

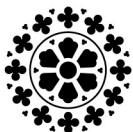


CHRIST CHURCH CATHEDRAL, VICTORIA, BC

Choral Eucharist

PROPER 26, YEAR C

Sunday, September 28, 2025 11.00 a.m.



CHRIST CHURCH
CATHEDRAL
A CATHEDRAL FOR THE CITY



ANGLICAN DIOCESE
OF ISLANDS AND INLETS
RENEWED HEARTS, RENEWED SPIRITS, RENEWED PEOPLE

Welcome to the **Cathedral Church** of the Anglican Diocese of British Columbia. Here we respectfully acknowledge that we gather to worship on the ancestral lands of the Esquimalt and Songhees Nations, with whom we are in relationship to seek reconciliation.

As an Anglican centre for spirituality, learning, culture, heritage and community, this cathedral upholds a daily rhythm of worship in the heart of Victoria. From daily spoken and sung services to the weekly celebration of the Eucharist and Choral Evensong, we mark the important events of the Christian calendar and in the life of our diocese and the wider community.

Christ Church Cathedral is a fully inclusive community where all are invited to hear God's Word and partake of God's bread, regardless of upbringing or creed. Please join as fully as you wish in every action of our worship, including communion. This is God's house and all are welcome.

A Note about the Dedication of Icons

Theology of Icons

We say that icons are 'written' rather than 'painted' because they are meant as works of theology – expressions of ineffable truths in a medium we can see and enter into. Unlike creative expressions of the individual artist's personality, they are inspired by the Holy Spirit, working through the strict rules of iconographic tradition. They are tools we can use for contemplation of prayer. Rather than praying 'to' an icon, we prayer 'through' it, as a window or portal into a reality we long for but cannot yet touch or comprehend. Though they are beautiful, they are not mere decoration of a worship space, but rather a spiritual tool we can use to draw us into holy mysteries and the very heart of God.

The Iconography

The iconographer, or the writer of these particular icons, is Darcy Garneau, a parishioner of Christ Church Cathedral. He was raised Roman Catholic but was drawn to the Anglican Church as an adult. Trained as an architect, he always had a fascination with religious art. That interest led him to take an intensive workshop with the renowned iconographer Peter Pearson. For the past many years he has studied weekly with the Belgian iconographer Daniel Neculae in the 12-13c Byzantine style. Most of his works use egg tempura and natural pigments on Ampersand Clayboard panels, and he has recently started experimenting with gold, silver and copper leaf techniques and introducing Swarovski crystals as accents in his icons. His works enhance the worship space of a number of churches and we are grateful for these contributions to our cathedral.

If you would like to sign up for our E-news, or would like more information about the Cathedral, please visit our website www.christchurchcathedral.bc.ca

You can also use the QR code to make a donation, use our Welcome Card or to download the service leaflets and more.



Presider: The Very Reverend Jonathan Thomas

Musical Setting: Missa Brevis

Jonathan Dove (d. 1959)

This service is being broadcast live on the Internet. By attending this morning, you acknowledge and consent to the fact that video images of you may appear there.

The words to the hymns can be found in the blue hymnal “Common Praise”. Copies of the hymnals can be found in the book racks in the pews. If you are unable to locate a copy, please ask the sides-people for assistance.

Prelude: Méditation

Louis Vierne (d. 1937)

The Gathering of the Community

Land Acknowledgement & Welcome

The Very Reverend Jonathan Thomas

Entrance Hymn #577—God of Grace and God of Glory

Tune: Cwm Rhondda

Dominical Greeting

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

People **And also with you.**

Collect for Purity

please remain standing

Presider Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

*Gloria in excelsis Deo
et in terra pax
hominibus bonae voluntatis.*

Glory to God in the highest,
and on earth peace
to people of good will.

*Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.*

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks
on account of your great glory.
Lord God, heavenly king,
Almighty God and Father,

*Domine Fili unigenite,
Jesu Christe,
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.*

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
Son of the Father,
who takes away the sin of the world:
have mercy on us;
who takes away the sin of the world,
hear our prayers;
you who are seated at the right hand of the Father,
have mercy on us:

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe, cum Sancto Spiritu:
in gloria Dei Patris. Amen.*

For you alone are Holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

Presider Let us hold this moment open to God's grace.

