



Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

Archbishop & Metropolitan and the Bishop of the
Diocese of New Westminster: The Most Reverend John Stephens



Truth and Reconciliation Sunday
Sixteenth Sunday after Pentecost
Holy Eucharist September 28th, 2025

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

please stand

The Presider greets the community

A Land Acknowledgement for Use at St Clement's

Written by Jenn Ashton, Indigenous Cultural Sensitivity Leader

Led by: The Reverend Helen Dunn

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: Creating God, Your Fingers Trace CP 410 (to the tune of CP 541)

Creating God, your fingers trace
The bold designs of farthest space;
Let sun and moon and stars and light
And what lies hidden praise your might.

Sustaining God, your hands uphold
Earth's mysteries known or yet untold;
Let water's fragile blend with air,
Enabling life, proclaim your care.

Redeeming God, your arms embrace
All now despised for creed or race;
Let peace, descending like a dove,
Make known on earth your healing love.

Indwelling God, your gospel claims
One family with a billion names;
Let every life be touched by grace
Until we praise you face to face.

Text: Jeffery Rowthorn (1934-). © 1979 The Hymn Society in the United States and Canada.

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Music: Attrib. Elkanah Kelsay Dare (1782- 1826).

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Presider Almighty God,
All to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Glory to God/ Gloire à Dieu SANC 177

this is a “repeat after me song” led by the choir

The Collect

Presider God of our salvation,
All Your bow in the clouds proclaims your covenant
with every living creature.
Teach us your paths and lead us in your truth,
so that by your Holy Spirit,
we may remember our baptismal vows
and be keepers of your trust with the earth and its inhabitants. Amen.

The Children’s Talk

Elder Linda George

please sit

Hear God’s Word, a flame that lights our path each day.
See God’s Word, reflected in our lives.
Live God’s Word, throughout each day, in work and play.
God’s own Word, keeps us alive.

(Music: Lynne Graham: Lyrics: Lynley Lewis)

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Zedekiah had said, 'Why do you prophesy and say: Thus says the LORD: I am going to give this city into the hand of the king of Babylon, and he shall take it;

Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, 'Buy my field that is at Anathoth, for the right of redemption by purchase is yours.' Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, 'Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.' Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader Holy Word. Holy Wisdom.

All Thanks be to God.

Psalm 91 (1-6; 14-16)

Inclusive Language Psalter. Anglican Church of Canada (2016).

The presider reads the un-bolded verses and the people read the bolded ones

- 1 Those who dwell in the shelter of the Most High,
abide under the shadow of the Almighty.
- 2 **They shall say to the Lord, “You are our refuge and our stronghold,
our God in whom we put our trust.”**
- 3 The Lord shall deliver you from the snare of the hunter
and from the deadly pestilence.
- 4 **The wings of the Lord shall cover you,
and you shall find refuge under them;
the faithfulness of God shall be a shield and buckler.**
- 5 You shall not be afraid of any terror by night,
nor of the arrow that flies by day;
- 6 **of the plague that stalks in the darkness,
nor of the sickness that lays waste at mid-day.**
- 14 “Because they are bound to me in love,
therefore will I deliver them;
**I will protect them,
because they know my name.**
- 15 They shall call upon me,
and I will answer them;
I am with them in trouble;
I will rescue them and bring them to honour.
- 16 **With long life will I satisfy them,
and show them my salvation.”**

Glory to the holy and undivided Trinity, one God:
As it was in the beginning, is now and will be for ever. Amen.

A reading from the first letter to Timothy (6: 6-19)

Ingrid Potter

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

The Gradual Hymn: Wind upon the Waters CP 408

please stand

Wind upon the waters,
Voice upon the deep,
Rouse your sons and daughters,
Wake us from our sleep.
Breathing life into all flesh,
Breathing love into all hearts,
Living wind upon the waters of my soul.

Showers from the heavens,
Water from the earth;
Gift so wholly given,
Source of every birth,
Joy of every living thing,
Making all creation sing,
Shower down upon the dry earth of my soul.

Rock and hill and garden,
Wood and desert sand;
Prairie, field and meadow,
Shaped by Love's own hand,
Love that fills the world around,
Springing up from barren ground,
Grow your love within the garden of my soul.

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke (16: 19-31).

All Glory to you, Lord Jesus Christ.

[Jesus said] ‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.” But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” He said, “Then, father, I beg you to send him to my father’s house— for I have five brothers—that he may warn them, so that they will not also come into this place of torment.” Abraham replied, “They have Moses and the prophets; they should listen to them.” He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.”’

Deacon The Gospel of Christ

All **Praise to you, Lord Jesus Christ.**

the song continues

Blazing light of wonder,
Flame that pierces night;
Burst the dark asunder,
Fill our souls with light.
Lord of glory, fill the skies,
Make an end to hatred's cries,
Be the blazing Sun of justice in our lives.

Wind upon the waters,
Rains upon the sand,
Grace your sons and daughters,
Newborn by your hand.
Come, O Spirit, and renew
All the life that comes from you,
Send your winds upon the waters of my soul.

Text and Music: Marty Haugen (1950-). ©1986 G.I.A. Publications, Inc.

