service unless invited to offer your voice as part of the

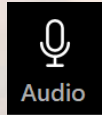
service ministry



Have the video camera on or off and turn the volume and brightness up or down on your device if things are too loud or too bright

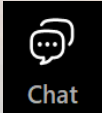


Our Cantor acts as our voice,

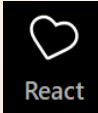


offering the responses, in **Bold Text**, which we say together

Feel welcome to use the chat



and reaction emojis



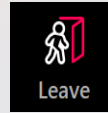
React



Please take care of yourself in this space.



Come and go as you need



It is great to take rest in this space, so falling asleep is also OK



Remember, pastoral care is available to all in the community, if you'd like to speak to someone about anything spiritual. Visit the [help page](#) at the website to reach out



Our **Being Together ethos and safeguarding practices** can also be accessed on the website



Come as you are - we are all here together!



## Invitation



**Leader:** As we settle into worship let your breath be soft, your mind be still, and your heart be open to the presence of God.

Stilling video

<https://vimeo.com/839956120>

Leader and Cantor unmute

## *The Greeting*

Leader:

The Grace of the lord Jesus Christ,  
and<sub>1</sub> the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All:** And also with you.

# Gathering Prayer

Leader:

Let us come together now in God's presence,  
as those who want to praise God  
and in pursuit of righteousness, godliness, faith,  
love, endurance and gentleness.

**Amen.**

## Sentence

**Leader:** I invite our Cantor to proclaim the sentence for today.

**Cantor:** Confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective

James 5.16



## *Prayer of Approach*

**Leader:** We pray the prayer of approach together.

**All:** As we come before you today, Creator God,  
we prepare to contemplate the treasure contained in  
your Word, and world  
and immerse ourselves in the riches of your love.  
This abundance is all we require for this sacred time  
when we lay our worldly thoughts aside to worship you.  
We are blessed indeed.  
Amen.

## The Deacon or LA Introduces Confession

All Creation is full of God's praise, and we are called to join in with joy, righteousness and peacefulness.

Yet as we look around us, we see conflict and destruction.

We acknowledge: We ourselves cause conflict and destruction, and often fail to walk the path of peace.

Everywhere on the planet, humans cause great harm, even as we know that the scope of destruction varies, and that everywhere human beings are among the victims of our deep conflict with Creation.

All too often, we fail to live as we are called to live.

We fail to be ambassadors of peace, righteousness and reconciliation.

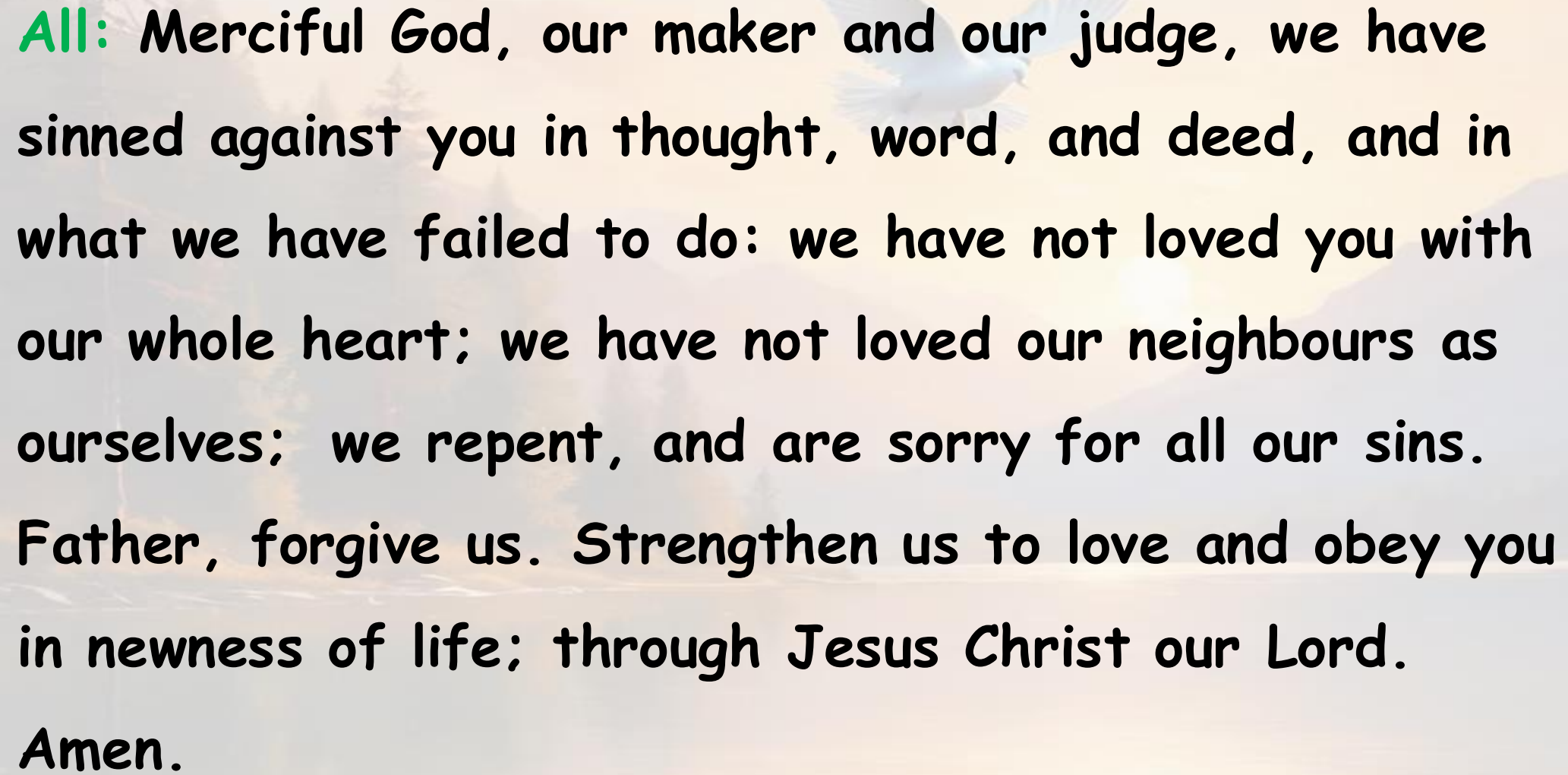


A white dove is shown in flight, wings spread, against a soft, hazy background of a sunset or sunrise. The scene includes a calm body of water reflecting the light, distant mountains, and a line of evergreen trees on the left. The overall atmosphere is peaceful and spiritual.

Silence may be kept.

Let us confess our sins.

Let us come before the Triune God for forgiveness and renewal.



**All:** Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

## *The Deacon or LA offers the Proclamation of Forgiveness in the Season of Creation*

May our God have mercy on us, forgive us our trespasses and give us new life.

Indeed, God has promised grace and forgiveness to us: "My people will abide in a peaceful habitation, in secure dwellings, and in quiet resting places." (Isaiah 32:18)


Let us rejoice and trust in our calling, live as we are called to live, reconciled with the Father, ambassadors for Christ, filled with the Holy Spirit.

