

The Sixteenth Sunday after Pentecost

September 28, 2025 ✠ 10 am

Welcome to St. Bede's Episcopal Church

St. Bede's is a sacred place where God and the human pilgrimage meet. It is a welcoming community, characteristic of the God we serve as followers of Christ—welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and ability. We believe Jesus the Christ to be the incarnation of God's love—the God who is reconciling and offering hospitality to the whole world.

Holy Eucharist The Liturgy of the Word

Voluntary

Welcome

Opening Hymn I'll praise my maker while I've breath (*Old 113th*)

Hymnal 429

Opening Acclamation

One Blessed be the one, holy, and living God.
Many Glory to God for ever and ever. Amen.

Collect for Purity (*All pray together*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise *Gloria in excelsis*

LEVAS II, 243 (Haywood)

Children ages 3–5th grade may move at this time to a special gathering for children's formation.

Glo - ry,

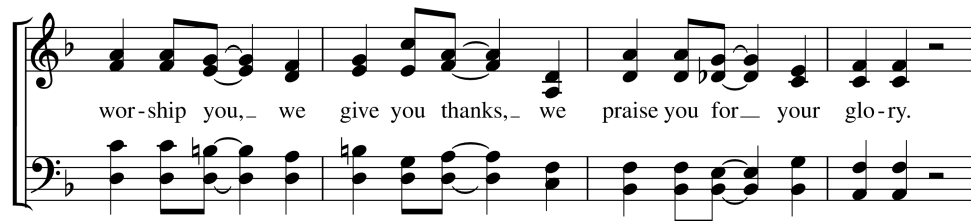
Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —



2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we



wor-ship you, - we give you thanks, - we praise you for - your glo-ry.

Unison



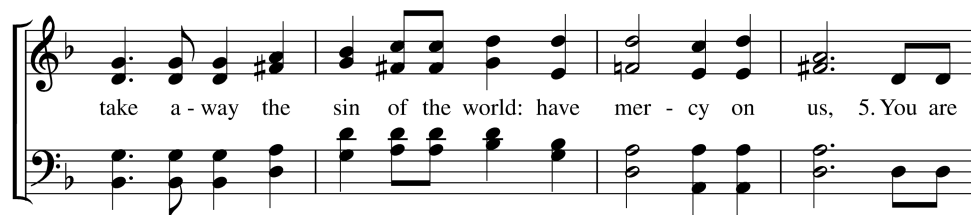
3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,



Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, - Glo-ry,



Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. - 4. You



take a - way the sin of the world: have mer - cy on us, 5. You are



seat-ed at the right hand of the Fa - ther: re - ceive - our - prayer. 6. For

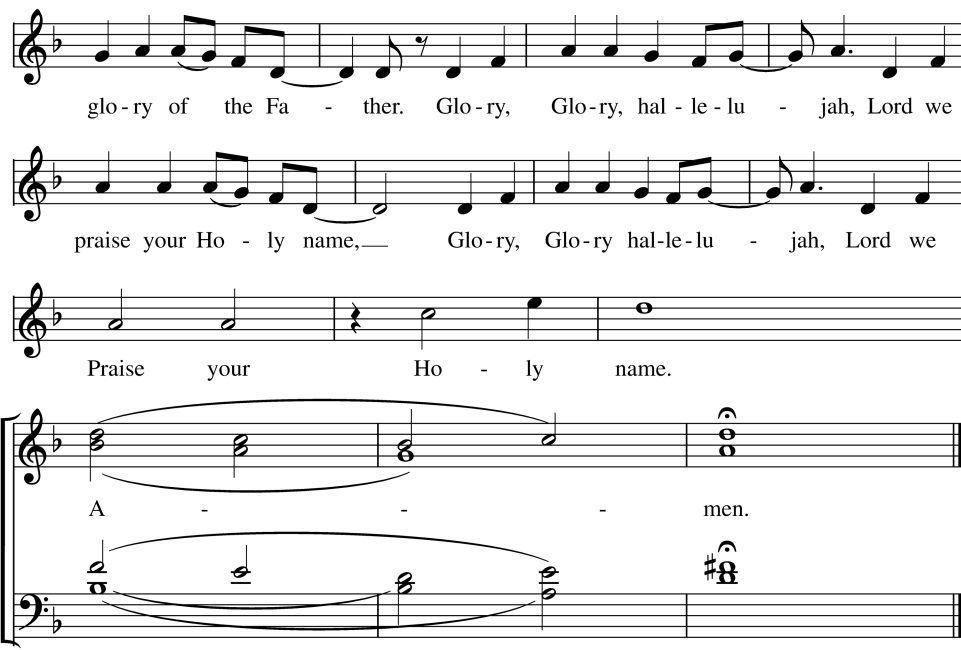


you a - lone - are the Ho - ly One, You a - lone are - the Lord,

Unison



7. You a - lone - are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the



Music: Carl Haywood (b. 1949) from *Mass for Grace*. Copyright © 1992 Carl Haywood.

