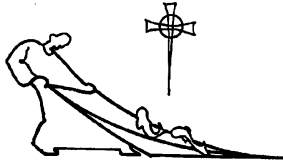


## Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6

416-447-1481

[www.st-andrew-anglican.ca](http://www.st-andrew-anglican.ca)



### Priest-in-Charge:

The Reverend Jake Cunliffe

416-447-1481, Ext. 2

[priest@st-andrew-anglican.ca](mailto:priest@st-andrew-anglican.ca)

### Church Wardens:

Richard Moriah, Rector's Warden

[richardbmoriah@gmail.com](mailto:richardbmoriah@gmail.com)

John Lennox, People's Warden

[johnklennox@icloud.com](mailto:johnklennox@icloud.com)

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Lauretta Brown-Hermanstyne, Deputy People's Warden

[dawnhermie@gmail.com](mailto:dawnhermie@gmail.com)

### Interim Organist:

Quirino DiGiulio

### Administrative Assistant:

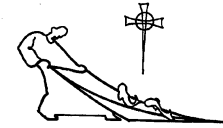
Nancy Rickford

[admin@st-andrew-anglican.ca](mailto:admin@st-andrew-anglican.ca)

Personal telephone numbers are available to parishioners through the office.

*The land on which our church resides is the Territory of the Anishinabek (ah-nish-nah-bek) Nation, the Wendat Nation, the Haudenosaunee (ho-den-oh-show-neigh) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations. This territory is the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee Confederacy and the Anishnabek Nation and allied nations to peaceably share and care for the life of the Great Lakes. The Treaties that were signed for this Territory are collectively referred to as the Williams Treaties. We recognize how settlers and our church have continuously broken the sacred covenant of this Treaty, and offer this land acknowledgment as a first step on the path of reconciliation, recognizing the sovereignty of Indigenous Nations and their continued leadership on this land.*

## Church of St. Andrew, Scarborough (Anglican)



*To love and worship God as one family in Jesus Christ;  
to extend this love into Christian action in the community.*

## SIXTEENTH SUNDAY AFTER PENTECOST

Sunday, September 28, 2025

10:00AM



## Welcome

Thank you for worshipping with us today!  
By being here, you have enriched our community.  
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in our midst, and that you consider the Church of St. Andrew a place where you can belong and call home.

## THE GATHERING OF THE COMMUNITY

Prelude: Choral Prelude "Meinen Jesum", by J. G. Walther  
(All Stand)

Processional Hymn: #393 "Immortal, Invisible, God Only Wise"

Opening Sentence 2 Corinthians 8:9

**All: You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich.**

Greeting Page 230

Collect for Purity (All) Page 230

Gloria in Excelsis (sung) Hymnal #679

Collect of the Day

Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** (All Sit)

## The Proclamation of the Word

The First Reading Jeremiah 32:1-3A, 6-15

A reading from the Book of Jeremiah:

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who

## UPCOMING EVENTS

Tues., Sept. 30	9:00-9:30am	Online Morning Prayer
Wed., Oct. 1	10:00-10:30am	Mid-Week Eucharist
Wed., Oct. 1	10:30-11:30am	Fellowship – St. Andrew's Room
Wed., Oct. 1	7:00-8:15pm	Online Bible Study & Compline
Sun., Oct. 5	11:30am-12:30pm	Library Re-opening – St. Andrew's Room
Mon., Oct. 6	10:00am-12:00pm	<b>**NEW**</b> monthly Monday Morning Meet & Mingle

## ASSISTING TODAY

ALTAR GUILD: Maxine Sylvester,  
Paulette Athill, Jasmine Alexander

LECTORS: 1. Richard Moriah  
2. Shreena Talbert

INTERCESSOR: Gail Smith

LITURGICAL ASSISTANT: Wilbur Anderson

### Library Re-opening - Sunday October 5 (11:30am-12:30pm)

Come by the Library in the St. Andrew's Room after the service.  
Our Librarian, Loraine Jackson and Rev. Jake will explain our plans  
for the library over the coming year.

### NEW - Monday Morning Meet & Mingle begins Monday October 6, 10am-12pm.

Join us at the church on the first Monday of each month! We will  
play board games, have book talks, do crafts, listen to presentations,  
and more! At our first meeting, Rev. Jake will give a talk on Wales.  
All are welcome!

## BIRTHDAYS

October 4 – Grace Basso



The flowers on the Altar today are given by Joseph & Paul Kurantsin-Mills and family to the glory of God, and in memory of Joy Kurantsin-Mills, a beloved member of St. Andrew's who left us five years ago. Joy, your lovely, gracious personality will forever remain in the hearts of your family and friends.