Grant, O merciful God,
that your Church,
being gathered by your Holy Spirit into one,
may show forth your power among all peoples,
to the glory of your name;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one god, now and for ever.

People **Amen.**

The Proclamation of the Word

First Reading

Jeremiah 32.1-3a, 6-15 / *all seated*

Reader The Word of the Lord.
People **Thanks be to God.**

Response to the Reading: Psalm 91.1-6, 14-16

remain seated

VIII. 1.



WHO-EV-er dwells in the shelter of the Most High
and abides under the shadow of the Almighty,

**Shall say to the Lord, 'My refuge and my strong-hold,
my God, in whom I put my ^ trust.'**

For he shall deliver you from the snare of the fow-ler
and from the dead-ly pes-ti^lence.

**He shall cover you with his wings * and you shall be safe under his feath-ers;
his faithfulness shall be your shield and buckler.**

You shall not be afraid of any terror by night,
nor of the ar-row that flies by ^ day;

**Of the pestilence that stalks in dark-ness,
nor of the sickness that des-troys at noonday.**

Because they have set their love upon me, * therefore will I de-liv-er ^
them;
I will lift them up, be-cause they know my ^ name.

**They will call upon me and I will an-swer ^ them;
I am with them in trouble, * I will deliver them and bring them to honour.**

With long life will I satisfy them
and show them my salvation.

Reader The Word of the Lord.
People **Thanks be to God.**

Gospel Acclamation

All stand and turn to face the Book of the Gospels as it is carried into the midst of the community.



Choir You know the grace of our Lord Jesus Christ,
 that though he was rich, yet for your sake he became poor,
 so that by his poverty you might become rich.

The Holy Gospel

Deacon The Lord be with you.
People **And also with you.**
Deacon Hear the Good News of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Jesus Christ.**

Luke 16.19-31

Deacon The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Homily

The Reverend Canon Jeannine Friesen

The Nicene Creed

all standing as able

Presider Let us confess our faith, as we say,
All **We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,**

of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

please stand, sit or kneel as preferred

Leader God of life,
People **Hear our prayer.**

Confession and Absolution

Presider Holy and merciful God,
All **we confess that we have failed to honour you
by rightly claiming our kinship with all your creatures.
We have walked heavily on your earth,**

overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.
Have mercy on us and forgive us our sin.
Renew in us the resolve to keep
and conserve your earth
as you desire and intend,
with grateful and compassionate hearts,
though your Son, our Saviour Jesus Christ. Amen.

Presider Almighty God, have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

The Exchange of the Peace

all standing as able

Presider The God in heaven has made a home on earth. The peace of Christ be always
with you.

People **And also with you.**

Please exchange the peace with your neighbours using a suitable gesture.

The Celebration of the Eucharist

The Preparation of the Gifts

Hymn #171—What Does the Lord Require

Tune: Sharpthorne

A basket is passed to receive monetary gifts which will be offered along with bread and wine at the altar. Our donation kiosk can be found at the Quadra St doors and our easy to use Tap machines are available at the Quadra St. and Burdett Ave doors. Please use the QR code at the beginning of the leaflet if you would like to make an online donation. Thank you!

Prayer over the Gifts

Deacon Eternal God,
in Jesus Christ we behold your glory.
Receive the offering of your people gathered before you;
and open our hearts and mouths

All to praise your great salvation,
 the same Jesus Christ our Lord.
 Amen.

The Great Thanksgiving

many prefer to stand

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Presider You spoke the Word and all that is in heaven
 and on the earth came to be.
 Your Spirit hovered over the primal elements,
 and you brought forth life in forms innumerable,
 including our fragile earth,
 and we among its inhabitants.

As our past is in you,
so our hope for the future rests with you.
As we have turned from your way,
so we turn again to the warmth of your love.
Through you all things are brought to new life.
And so with the wonders of creation
and the songs of praise of all your creatures
both in heaven and on earth
we praise you now and for ever singing:

<i>Choir</i>	<i>Sanctus, sanctus, sanctus,</i>	Holy, holy, holy,
	<i>Dominus Deus Sabaoth.</i>	Lord God of hosts.
	<i>Pleni sunt coeli et terra</i>	Heaven and earth are full
	<i>gloria tua.</i>	of your glory.
	<i>Hosanna in excelsis.</i>	Hosanna in the highest.
	<i>Benedictus qui venit</i>	Blessed is he who comes
	<i>in nomine Domini.</i>	in the name of the Lord.
	<i>Hosanna in excelsis.</i>	Hosanna in the highest.