**Amen.**

›If there is no priest present this slide is skipped‹

## *The Priest offers Absolution*

Almighty God who has promised forgiveness  
to all who turn to God in faith;  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord.  
**Amen.**



Leader: Our First Hymn is

# Touch the earth lightly

<https://www.youtube.com/watch?v=XGHU2F2g3K0>

Let's sing or enjoy the music together

We stay on mute  
Leader and Cantor mute

# *Collect in the Season of Creation*

Leader:

God Most High,  
maker of heaven and earth,  
you created humankind in your own image  
and entrusted the whole world to human care:  
give us grace to serve you faithfully,  
that we might be trustworthy stewards of your creation,  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**Amen.**



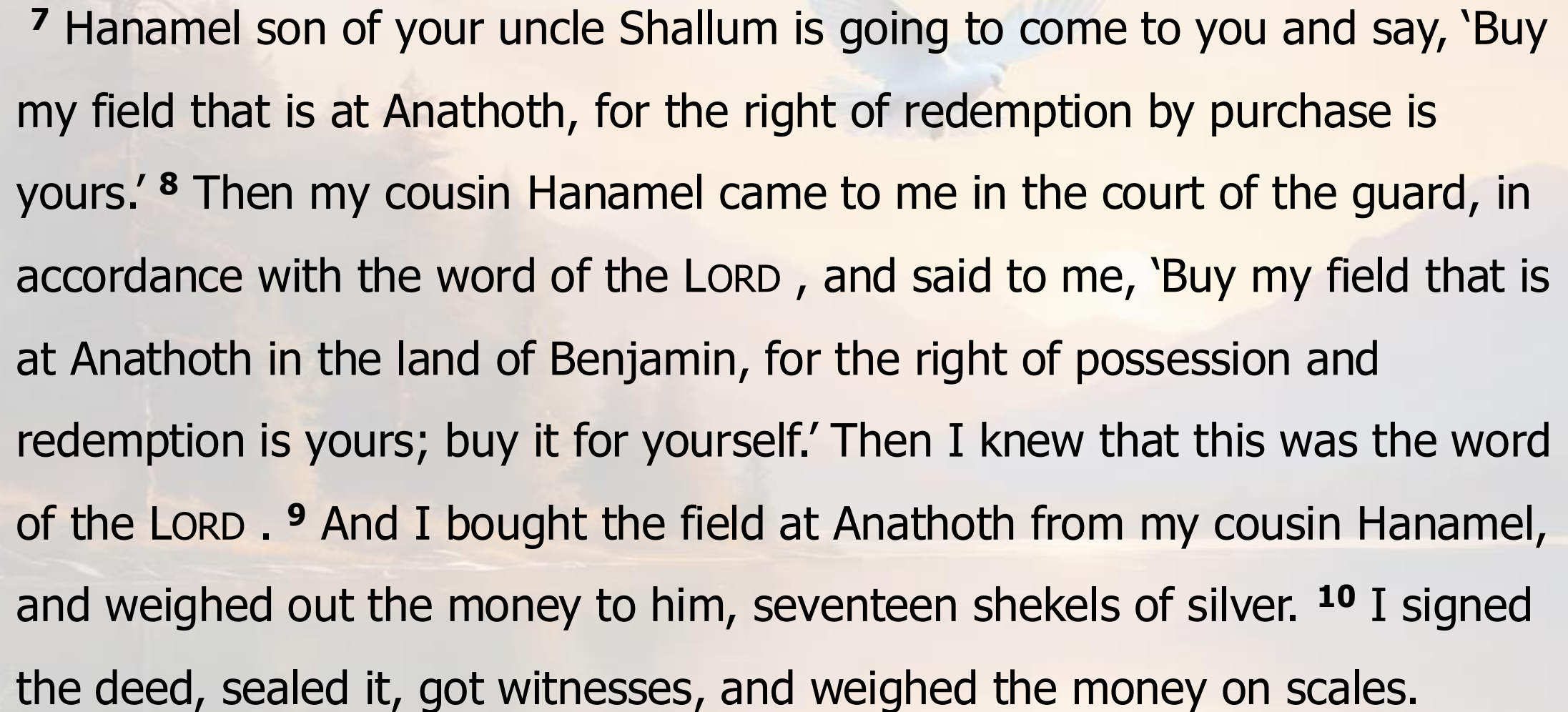
The 1st reader unmutes

**Leader:** I invite the 1st Reader to unmute and offer the 1st reading when ready.

**Reader 1:** The first reading is from **Jeremiah 32.1-3a, 6-15**

<sup>1</sup> The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. <sup>2</sup> At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, <sup>3</sup> where King Zedekiah of Judah had confined him. Zedekiah had said, 'Why do you prophesy and say: Thus says the LORD : I am going to give this city into the hand of the king of Babylon, and he shall take it; <sup>6</sup> Jeremiah said, The word of the LORD came to me:

Continue...



<sup>7</sup> Hanamel son of your uncle Shallum is going to come to you and say, 'Buy my field that is at Anathoth, for the right of redemption by purchase is yours.' <sup>8</sup> Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD , and said to me, 'Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.' Then I knew that this was the word of the LORD . <sup>9</sup> And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. <sup>10</sup> I signed the deed, sealed it, got witnesses, and weighed the money on scales.

Continue...

**11** Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; **12** and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. **13** In their presence I charged Baruch, saying, **14** Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. **15** For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

**For the word of the Lord. Thanks be to God.**

**Leader:** We now say the psalm antiphonally, I invite the first reader to lead and we will all respond with the **Responses in Bold** along with our cantor as our voice.

Psalm

**91.1-6, 14-16**

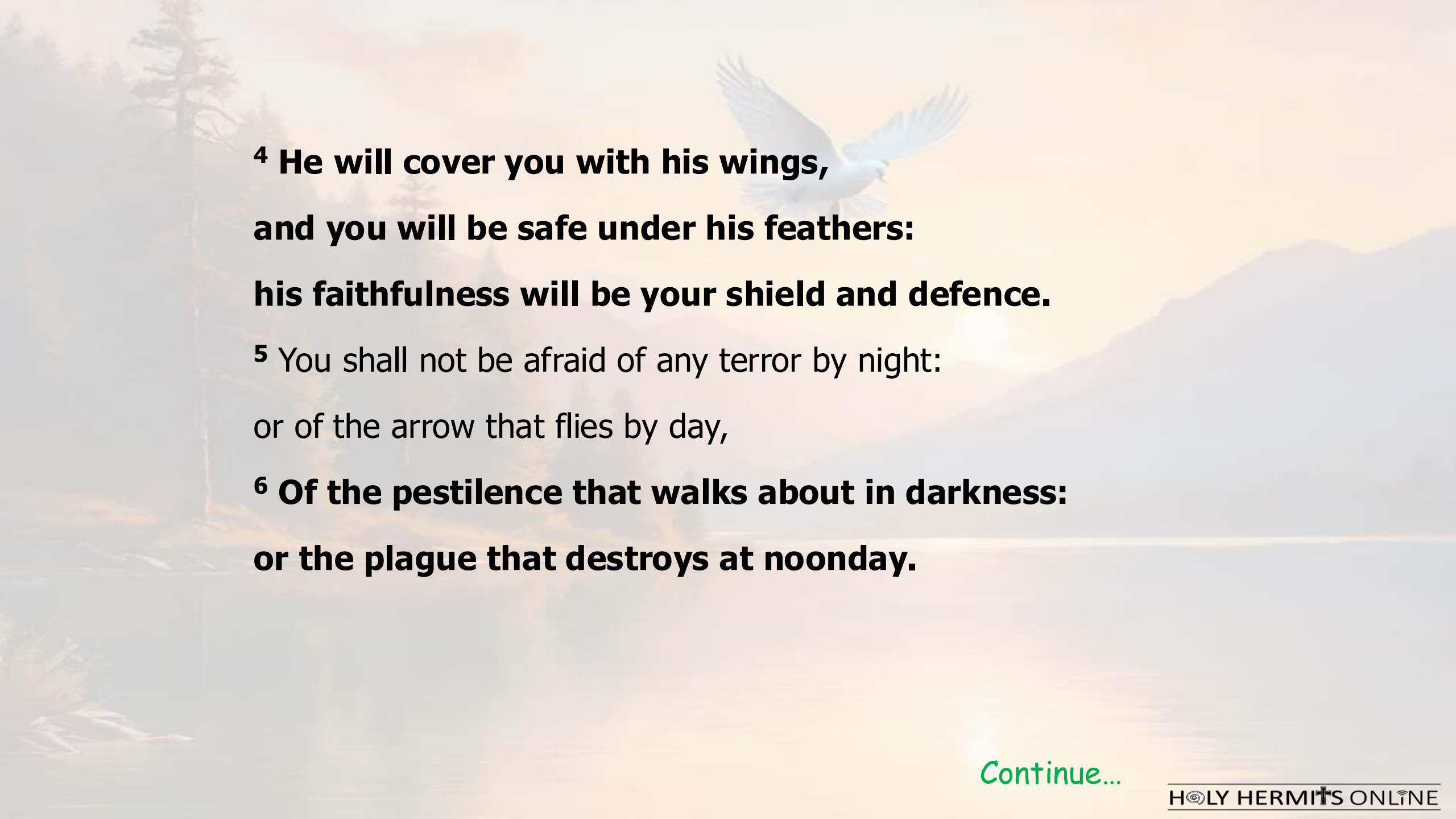
<sup>1</sup> Those who dwell in the shelter of the Most High:  
who abide under the shadow of the Almighty,

<sup>2</sup> **They will say to the Lord**

**'You are my refuge and my stronghold:  
my God in whom I trust.'**

<sup>3</sup> For he will deliver you from the snare of the hunter:  
and from the destroying curse.