The Sermon

Jenn Ashton

please sit

sermon notes

Silence for Reflection

The Shema

please stand

Choir Hear, O Israel, God is one.

All Love the Lord, your God
With all your heart,
All your soul,
All your mind,
All your strength. (O) *Repeat x3*

Choir Hear, O Israel. God is love.

All Love your neighbour as you love yourself,
(O) *Repeat x3*

Choir Hear O Israel.
This is God's way.

Text and Music: Rev. David Taylor. Adapted by Lynley Lewis (2018).

The Prayers of the Community

Sara Hanney

please stand, sit, or kneel

Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.
God welcomes sinners and invites us to this table.
Let us confess our sins confident in God's forgiveness.

All Most merciful God,
we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All Amen.

The Peace

please stand

Presider The peace of the Lord be always with you.

All And also with you. *Please offer peace to one another with a nod, bow, handshake or hug.*

The Offertory Hymn: How Great Thou Art CP 423

Oh Lord, my God
When I, in awesome wonder
Consider all the worlds thy hands have made
I see the stars, I hear the rolling thunder
Thy power throughout the universe displayed.

*Refrain: Then sings my soul, my Savior, God to thee:
How great thou art, how great thou art!
Then sings my soul, my Savior God to thee:
How great thou art, how great thou art!*

When through the woods and forest glades I wander
I hear the birds sing sweetly in the trees;
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze;

Refrain

But when I think that God, his son not sparing,
Sent Him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sin;

Refrain

When Christ shall come, with shout of acclamation
And claim his own, what joy shall fill my heart!
Then I shall bow in humble adoration
And there proclaim, "My God, how great thou art!"

Refrain

Text: Stuart K. Hine (1899-1989), inspired by Swedish text by Carl Gustav Boberg (1859-1940).

Music: Melody Swedish trad.; harm. Stuart K. Hine (1899-1989).

Text and harm. © 1953, 1981 Manna Music, Inc. All rights reserved. Used by permission.

The Celebration of the Eucharist

The Prayer over the Gifts

Presider God of honey and harvest,

All Of grain and grape

Of ocean and orchard:

This harvest time

May we both praise and pray;

Praise you for the abundance

And pray that this harvest is not just shared

But shared justly. Amen.

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

Sanctus: Holy, Holy, Holy Lord SANC 213

All sing Holy, holy, holy Lord,
God of power and might,
Heav'n and earth are full of your glory,
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest,
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, in the highest.

Music: Mass of the City of Light, Brigid Coult, 1990, ©.

Presider Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

All We praise you, O God.

Presider Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

All **We bless you, O God.**

Presider We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

All **We thank you, O God.**

Presider In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith.

All **Christ has died. Christ is risen. Christ will come again.**

Presider We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

All **Amen.**

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider Great Big Creator God

All **Baker of loaves of bread
Maker of cups of wine
Setter of tables for feasts
Choose to come to our little table
And set a meal here for us.**

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.** *please sit*

If you are not physically receiving Communion, then offer this prayer

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

Ubi Caritas CP 553

Ubi caritas et amor,
Ubi caritas, Deus ibi est.

Live in charity and steadfast love,
Live in charity; God will dwell with you.

Text: 1 John 4.16b; Eng. para. Taize Community (France).

Music: Jacques Berthier (1923-1994).

Eng. para. and music © 1991 Les Presses de Taize. . Used by permission of G.I.A. Publications, Inc., exclusive agent.

Let my prayer rise SFAGP 129

Let my prayer rise before you as incense;
The lifting up of my hands as a pleasing sacrifice.

Reprinted from the Service of Evening Prayer in the Lutheran Book of Worship.

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The Prayer after Communion

please stand

Presider All your works praise you, O Lord.

***All* and your faithful servants bless you.**

**Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.**

**May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.**

**Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Sending

Community Announcements

sit

Blessing and dismissal

The Closing Hymn: God of Grace and God of Glory CP 577

please stand

God of grace and God of glory,
On your people pour your power;
Now fulfill your church's story;
Bring its bud to glorious flower.
Grant us wisdom, grant us courage,
(For the facing of this hour, x 2)

Lo! the hosts of evil round us
Scorn the Christ, assail his ways!
Fears and doubts too long have bound us;
Free our hearts to work and praise.
Grant us wisdom, grant us courage,
(For the living of these days, x 2)

Cure your children's warring madness.
Bend our pride to your control.
Shame our wanton, selfish gladness,
Rich in things and poor in soul.
Grant us wisdom, grant us courage,
(Lest we miss your kingdom's goal, x 2)

Set our feet on lofty places;
Gird our lives that they may be
Armoured with all Christ-like graces
In the fight for liberty.
Grant us wisdom, grant us courage,
(Lest we fail ourselves and thee, x 2)

Text: Harry Emerson Fosdick (1878-1969), alt.

Music: John Hughes (1873-1932) ©. Reprinted by permission of Ms. C.A. Webb.

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care: Pastoral concerns may be referred to the Reverend Helen Dunn at 236-888-4938. Please let the clergy know if you or a family member is in hospital.