Presider On the night that Jesus was betrayed,
 he took bread, work of human hands,
 gift of our earth, and gave thanks to God.
 He gave it to his friends

and said: "Take and eat,
this is my body which is given for you.
Do this in remembrance of me."

He took the wine, work of human hands,
gift of our earth, and gave thanks to God.
He gave it to his friends saying:
"This is my blood of the new covenant,
shed for you and for all creation for
the forgiveness of sins.
Every time you drink this wine,
do this in remembrance of me."

All So we proclaim the mystery of faith:
Christ has died
Christ is risen
Christ will come again.

Presider Therefore God,
we who seek reconciliation with you;
with one another; and
with all creation,
draw close to this mystery.
In being broken, spilt and buried,
life springs forth again.
In the breaking, there is an opening up;
in the spilling, there are the roots of sharing;
in death and burial,
there is the seed of new life to come.
Send upon these elements,
upon us, and upon all your creation,
the life-giving Spirit
who first moved upon the waters of the deep.
Stir in us the creative and redeem the destructive.
Unite us with you through the body
and blood of your Son,
your Word made flesh.

By whom, and with whom and in whom,
in the unity of your Creative Spirit,
with all that has been, is,
and will be in your universe,
we worship you,

God of all,
in songs of everlasting praise,
People **Blessing and honour and glory and power be yours for ever and ever.**
Amen.

The Lord's Prayer

Presider As our Saviour taught us, let us pray,
All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Presider This is Living Bread, given for all Creation.
All **All who eat this bread share in Christ's Body.**

The Communion

Presider The gifts of God for the People of God.
People **Thanks be to God.**

Fraction Anthem

many prefer to be seated

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis.*
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sin of the world, have mercy on us.
Lamb of God, who takes away the sin of the world, grant us peace.

All are invited to receive communion, which will be distributed at the communion rail. A reminder that intinction (or dipping the bread into the cup) is considered unsafe, and is thus not permitted. If you have mobility issues, you may remain seated and communion will be brought to you.

Anthem

Since by man came death,
by man came also the resurrection of the dead.
For as in Adam all die,
even so in Christ shall all be made alive.

Text: 1 Corinthians 15-21

Music: George Frideric Handel (d. 1759)

Prayer after Communion

please stand

Presider Let us pray.

The community prays in silence.

Create in us a new heart
and a new vision, O God,
that the gifts of your Spirit may
work in us and renew the face of the earth.
May we be one with you so that our work is yours
and your work is ours.
Lead us to transform lives
to reflect your glory in Creation;
through Jesus Christ our Saviour
who is alive with you and the Holy Spirit,
one God, now and for ever.

All **Amen.**

Presider Glory to God,
All **whose power working in us
can do infinitely more than we can ask or imagine;
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Dedication of Icons: "St Michael" & "The Mother of God" written by Darcy Garneau

Officiant Our help is in the name of the Lord;
People **the Maker of heaven and earth.**
Officiant Prosper the work of our hands.
People **Prosper our handiwork.**
Officiant Show your servants your works;
People **And your splendour to their children.**

Blessing the Iconographer

Officiant Gracious and Holy God,
whose Son took on flesh and walked among us,
by your gifts we have the material of our world
by which our hands may fashion images of veneration,
that tell of your great love and glory.
We thank you for gracing the heart of your servant Darcy
who offers this work to this church,
for the edification of all who see them.
Be with us now and bless us
as we dedicate these icons to your praise and glory;
through Jesus Christ, ruler of all creation.

People **Amen.**

Blessing of the Icons

Officiant Christ is the icon of the invisible God; all things were created through him
and for him.

People The word became flesh
And dwelt among us.

Officiant This icon is blessed and sanctified in the name of the Father, and of the Son,
and of the Holy Spirit. Amen.

Let us pray.

Almighty God, whose Son our Saviour manifested your glory in his flesh, and
sanctified the outward and visible to be a means to perceive realities un-
seen. Accept, we pray, these icons of St Michael and The Mother of God,
and grant that as we look upon them, we may be drawn through them into
the holy mysteries they proclaim, and that as we use them as tools of prayer,
we ourselves might become more faithful bearers of Christ and co-creators
of the reign of God in our midst; through Jesus Christ our Lord. **Amen.**

The Blessing

Presider Go forth now to care for God's world. Use resources wisely. Share your
knowledge. Sacrifice where necessary. Live in harmony with all creation.
Go out into all the world as prophets of a new way of living and preach the
good news to all.