Collect of the Day

Revised Common Lectionary Prayers (2002) alt.

One God be with you.

Many And also with you.

One Together, let us pray.

Holy One, you reach out in love through Jesus Christ to save us. Unchain us from our desire for wealth and power, so that we may release others from prisons of poverty, hunger, and oppression. Amen.

Lesson 1 Timothy 6:6–19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our

enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

One Hear what the Spirit is saying to God's people.
Many Thanks be to God.

Psalm 146

- ¹ Alleluia! Praise God, O my soul! *
I will praise God as long as I live;
I will sing praises to my God while I have my being.
- ² **Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.**
- ³ When they breathe their last, they return to earth, *
and in that day their thoughts perish.
- ⁴ **Happy are they who have the God of Jacob for their help, *
whose hope is in their God;**
- ⁵ Who made heaven and earth, the seas, and all that is in them; *
whose promise abides for ever;
- ⁶ **Who gives justice to those who are oppressed *
and food to those who hunger.**
- ⁷ God sets the prisoners free and opens the eyes of the blind; *
God lifts up those who are bowed down;
- ⁸ **God loves the righteous and cares for the stranger; *
God sustains the orphan and widow, but frustrates the way of the wicked.**
- ⁹ God shall reign for ever, *
your God, O Zion, throughout all generations. Alleluia!

Sequence Hymn Fight the good fight (*Pentecost*)

Hymnal 552

Gospel Luke 16:19–31

One The Holy Gospel of our Savior Jesus Christ according to Luke.
Many Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the

prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

One The Gospel of the Lord.
Many Praise to you, Lord Christ.

Sermon The Rev’d Iñaki Guevara

A period of silence follows the sermon.

Nicene Creed *(said by all)*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Book of Common Prayer, Form VI (alt.)

The Deacon bids the prayers.

In peace we pray to you, Lord God.

Silence

Intercessor

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and those in need.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

Let us welcome into this space our own prayers of celebration and hope ...
Let us welcome in prayers for healing and wholeness ...
Let us welcome in prayers for the Church and for the World ...
Let us welcome in prayers for those who have died and for those who mourn ...

The one presiding adds a concluding collect.

Confession and Absolution of Sin

Deacon So that we might better love as God loves us,
let us confess the sin that seeks to separate us from God and one another.

A period of silence is kept.

Many God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

One Almighty God have mercy on you,
forgive you all your sins through the grace of Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Please gently exchange the peace, perhaps with a wave or bow, as a courtesy to others.

One The peace of Christ be always with you.

Many And also with you.

The Liturgy of the Table

Anthem at the Offertory

Verleih uns Frieden gnädiglich, Herr Gott, zu unsern Zeiten. Es ist doch ja kein anderer nicht, der für uns
könnte streiten, denn du, unser Gott, alleine

*Grant us peace, graciously, Lord God, in our time. There is no other that can fight for us, but you, our
God, alone.*

words: Martin Luther's translation of *Da pacem, Domine*, a votive antiphon for peace.
music: Felix Mendelssohn (1809–1847), MWV A11

Presentation Hymn Before thy throne, O God, we kneel (*St. Petersburg*)

Hymnal 574

The Great Thanksgiving

Eucharistic Prayer 2, from *Enriching our Worship*

One The Lord be with you.

Many And also with you.

One Lift up your hearts.

Many We lift them to the Lord.

One Let us give thanks to the Lord our God.

Many It is right to give our thanks and praise.

The one presiding continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

LEVAS II, 255 (Brown)

Ho - ly, ho - ly,
ho - ly, ho - ly, ho - ly Lord God of hosts.
Heav-en and earth are filled with your glo - ry. Ho -
san - na in the high - est. Bless-ed is the One who comes in the
name of the Lord, of the Lord. Ho -
san - na in the high - est, ho -
san - na in the high - est.

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

The one presiding continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she

might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: **“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Blessed Mary of Galilee, Blessed Julian of Norwich, Blessed Bede of Jarrow, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

One And now, as our Savior Christ has taught us, we are bold to say,

All pray together

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

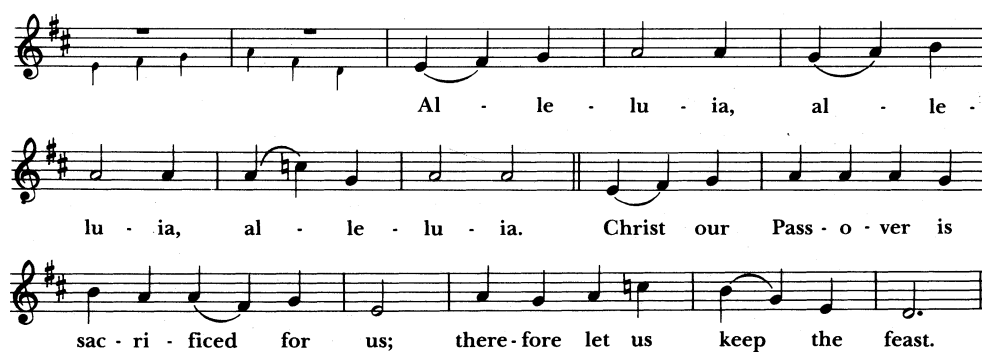
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.