Continue...

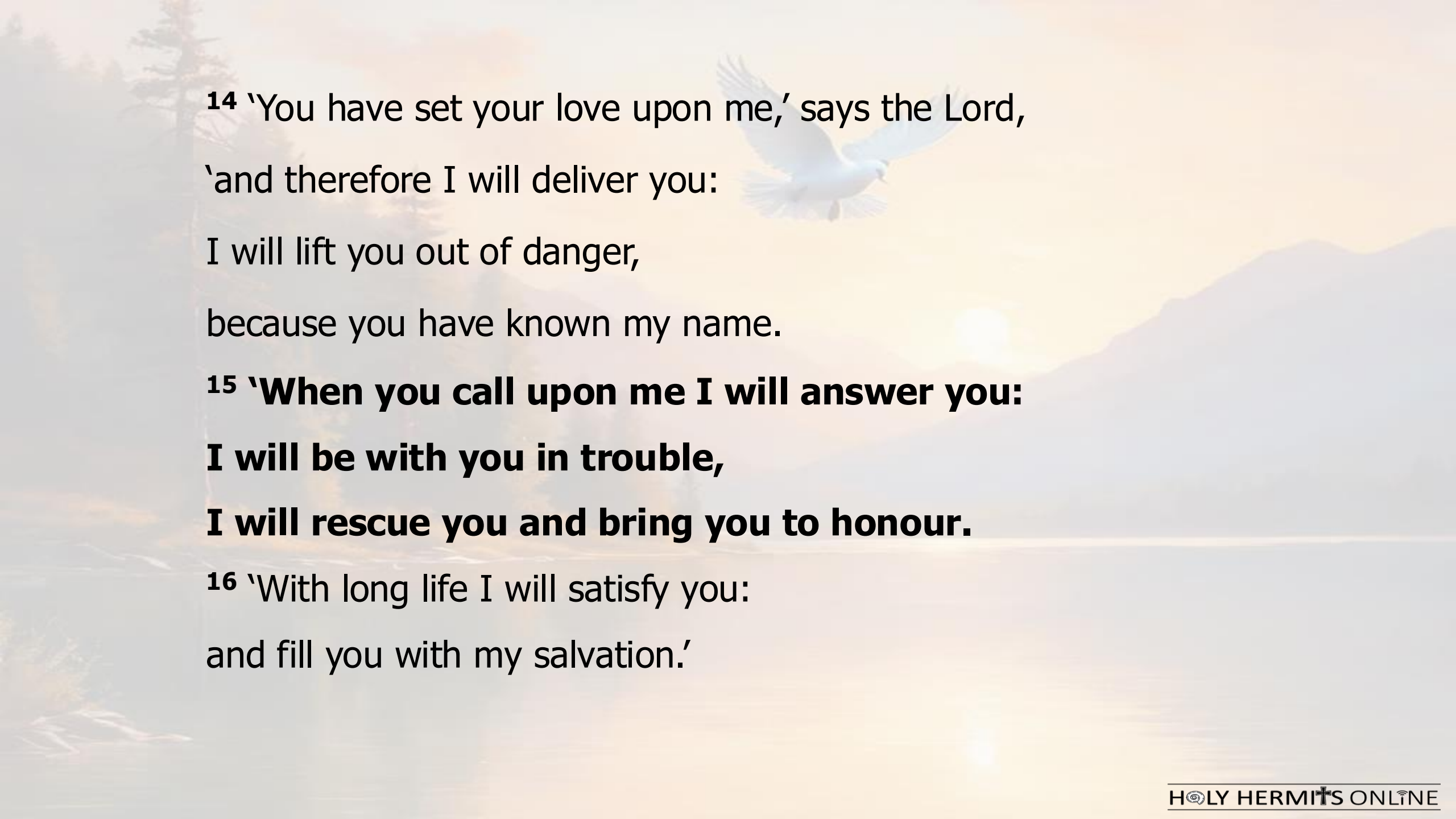


**<sup>4</sup> He will cover you with his wings,  
and you will be safe under his feathers:  
his faithfulness will be your shield and defence.**

**<sup>5</sup> You shall not be afraid of any terror by night:  
or of the arrow that flies by day,**

**<sup>6</sup> Of the pestilence that walks about in darkness:  
or the plague that destroys at noonday.**

Continue...



14 'You have set your love upon me,' says the Lord,  
'and therefore I will deliver you:

I will lift you out of danger,  
because you have known my name.

15 **'When you call upon me I will answer you:**

**I will be with you in trouble,**

**I will rescue you and bring you to honour.**

16 'With long life I will satisfy you:  
and fill you with my salvation.'



## The 2nd reader unmutes

**Leader:** Thank you, 1<sup>st</sup> reader. I invite the 2nd Reader to unmute and offer the 2nd reading when ready.

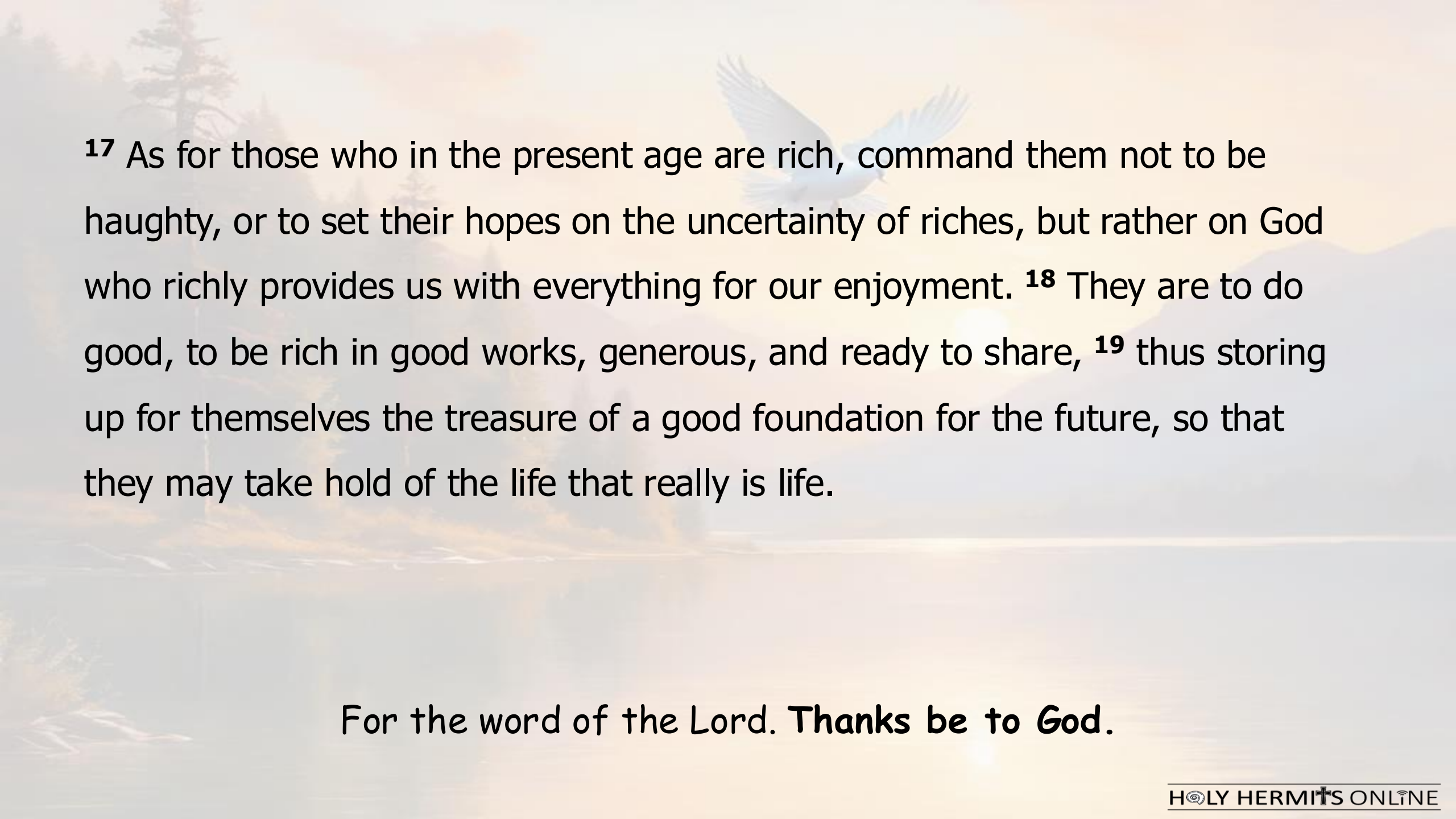
**Reader 2:** The 2<sup>nd</sup> Reading is from **1 Timothy 6.6-19**

<sup>6</sup> Of course, there is great gain in godliness combined with contentment; <sup>7</sup> for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup> but if we have food and clothing, we will be content with these. <sup>9</sup> But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup> For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

Continue...