And the blessing of the Creator God, the Risen Son, and the Promised Holy Spirit bless you that you might be a blessing to others today and always.
Amen.

Hymn #501—Through All the Changing Scenes of Life Tune: Wiltshire / *remain standing*

The Sending Forth of the Community

The Dismissal

Deacon Tend the earth, care for God's good creation, and bring forth the fruits of righteousness. Go in peace to love and serve the Lord. Alleluia.
People **Thanks be to God. Alleluia.**

Voluntary: Carillon

Louis Vierne (d. 1937)

Thank you for being part of this morning's service.



The Flowers in the cathedral are placed to the Glory of God and at the High Altar in loving memory of Elizabeth Richardson, aunt of the Richardson family. The flowers in St Michael's Chapel are in loving memory of their mother, Gladys Rafter, by the Rafter children.

Sources:

BAS

Anglican Church of South Africa

Monthly outreach

For the month of September our monthly outreach recipient is the First Peoples' Cultural Foundation. They are an Indigenous-led registered charitable organization that funds programs to support the revitalization of the languages, arts, and cultural heritage of B.C. First Nations. The First Peoples' Cultural Foundation partners with donors and allies who are committed to reconciliation and taking meaningful action through their contributions. For more information visit their website www.fpcf.ca

Assisting with Today's Liturgy

<i>Sidespersons</i>	Jen Purkis, Victor Aimey, Donna White, Karen Young
<i>Verger</i>	Bob Fearnley
<i>Servers</i>	Members of the Guild
<i>Musicians</i>	The Christ Church Cathedral Guild of Bell Ringers The Cathedral Schola and Young Choristers Mark McDonald, <i>Assistant Director of Music</i> Donald Hunt, <i>Director of Music</i>
<i>Readers</i>	Ian MacLennan, Victor Aimey
<i>Deacon</i>	The Reverend Ross Bliss
<i>Prayers of the People</i>	Br. Gene Sederstrom, OSBCn
<i>Eucharistic Ministers</i>	Diane Persson, Jen Purkis, Sue Black, Janis Wheatley
<i>Camera and Tech Team</i>	The Cathedral Technical Team
<i>Chancel Guild</i>	Maureen Lundquist, <i>president</i>

THIS WEEK AT THE CATHEDRAL

*The Cathedral is open Monday to Friday from 8.30 a.m. to 5.30 p.m.,
Saturdays from 10.00 a.m. to 4.00 p.m. and Sundays from 7.30 a.m. to 5.00 p.m.*

Monday

8.45 a.m.	Morning Prayer, said	<i>Lady Chapel</i>
5.00 p.m.	Evening Prayer, said	<i>Lady Chapel</i>

Tuesday

8.45 a.m.	Morning Prayer, said	<i>Lady Chapel</i>
5.00 p.m.	Evening Prayer, said	<i>Lady Chapel</i>

Wednesday

9.40 a.m.	School Chapel	<i>Nave</i>
10.00 a.m.	Walking Group	<i>See Website for Location</i>
12.15 p.m.	Holy Communion, said	<i>St Christopher's Chapel</i>
5.00 p.m.	Choral Evensong	<i>Nave</i>

Thursday

8.45 a.m.	Morning Prayer, said	<i>Lady Chapel</i>
5.00 p.m.	Evening Prayer, said	<i>Lady Chapel</i>

Friday

8.45 a.m.	Morning Prayer, said	<i>Lady Chapel</i>
5.00 p.m.	Evening Prayer, said	<i>Lady Chapel</i>

Saturday

10.00 a.m.	Walking Group	<i>See Website for Location</i>
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Sunday

8.00 a.m.	Holy Communion, said	<i>Lady Chapel</i>
9.15 a.m.	Holy Eucharist	<i>Nave</i>
11.00 a.m.	Choral Eucharist	<i>Nave / Livestreamed</i>
4.00 p.m.	Choral Evensong	<i>Nave / Livestreamed</i>

**For information on joining or attending, contact the Cathedral Office
This schedule is subject to change, visit www.christchurchcathedral.bc.ca/events for the
most up-to-date information.*

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