The one presiding breaks the bread.

Fraction Anthem

Hymnal S 155 (Near)





Setting: Gerald R. Near (b. 1942)

The one presiding extends the following invitation to share in communion.

The Gifts of God for the People of God.

Hymn at Communion Bread of the world, in mercy broken (*Rendez à Dieu*)

Hymnal 301

Announcements

Post-Communion Prayer

All pray together

God of abundance,
 you have fed us with the bread of life and cup of salvation;
 you have united us with Christ and one another;
 and you have made us one with all your people in heaven and on earth.
 Now send us forth in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The one presiding pronounces God's blessing.

Closing Hymn Ye holy angels bright (*Darwall's 148th*)

Hymnal 625

Dismissal

One Our worship has concluded and now our service begins.
 Let us go forth in the name of Christ
Many Thanks be to God.

Voluntary

The flowers on the altar for Sunday, September 28
 are given to the glory of God
 and in memory of my loving brother, Eugen Prentice,
 by Helen Smith and Family

St. Bede's Prayer List

In our St. Bede's community, prayer has recently been requested for:

Helen Smith and family

Prayer has been requested on a more long-term basis for:

Helen Loeb

Connie Coralli

Margie Klein

Michele Heller

Lynn Williams

Jim Handsfield

Barbie Olsen

Dixie Snider

David Boyd

Debhani Hernandez

Al and Regina Studwell

Sarah Jane and Jim Ohl

Mary Rodriguez

Helen Abraham

Cameron Maddox

Aree Bancroft

Nancy Waring

Frances Bowen

Ann Foote

Sue Ellen Lampros

Prayer has also been requested for these in our wider community:

Ron Jackson, *friend of Ron and Connie Aylor*

Elizabeth McCollam, *daughter of Jennie and Richard Couture*

Isabel Campoy, *friend of Virginia Balbona and Larry Bing*

Ray, Jessica, Liam, and Noah Light, *friends of Larry Bing*

Lucy Claire Sharp and her parents Mindy McGarrah Sharp and Tommy Sharp, *friends of the Shinglers and the Flanagans*

Noni Lacey, *mother of Mamie Head*

Lawrence Pinson, *Laura Seller's father*

Reagan Koski and Koski family, *family friends of the Cannons*

Kayt Hoch, *daughter-in-law of Martha and David West*

Bill Edgar, *father of Beth Cannon*

Art Haecker, *brother of Helen Loeb*

Carol Guthrie, *sister of Ann Foote*

Andy Matia, *friend of Ann Foote*

Mary Robert, *sister of Martha Robert*

Wright Coleman, *son of Jennie Couture*

Fay Key, *friend of the St. Bede's community*

Eleanor Pearlman, *granddaughter of Gwen Heaton*

Anne Jones, *sister of Claiborne Jones*

We pray for those who have died:

Eugen Prentice, *brother of Helen Smith*

Edith Woodling, *priest and friend of St. Bede's*

We give thanks for those serving our country in the military:

Josh Bowers

Jonathan

We give thanks for those celebrating birthdays this week:

9/28 Melody Murray
9/28 Suzanne Shapiro
9/28 Matt Wilson
9/29 Dee Weems
9/29 Doris Bushart
9/29 Max Kottke
9/29 Melodie Rose Walker
9/30 Elizabeth Flanagan
10/2 Sandy Spires
10/3 Pat Pickett
10/3 Susan Cáceres
10/4 Nina Daniel

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St. Bede's Staff

The Very Rev'd S. Chadwick Vaughn, *Rector*
The Rev'd Lynnsay A. Buehler, *Priest Associate*
 & *Director, The Julian of Norwich Center*
The Rev'd Raymond Walker III, *Priest Associate*
The Rev'd E. Claiborne Jones, *Priest Associate*
The Rev'd Iñaki Guevara, *Deacon*
John J. Whitt, *Organist & Choirmaster*
Beth Cannon, *Director of Youth*
 & *Family Ministries*
Molly Graves, *Director of Children*
 & *Family Ministries*
Laura Pittman, *Parish Administrator*
Ellen Hopkins, *Bookkeeper*
Jerry Simmons, *Sexton*

St. Bede's Vestry

Connie Coralli, *Senior Warden*
Jim Handsfield, *Junior Warden*
Gwen Heaton, *Junior Warden*
Shane Hunziker
Paul Martin
Miriam Needham
Barb Pettitt
Martha Robert
Loretta Vail
Jelani Valdez

Nigel Poland, *Treasurer*
George Shingler, *Chancellor*
Cathe Echterhoff, *Clerk*



ST. BEDE'S
EPISCOPAL CHURCH

We invite and welcome *all* to worship, serve, and grow together
as we engage the story of the living Christ.

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