

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.

Descant
 5. Glo - ry to you, be -
 hold - ing the depths; in the high vault of
 depths; in the high vault of hea - ven, glo - ry to
 hea - ven, 6. Glo - ry to you,
 you. 6. Glo - ry to you, Fa - ther,
 Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high - ly ex - alt you Glo - ry to you!
 high - ly ex - alt you for ev - er.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE LESSONS

All sit.

THE FIRST LESSON: JEREMIAH 32:1-3A, 6-15

A Reading from the Book of Jeremiah.

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the

guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 91:1-6, 14-16

Sung by the choir.

¹He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

²He shall say to the Lord,
"You are my refuge and my stronghold, *
my God in whom I put my trust."

³He shall deliver you from the snare of the hunter *
and from the deadly pestilence.

⁴He shall cover you with his pinions,
and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.

⁵You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;

⁶Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.

¹⁴Because he is bound to me in love,
therefore will I deliver him; *

I will protect him, because he knows my Name.

¹⁵He shall call upon me, and I will answer him; *
I am with him in trouble;

I will rescue him and bring him to honor.

¹⁶With long life will I satisfy him, *
and show him my salvation.

A Reading from Paul's First Letter to Timothy.

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 567 *Thine arm, O Lord, in days of old*

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

*The Celebrant and People say together***We believe in one God,**

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Celebrant In peace, we pray to you, Lord God.

For all people in their daily life and work, and for those who serve in our local hospitals, care facilities, schools, colleges, and correctional facilities; for those who serve in law enforcement and in the legal system; and for members of the military and those serving overseas, especially Ben and Eric.

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; for our President Donald, our Governor Kay, and our Mayor Steven; for members of our state legislature, and our national representatives and senators, that there may be respectful and wise governance for the welfare of our nation and of the world; and for victims of violence and conflict, especially in Eastern Europe and in the Middle East.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation, and an awareness and sense of gratitude for the beauty of the world around us;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, Glenda and Brian our Bishops, Duncan and Mark our priests, Mawande our deacon; for Stewart our seminarian, and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father;
 in your compassion forgive us our sins,
 known and unknown,
 things done and left undone;
 and so uphold us by your Spirit
 that we may live and serve you in newness of life,
 to the honor and glory of your Name;
 through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

 THE PEACE

The people stand to greet one another.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

 THE HOLY COMMUNION

The celebrant will say an offertory sentence. The people sit.

 THE OFFERTORY VOLUNTARY

All stand to sing the offertory verse when the offertory is brought up to the altar.

**Praise God from whom all blessings flow.
 Praise him all creatures here below.
 Praise him above ye heavenly host.
 Praise Father, Son, and Holy Ghost.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

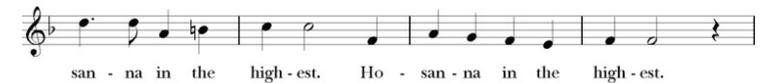
People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



All kneel as able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,**

**thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD (BCP p. 364)

Celebrant Alleluia. Christ our passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Celebrant presents the holy gifts to the congregation saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

The priest receives the Sacrament, and then serves the people with these words:

The Body of our Lord Jesus Christ keep you in everlasting life. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

You are very welcome to receive Holy Communion if you have been baptized in any Christian church. Those who wish not to receive Holy Communion may come to the altar rail, fold their arms across their chests, and receive a blessing from the priest.

Communion is offered in both kinds at the communion rail or station on the floor. Communicants may receive the wine by intinction or by drinking directly from the cup.

THE AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

THE POST-COMMUNION PRAYER (BCP p. 365)

All kneel as able.

Celebrant Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Celebrant Go now and take hold of the life that really is life.
Shun the eagerness for money
but be rich in good works.
Pursue righteousness, godliness,
faith, love, endurance and gentleness.
And may God be your refuge and fortress;
May Christ Jesus free you from all that ensnares you;
And may the Holy Spirit provide you with everything
for godliness and contentment. **Amen.**

THE CLOSING HYMN 556 *Rejoice, ye pure in heart (stanzas 1-5 only)* *All stand.*

THE DISMISSAL

When the clergy have moved to the front door of the church, the Deacon then sings

The image shows musical notation for a dismissal. It consists of three staves. The first staff is labeled 'Deacon' and contains the melody for the first line of text: 'Let us go forth in the name of Christ, al - le - lu - ia,'. The second staff is labeled 'People' and contains the melody for the second line of text: 'al - le - lu - ia.' The third staff is labeled 'People' and contains the melody for the third line of text: 'Thanks be to God, al - le - lu - ia, al - le - lu - ia.' The music is written in a single system with a key signature of one flat and a common time signature.

THE POSTLUDE

Toccata in Seven

John Rutter

TODAY'S SERVERS

Clergy: The Reverend Dr. Duncan Johnston, *Rector*
The Reverend Mark E. Waldo, Jr., *Associate Rector*
The Reverend H. Mawande Mzongwana, *Associate Rector*

Director of Children's Formation: Sarah Collier

Director of Youth Ministries: J.R. Marshall

Acolytes: Thomas Arrington, Eloise Carlisle, Samuel Collier,
Harlan White

Altar Guild: James Rinehart

Lector and Intercessor: Rich Anderson, Ashley Roseboro

Eucharistic Ministers: Betsy Cannon, William Haynes

Ushers/Greeters: Chuck Ocheltree, Jon Dailey, Anne Hamner,
Florence Tyson

Flower Guild: Bette Smith, Carroll Nason

Flower Delivery Team: Jeanne Drummond, Debbie & George Wakefield

Videographer: Ken Kline

Instrumentalists: Robert Scott, *flute*; David Simpson, *basoon*; Grace Kim, *violin*

Altar Flowers are given in memory of: Elizabeth Hult Baldwin,
John Avon & Marie Ambrose Buzard

Your prayers are requested for the following parishioners:

Nancy Buzard, Rick Durden, Dave Funk, Emily Crump Johannes, Bill Marks, Carma Marks, Richard McCrory, Pat McDonald, Eddie McDowell, Martha Collier Mosely, Cameron Napier, Bud Nason, Elizabeth Potter, Shirley Price, Hawthorne Ramsey, Debbie Steindorff, Barbara Wallace

Prayers are also requested for these friends:

Emma Allshouse, Gail Alsobrook, Mac Burton, Willie "Bill" Carden, John Ferguson, Bob Geddie, Stephanie Holmes, Charles Lewis, Leslie Little, Margaret Moore, Karen Pacheco, Pam Slate, Ron Skoneki, Madera Spenser, Chandler Taylor, Connie Thomas, Katherine Weidner, Frank Winkler, Sharon Carney Wright

Please notify us when you are sick or hospitalized so that we might provide pastoral care. The prayer list will be updated monthly, please notify us if names need to remain longer.

Pastoral Care Team for September: Meri Moody, Nancy Bradford,
Mary Helen Mahan



*St. John's is a beacon in the
heart of Montgomery,
welcoming all into
Christ's transforming love.*

We're glad you are at St. John's today.

Whether you are visiting for the first time or attending regularly,
you are a part of the St. John's family.

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stjohnsmontgomery.org

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