**11** But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. **12** Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. **13** In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you **14** to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, **15** which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. **16** It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

Continue...

A white dove is shown in flight, wings spread, against a soft, hazy background of a sunset or sunrise. The sky is a mix of light orange, yellow, and pale blue. In the background, there are silhouettes of evergreen trees on the left and rolling hills or mountains on the right. The overall atmosphere is peaceful and spiritual.

**17** As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. **18** They are to do good, to be rich in good works, generous, and ready to share, **19** thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

**For the word of the Lord. Thanks be to God.**



We pause before  
the Gospel



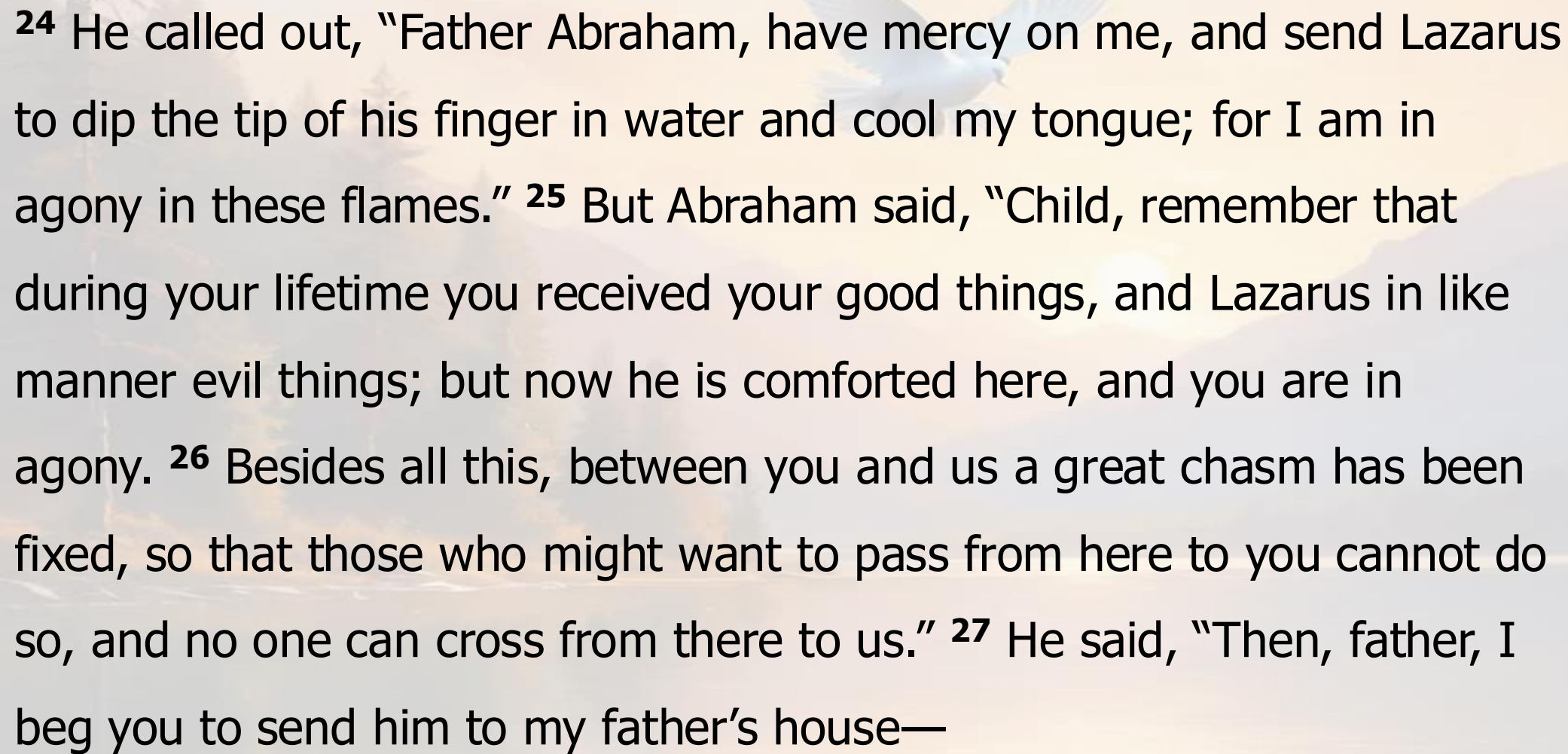
The Gospel of our Lord Jesus Christ according to St Luke Chapter 16 beginning at the 19<sup>th</sup> verse

**All:** Glory to you Lord Jesus Christ.

**19** 'There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. **20** And at his gate lay a poor man named Lazarus, covered with sores, **21** who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. **22** The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. **23** In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side.

Continue...