The Sanctuary Lights for the month of September are to the Glory of God, and in loving memory of my son, Gordon and husband, Cecil. Your gracious memories are forever locked away in our hearts. Given by Thelma Tappin and family.



The Lord's Prayer (*sung*)

(*Sit or Kneel*)  
Hymnal #684

**Celebrant:** Christ our Passover is sacrificed for us.

**People:** Therefore, let us keep the feast.

Agnus Dei (*sung*)

Hymnal #685

**Celebrant:** The gifts of God for the People of God.

**People:** Thanks be to God.

### The Communion

*All baptized Christians may receive Communion - please indicate to the Celebrant if you require a gluten-free wafer. All may receive a blessing;*

*please cross your arms to indicate that this is your wish.*

*To receive Communion or a blessing at your pew, please notify a sidesperson.*

(*All Stand*)

Communion Hymn: #78 "Deck Yourself, My Soul, with Gladness"

### Prayer after Communion:

**Celebrant:** Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

**Celebrant:** Glory to God,

**All:** Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

### The Blessing

(*All Sit*)

### Announcements

(*All Stand*)

Recessional Hymn: #529 vv.1-3&5 "God, My Hope on You Is Founded"

**Dismissal:** Followers of Jesus, inspired by the Holy Spirit, go forth to serve the world God loves!

**People:** Thanks be to God.

Postlude: "Fugue", by A. Scarlatti

**National Day for Truth and Reconciliation (also Orange Shirt Day)**

*Tuesday, September 30 is the 10<sup>th</sup> anniversary of the 94 Calls to Action of the Truth and Reconciliation Commission (TRC). During our prayers today, we will remember those who died after being taken to Residential Schools, and those who survived.*

signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

**Reader:** The word of the Lord

**All:** Thanks be to God.

**Psalm 91:1-6, 14-16** (*prayed responsively – the congregation says the bolded verses*)

He who dwells in the shelter of the Most High, \* abides under the shadow of the Almighty. **He shall say to the Lord, "You are my refuge and my stronghold, \* my God in whom I put my trust."** He shall deliver you from the snare of the hunter \* and from the deadly pestilence. **He shall cover you with his pinions, and you shall find refuge under his wings; \* his faithfulness shall be a shield and buckler.** You shall not be afraid of any terror by night, \* nor of the arrow that flies by day; **Of the plague that stalks in the darkness, \* nor of the sickness that lays waste at mid-day.** Because he is bound to me in love, \* therefore will I deliver him; **I will protect him, because he knows my Name.** He shall call upon me, and I will answer him; \* I am with him in trouble; I will rescue him and bring him to honour. **With long life will I satisfy him, \* and show him my salvation.**

### The Second Reading

**1 Timothy 6:6-19**

**A reading from the First Letter of Paul to Timothy:**

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time - he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion.

Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

**Reader:** The word of the Lord.

**All: Thanks be to God.**

*(All Stand)*

Gradual Hymn: #171 vv.1-2 "What Does the Lord Require"

## The Holy Gospel

**Luke 16:19-31**

**Gospeller:** The Lord be with you.

**All: And also with you.**

**Gospeller:** The Holy Gospel of our Lord, Jesus Christ according to Luke.

**All: Glory to you Lord Jesus Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house - for I have five brothers - that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

**Gospeller:** The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Gradual Hymn: #171 vv.3-4 "What Does the Lord Require"

*(All Sit)*

## The Homily

**Elin Goulden, Social Justice & Advocacy Consultant**

## Nicene Creed

*(All Stand)*

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*(Sit or Kneel)*

## Prayers of the People

**Response: Lord, hear our prayer.**

## Confession and Absolution

**Celebrant:** If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*A period of silence shall be kept.*

**Celebrant:** Let us therefore confess our sins.

Almighty God, **our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.**

**Celebrant:** Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

*(All Stand)*

**"Let There Be Peace On Earth" (sung)**

*by Jill Jackson-Miller and Sy Miller*

Let there be peace on earth, and let it begin with me.

Let there be peace on earth, the peace that was meant to be.

With God as our Father, we are family, Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.

With every step I take, let this be my solemn vow:

To take each moment, and live each moment in peace eternally,

Let there be peace on earth, and let it begin with me.

## The Peace

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## The Celebration of the Eucharist

Offertory Hymn:

#533 "Jesus, Lover of My Soul"

## Prayer over the Gifts:

**Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. Amen.**

Eucharistic Prayer B

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Preface for the Lord's Day

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Sanctus (sung)

Hymnal #683