Scripture Readings for next Sunday:

Gal 6:14-18; Ps 148:7-14; Mt 11:25-30

Hello all St. Clement's Parents and Children,
St. Clement's cherishes members of all ages including children. If you would like your child/ren to participate in Sunday School, they can follow the teachers down into the lower hall following the Children's talk. They will remain in school until the passing of the Peace, where they will be returned to you. If your child/ren would like to remain upstairs in the service, that is fine also. **There are coloring activities and toys under the last pew on the left and under the front pew on the right that they can take to their pew.** Children can take any colouring or activities completed with them at the end of the service but will be asked to leave any other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth, whose email address is near the back of the bulletin.



The flowers by the ambo today are given to the glory of God and in thanksgiving by Jenn Ashton for all of the prayers and blessings that she's received from our church

What's On This Week and Beyond

After Church 12:15-1:15 pm Adult Confirmation Classes. Contact Helen Dunn if you'd like to participate. (other classes are on Oct 12, 19).

What’s On This Week and Beyond Continued..

- Tuesday** **1-3 pm The Park Jam-** guitar and singing musical drop in. Contact Mike Krouzelka.
3 pm Power Hour Prayer on zoom- contact Lynne Graham.
We give thanks and pray for the world and our community. All are welcome. Everything is confidential.
- Wednesday** **10.30 am “Reader’s choice” Bible Study.** Contact Helen for more information.
7.30 pm Bible Study- contact Lynne Graham.
- Friday** **7.30 am The ROMEOs** meet at Cora’s Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Men Eating Out*). Contact David Smith.
10.30 am The Knitwits Knitting group (making bales for the North). Contact Sylvia Enga.

Sunday Oct 5th 10 am. St Francis Day Petting Zoo: This event is a part of Reading Scripture with the Land, a year-long program made possible through a Vital Worship Grant from the Calvin Institute of Christian Worship, Grand Rapids, Michigan, with funds provided by Lily Endowment Inc.

Sunday Oct 12th 10 am. Thanksgiving and The Annual St Clement’s Pet Blessing.

Ministry Connections

Priest	Helen Dunn	236-888-4938; “helen at stclementschurch.ca”
Deacon	Peggy Trendell-Jensen	604-619-5576; “peggy at stclementschurch.ca”
Retired Deacon	Elizabeth Mathers	604-339-6581
Indigenous Cultural Sensitivity Leader	Jenn Ashton	“Jenn at stclementschurch.ca”
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	“music at stclementschurch.ca “
People’s Warden	Donna Burdick*	778-988-9001
Rector’s Warden	David Smith	778-938-1118
Treasurer	Mike Crone	604-328-7156
Children/Sunday School	Beth Bailey	“beth at stclementschurch.ca”
Envelope Secretary	Audrey Yong	604-831-9858; “ayong at telus.net”

*if you’d like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

Altar set-up and clean-up	Lynne Harvey
A/V Technician	Sean Faivre-Duboz
Counters	Gordon Graham and Mike Crone
Eucharistic Ministers	Gordon and Lynne Graham
Eucharistic Bread	Wilna Parry
Intercessory Prayers	Lynne Graham and Sally Hinnell
Prayers of the Community	Sara Hanney
Readers	Allison Williams and Ingrid Potter
Servers	Carson Yong and Jason Rajan
Sidespeople	Mike Crone and Delayne Sartison
Sunday School Teachers	Delayne Sartison (T) and Dave Parry (A)
Tea/Coffee hosts	Alison Patrick

Prayers: *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, our Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St Stephen, West Vancouver and St Thomas, Chilliwack. We pray for all students at the Vancouver School of Theology (including kevîn).

For the wider Church: Pray for the Province of the Episcopal Church of Sudan. Pray for the clergy and people in the Episcopal Diocese of Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo. For all Pastors/Priests and congregations of other denominations in Lynn Valley and around the world.

In our parish community: Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Elizabeth, our retired deacon; Jenn Ashton, our Indigenous Cultural Sensitivity Leader and for her diaconal internship at St James, Vancouver; David Smith and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Mike, our treasurer; Audrey, our envelope secretary; Sean, our AV tech and Brianna, our cleaner. In our cycle of ministries, we pray for our sidespeople and for everyone involved in stewardship.

In our parish cycle of prayers: Pray for Sandra Martin-Weir; Ivy Murufu and for their extended families.

Prayers continued...

For healing: Pray for Amin; Pat Alexander; Stuart Appenheimer; Beth Bailey; RL Birmingham; S. Birmingham; J. Birmingham and M. Mezzaroba; AJ Mezzaroba; Delena Bogard; Oliver Christie; Marie-Claire Concannon; Joanna; Kitty; young Clayton; K Coyne; Gerry; Margie Dacey; Marion Edwards; Lorna and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Stephanie MacKillican; Kelsie Potter; Carol Rowland; Tony S and for their families, caregivers and medical staff.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari, Neema Grace, Malis and his family, Fatemeh, Nasrullah, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad & Mükerrrem; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement and starvation are common including the DRC, Afghanistan, Sudan, Ukraine, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.