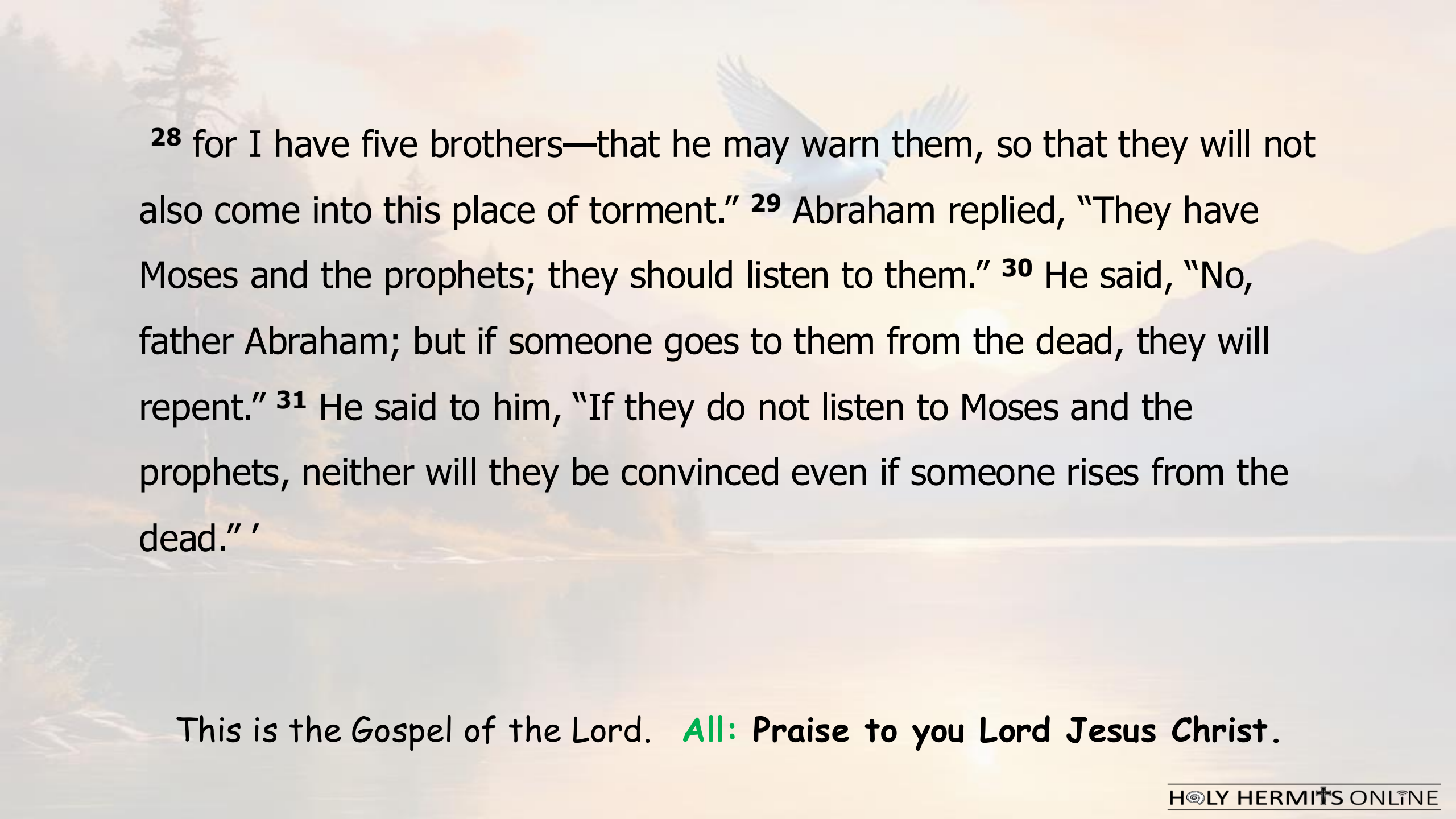


A white dove is shown in flight, wings spread, against a soft-focus background of a landscape. The background features rolling hills or mountains under a hazy sky, with some evergreen trees visible on the left side. The overall tone is peaceful and spiritual.

<sup>24</sup> He called out, "Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames." <sup>25</sup> But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup> Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us." <sup>27</sup> He said, "Then, father, I beg you to send him to my father's house—


Continue...



A white dove is shown in flight, wings spread, against a soft, hazy background of trees and mountains. The scene is bathed in a warm, golden light, suggesting a sunrise or sunset. The dove is positioned in the upper center of the frame, flying towards the right.

<sup>28</sup> for I have five brothers—that he may warn them, so that they will not also come into this place of torment.” <sup>29</sup> Abraham replied, “They have Moses and the prophets; they should listen to them.” <sup>30</sup> He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” <sup>31</sup> He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.” ’

This is the Gospel of the Lord. **All:** Praise to you Lord Jesus Christ.

A still life scene featuring a vase of pink and purple flowers on the left, an open book with dense text in the center, and two lit candles on the right. The scene is set on a wooden surface with a window in the background. The text "We pause after the Gospel" is overlaid in green. 


We pause  
after the Gospel

**Leader:** The Sermon is recorded to YouTube for sharing later.  
Only the preacher's video and audio will be recorded.  
The chat and other participants' feeds remain out of sight of the recording.

- *Leader and Cantor mute*
- *Broadcaster exits screenshare*
- *Preacher unmutes*
- *Zoom buttons "pins" preacher's screen + selects "record to the cloud"*

# Sermon



A white dove is shown in flight, wings spread, against a soft, hazy background of a forest and mountains at sunrise. The scene is peaceful and serene, with the sun low on the horizon, casting a warm glow over the landscape.

Leader: Our next Hymn is

# All Things Bright and Beautiful

<https://www.youtube.com/watch?v=VgqKfGRT0PM>

Let's sing or enjoy the music together

We stay on mute  
Leader mutes

The Leader and Cantor unmute

## The Greeting of Peace

**Leader:** We are the body of Christ

**All:** God's Spirit is with us

**Leader:** The peace of the Lord be always with you.

**All:** And also with you.

**Leader:** A sign of peace may be exchanged

You may like to type 'Peace' into the chat, use the 'raise hand' or other reaction buttons, or just simply wave via the screen with your video turned on

(Broadcaster exits shared screen for a few moments for the exchange of peace)

## Prayer of Thanksgiving in the Season of Creation

**Leader:** As we enter prayer, I invite the second reader to unmute to lead our intercessions which follow the prayer of thanksgiving. Please feel free to change your body position as you need.

God of life, God of love, God of Creation. Thank You for all the wonderful, great and immense creatures that You created.

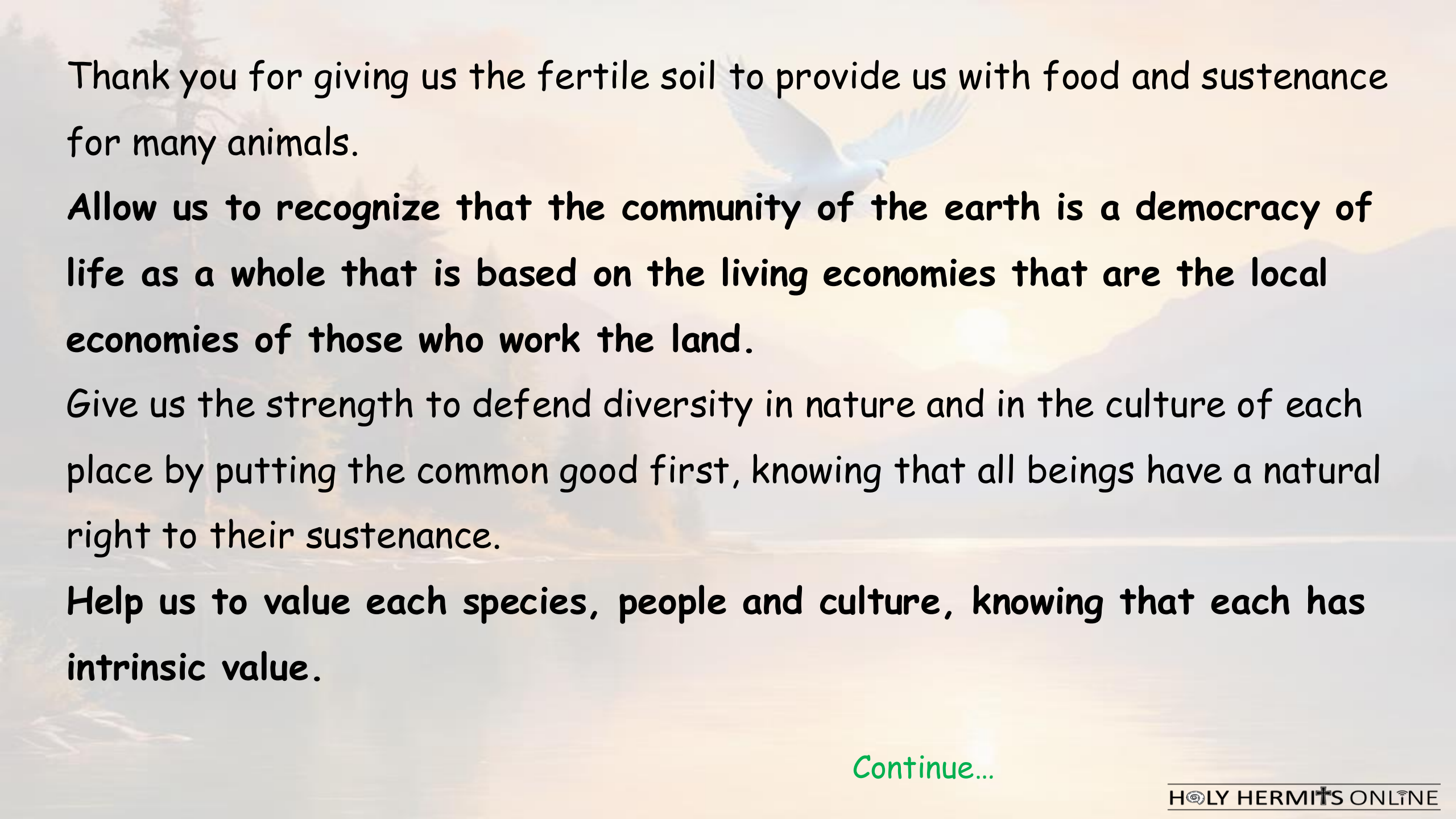
**We thank You that we have the opportunity to inhabit and enjoy the wonders of this world.**

Thank you for giving us forests that provide our air and give us the shade we need on hot days.

Thank you for giving us the sun that shines brightly with its energy, as well as the rains to refresh and nourish the earth bringing a special scent.

Continue...



A white dove is shown in flight, wings spread, against a soft-focus background of a sunset or sunrise. The sky is a mix of orange, yellow, and light blue. In the distance, there are silhouettes of mountains and trees. The overall mood is peaceful and hopeful.

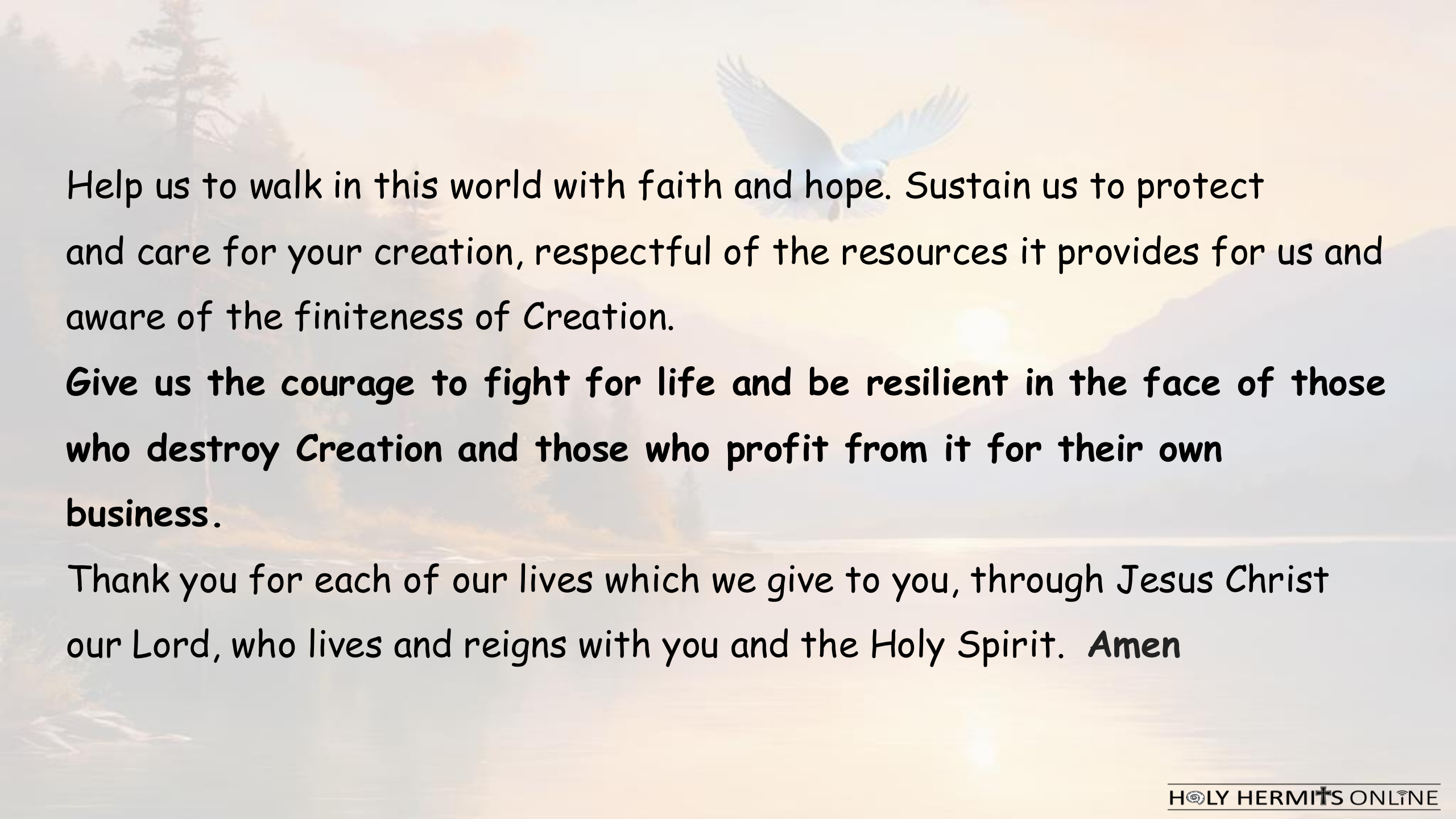
Thank you for giving us the fertile soil to provide us with food and sustenance for many animals.

Allow us to recognize that the community of the earth is a democracy of life as a whole that is based on the living economies that are the local economies of those who work the land.

Give us the strength to defend diversity in nature and in the culture of each place by putting the common good first, knowing that all beings have a natural right to their sustenance.

Help us to value each species, people and culture, knowing that each has intrinsic value.

Continue...

A white dove with its wings spread wide, flying towards the right. The background is a soft-focus landscape of a forest with tall trees, partially obscured by a thick mist or fog. The sky is a warm, golden-yellow color, suggesting a sunrise or sunset. The overall mood is peaceful and hopeful.

Help us to walk in this world with faith and hope. Sustain us to protect and care for your creation, respectful of the resources it provides for us and aware of the finiteness of Creation.

**Give us the courage to fight for life and be resilient in the face of those who destroy Creation and those who profit from it for their own business.**

Thank you for each of our lives which we give to you, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit. **Amen**

# Intercessions

**Reader 2:** We pray for creation and communities we share our lives with. We pause for a few moments to name either in our hearts, or out loud, or in the chat, those environments and communities we bring to the Lord in prayer.

**PAUSE...**

We entrust to you the community of Holy Hermits Online and our ministry partners:

St John's Cathedral Brisbane  
The Anglican Diocese of Southern Queensland  
St Gabriel's, Carindale  
Benedictus Contemplative Church, Canberra  
The Episcopal Diocese of Texas  
Anglican Focus and  
Tithe.ly

Prosper the work of our hands and show us the way to your new creation.

Creator God, **Hear our prayer.**

**Reader 2:** Loving Creator, we entrust to you all animals, especially those who are sick, anxious, ageing, lost, at risk, lonely, sad, hungry, in pain, homeless, abused, living in fear, encountering violence of any kind, in need of comfort, rehabilitation or transformation.

We invite your loving compassion for:

Jasmine,

Leese(y),

Sid, Toots and Lulu, Polly and Suki

Fred, George and Percy

Koshka,

Lambert

Kala, Nigel and Little One

Toby

Taco

Paddy and Jax

We name in our hearts, out loud or in the chat, the animals we bring to the Lord in prayer.

**PAUSE...**

**Amen.**





**Reader 2:** Eternal Trinity of Love, we uphold to you the people we love and carry cares for:

Kerry and Les, Jake,  
Dr Julie,  
Julie and Ray, Tracey, Shane,  
Jess and Leah  
May  
Kirsten, Greg, Daphne & Beau  
Tanya  
Matthew & Nicholas & Sharyn  
Alan & Gaylene  
Susan  
Bonnie and girls

Barry  
Dilys and Tony,  
Paul and Darhon  
Judy and Mary  
Mark, Desley and Bob  
Ruth  
Leonie  
Phil  
Rachel, Mervyn & Gillian  
Liz's Godchildren  
Pat and Julie

Bill and Marjorie  
Rev'd Shane & Janette  
Alecia, Martin and Aidan,  
Aaron and Andrea  
Neva  
Bob and Di  
Steven and Vanessa, Craig  
Miriam  
Barry and Gwen  
Bram  
Zach and family

We name in our hearts, out loud or in the chat, those we bring to the Lord in prayer.

**PAUSE...** We entrust to you those who have died, those who have died peacefully and those who have died tragically, the old and the young. Receive them into your kingdom.

**Amen.**



# *Pray Daily Cycle of Prayer*

**Leader:** Loving God, joining with the Church in our cycle of prayer, we ask your blessings on:

- The Province of the Episcopal Church of Sudan
- The Parish of Morningside: Martyn Hope, Warwick Humphries
- Anglicare SQ Out of Home Care, South West Region
- Roma Foster & Kinship Care and Family Intervention

## *The Commitment prayer for the week is: Natural Disaster*

All things look to you, O Lord, to give them their food in due season: look in mercy on your people, and hear our prayer for those whose lives and possessions have been affected by natural disaster.

We ask that all our first responders, volunteers and emergency service workers be given strength and care, rest and recuperation.

We uphold the vulnerable ones, children and animals, people living rough and in financial distress; that they be given courage and the appropriate support.

Please empower community groups and organisations as they step up. Encourage neighbours as they look out for one another. Inspire communities to support and resource animal organisations as they offer sanctuary and care for displaced animals—domestic, farm and wild.

*Continue...*

## *The Commitment prayer (cont.):*

Give courage to all who work in ongoing trauma recovery; support workers, doctors, nurses, social workers, psychologists, veterinarians, counselling services, chaplains, clergy and local ministers. May they be enabled to sustain good self-care practices, access resources, find strength and resilience, peace and rest.

May all who suffer survivor guilt, be compassionate towards themselves and find grace in you. Holy Spirit please gently lead their energy into prayer, loving service and gratitude, so they can experience and share peace.

We entrust the rebuilding efforts into your care Lord. May the resources needed become available, the trades people offering their skills be honest and diligent.

*Continue...*

## *The Commitment prayer (cont.):*

We hold before you Lord, local council and governments especially politicians and leaders as they represent people and places. Give them inspiration, wisdom and discernment.

In your mercy restore your creation and heal our lands, air and waterways, regenerate all that has been destroyed and inspire people to help with that new growth and restoration.

So guide and bless your people, that we may enjoy the fruits of the earth and give you thanks with grateful hearts, through our Lord Jesus Christ.

**Amen.**



**Leader:** We are using a different form of the Lord's prayer in the Season of Creation, from the New Zealand common prayer book, let us pray

**All:** Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,  
Source of all that is and that shall be,  
Father and Mother of us all, Loving God, in whom is heaven:  
The hallowing of your name echo through the universe!  
The way of your justice be followed by the peoples of the world!  
Your heavenly will be done by all created beings!  
Your beloved community of peace and freedom sustain our hope  
and come on earth.

Continue...





**All:** With the bread we need for today, feed us.

In the hurts we absorb from one another, forgive us.

In times of temptation and test, strengthen us.

From trials too great to endure, spare us.

From the grip of all that is evil, free us.

For you reign in the glory of the power that is love, now  
and forever. Amen.

# *Devotions*

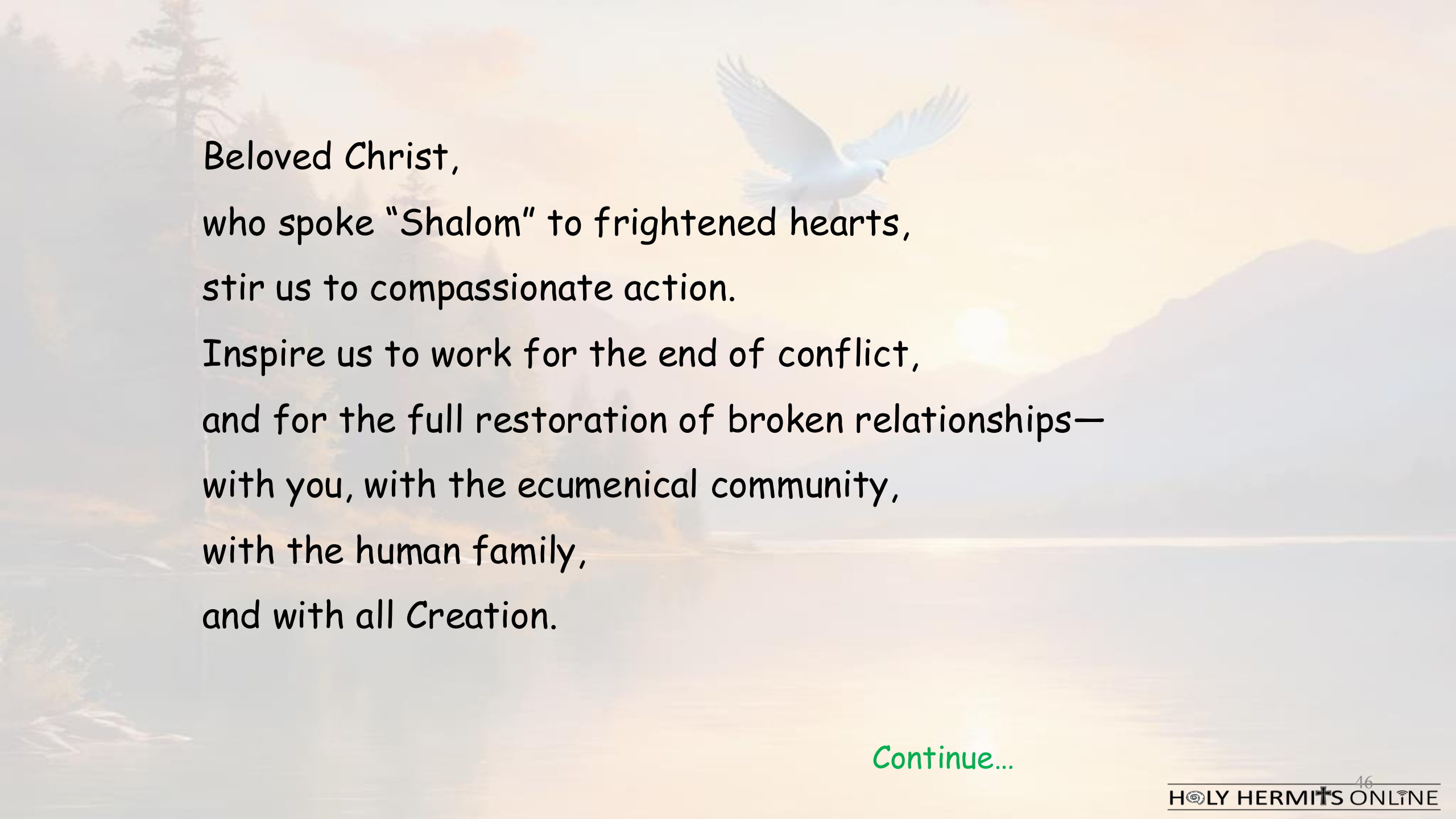


## Leader: The Prayer for Creation 2025

### PEACE WITH CREATION

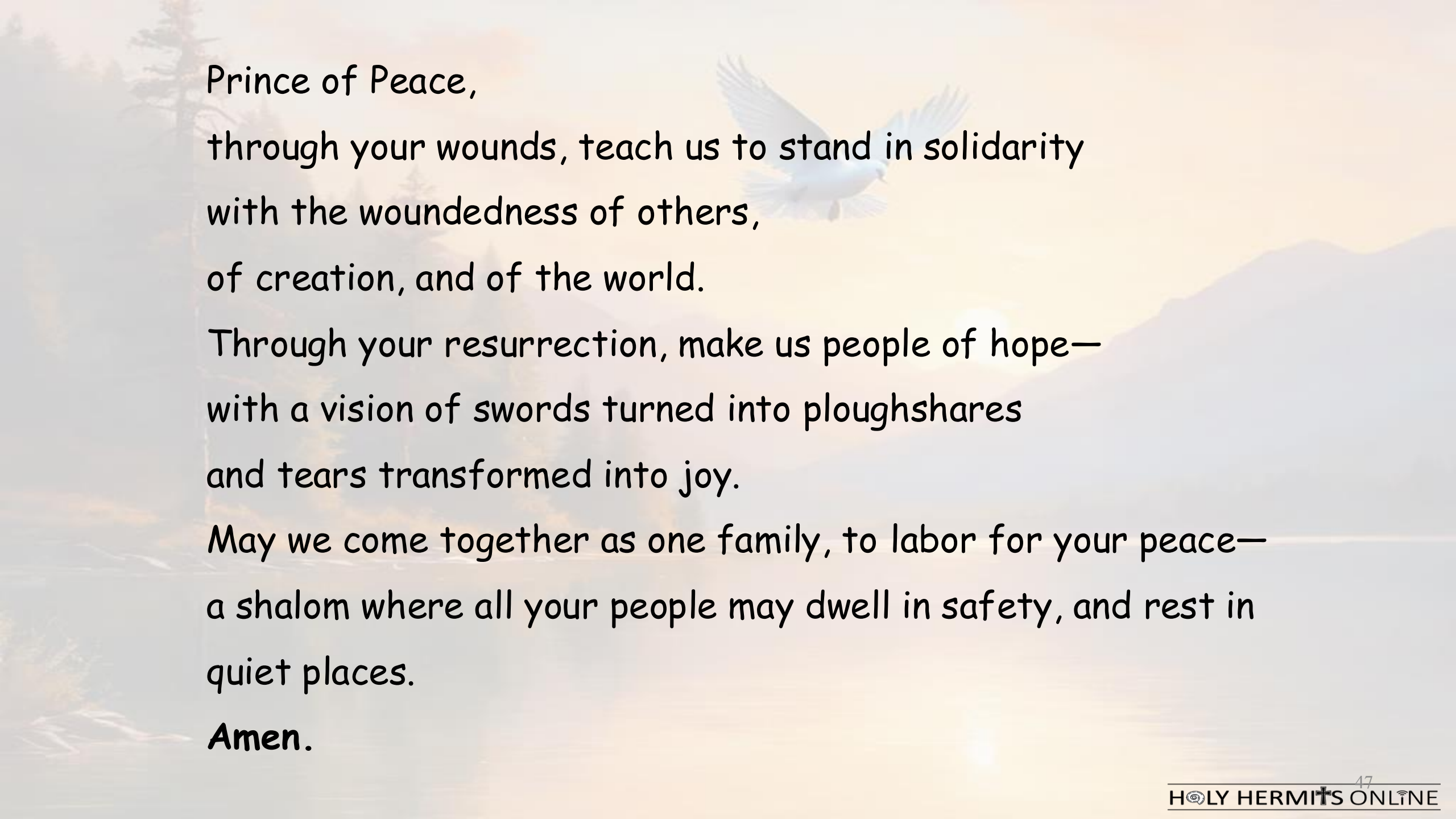
Creator of all, we praise you for the gift of life and for the faith that unites us in care for our common home. We confess how estranged we have become—from one another, from your Creation, and from our truest selves. We acknowledge that our greed and destructive impulses have fractured our relationships with you, with others, and with the Earth. Fertile fields have become barren, forests lie desolate, oceans and rivers are polluted. Thriving communities have become places of suffering, and the earth cries out.

Continue...

A white dove is shown in flight, wings spread wide, flying towards the right. The background is a serene landscape featuring a calm lake in the foreground, a range of mountains in the distance, and a bright sun setting or rising behind the mountains, creating a warm, golden glow. The sky is a mix of soft orange and pale blue. The overall mood is peaceful and hopeful.

Beloved Christ,  
who spoke "Shalom" to frightened hearts,  
stir us to compassionate action.  
Inspire us to work for the end of conflict,  
and for the full restoration of broken relationships—  
with you, with the ecumenical community,  
with the human family,  
and with all Creation.

Continue...

A white dove is shown in flight, wings spread, against a soft, hazy background of mountains and trees. The scene is bathed in a warm, golden light, suggesting a sunrise or sunset. The dove is positioned in the upper center of the frame, flying towards the right.

Prince of Peace,  
through your wounds, teach us to stand in solidarity  
with the woundedness of others,  
of creation, and of the world.

Through your resurrection, make us people of hope—  
with a vision of swords turned into ploughshares  
and tears transformed into joy.

May we come together as one family, to labor for your peace—  
a shalom where all your people may dwell in safety, and rest in  
quiet places.

**Amen.**



**Leader:** As we enter a few minutes of silence together, you are invited to pray this prayer of adoration and/or spend this time in contemplation.

The Spiritual Communion prayer follows on the next slide. Let us be still.

**Leader and Cantor Mute.**

Lord, you came among us in lowliness  
and simplicity.

We adore you as the babe born in a stable,  
as the boy raised a refugee in Egypt,  
as the wandering preacher with no possessions.

You show us what true riches are.

Lord, we adore you, and humbly bow before you.

Amen.



Oh, my Lord Jesus I turn to  
you present at the Altar and in  
the Tabernacle. I believe that  
you are present in the Holy  
Sacrament of your most  
Sacred Body and Blood.  
I love you above all things and  
I desire to receive you into my  
Soul. I cannot at this moment  
receive you Sacramentally in  
Holy Communion.  
Come spiritually into my heart.  
Purify it, Sanctify it. Render  
my heart like your own heart.  
I embrace you as if you were  
already there and unite myself  
wholly with you.  
Never permit me to be  
separated from you.  
Lord, I am not worthy to  
receive you, but only say the  
word and I shall be healed.  
Amen

## Making a Spiritual Communion

(Prayed in silence)





A white dove is shown in flight, wings spread, against a soft-focus background of a forest and mountains. The scene is bathed in a warm, golden light, suggesting a sunrise or sunset. The dove is positioned in the upper center of the frame.

Leader: Our final song is

# The Trees of The Field

[https://youtu.be/Qb7ES\\_ZDje8?si=rSVhSDnvm525Nmg](https://youtu.be/Qb7ES_ZDje8?si=rSVhSDnvm525Nmg)

Let's sing or enjoy the music together

We stay on mute  
Leader and Cantor mute

Leader and cantor unmute

## *Sending Prayer*

**Leader:** We pray our sending prayer together.

**All:**

We go in the knowledge and confidence of God's love for us, trusting that Christ Jesus is with us. Amen.



›If there is no priest present this slide is skipped‹

## *The Priest offers the Blessing*

Go in peace, brothers and sisters, live in peace with Creation.  
And may the blessing of the Most Holy Trinity accompany you:  
The Father, and the Son, and the Holy Spirit,  
the one God, to whom be glory, for ever.

**Amen.**



## *The Benediction*

Leader: Let us all invite God's blessings together,

**All:** May the Lord bless us and keep us.

May the Lord's face shine upon us and  
be gracious to us.

May the Lord's countenance be lifted upon us,  
and bring us peace.

Amen

# Notices

- Wednesday study @ 6pm, A Pilgrimage of the Heart continues, and is led by Troy, please sign up to receive the study link
- Big doings next Sunday with 5th Birthday of Holy Hermits Online, Animal Blessing Service, Thanks for Rev Jamee's guidance, and Agape Feast
- 5<sup>th</sup> Birthday Hat Party next Sunday 5:00 pm
- The theme for our 2025 Christmastide Subscription will be "Christmastide narrated by the inn keeper's cat" - 12 days of journeying with all the characters of the nativity. Look out for more info in the weeks ahead
- See HHO Events page for further upcoming events  
[HHO Events](#)



# Offerings: Thank you for your regular gifts to this ministry

Offerings are most welcome via

- the HHO App
- Direct Debit
- International Direct Debit
- Please consider a one-off donation or leaving a legacy in your Will

For further information go to HHO give page  
<https://holyhermits.com.au/give>



Serving next week 5<sup>th</sup> October  
17<sup>th</sup> Sunday of Pentecost 9:00 am AEST  
5<sup>th</sup> Birthday of Holy Hermits Online  
Animal Blessing Service  
Agape Feast

Service Prep: Lauren

Chat Host: Viki

First Reader: Liz

Music: Wiggles

Priest: Jamee

Second Reader: Margo

Proof-reader: Jamee

Deacon: Lauren

Preacher: Jamee

Broadcaster: Barry

Welcomer: Julie

Fellowship: Jamee

Backup Broadcaster: Lauren

Leader: Troy

Safety Officer: Chris

Zoom Buttons: Viki

Cantor: Paul

Attendance logger: Viki

Thank you for your ministry gifts

**New servers always welcome! Please email Kerrie-Anne to get involved [holyhermits@anglicanchurchsq.org.au](mailto:holyhermits@anglicanchurchsq.org.au)**



**Leader:** I invite everyone to  
unmute for the Dismissal

**Leader:** Go in peace to  
love and serve the Lord.

**All:** In the name of  
Christ, Amen.



*Today's Background — God's Peace*



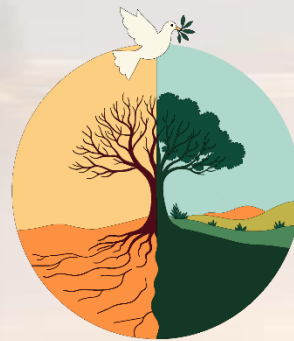
## Fellowship time

Thank you, Troy for  
leading fellowship

Please feel welcome to  
linger or pop a message in  
the chat and head off  
when you are ready.

Extra resources developed  
by Roots on the Web and  
Season for Creation 2025  
resources

Artwork by Padlet



*Garden of Peace*  
Isaiah 32:14-18

**PEACE  
WITH CREATION**  
SEASON OF CREATION 2025