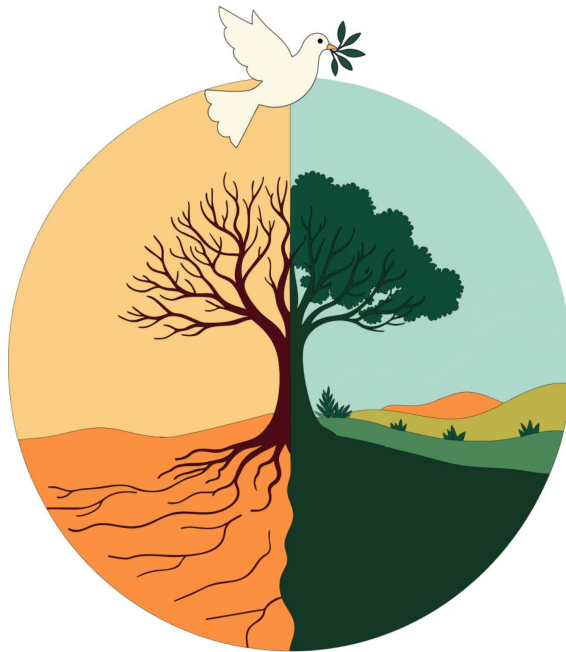


# SEASON OF CREATION

## Sixteenth Sunday after Pentecost



A Celebration of Confirmation & Reception

Parish of the Valley

Sunday, September 28th, 2025

10:00 A.M.

PRELUDE - *Organ*

WORDS OF WELCOME - *The Reverend Matthew Brown*

PLEASE STAND for the entrance procession.

ORDER OF PROCESSION

*Crucifer*  
*Candlebearers*  
*Gospel Server*  
*The Parish of the Valley Clergy Team*  
*Bishop John Chapman*

PROCESSIONAL HYMN

*Holy, Holy, Holy, Lord God Almighty - 1 CP*

1. Holy, holy, holy, Lord God almighty!  
Early in the morning our song shall rise to thee:  
holy, holy, holy, merciful and mighty,  
God in three persons, blessed Trinity!
2. Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns  
around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert, and art, and evermore shalt be.
3. Holy, holy, holy! Though the darkness hide thee,  
though our sinful human gaze thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in power, in love, and purity.
4. Holy, holy, holy, Lord God almighty!  
All thy works shall praise thy name  
in earth and sky and sea;  
holy, holy, holy, merciful and mighty,  
God in three persons, blessed Trinity!

# THE GATHERING OF THE COMMUNITY

*Bishop* Dear friends, we gather for worship on traditional Anishinabe Algonquin territory.

*People* **May we dwell on this land with respect and peace.**

*Bishop* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Bishop* There is one body and one Spirit,

*People* **There is one hope in God's call to us;**

*Bishop* One Lord, one faith, one baptism,

*People* **One God and Father of all.**

## CHILDREN'S TIME AND SONG

Children are invited to join Bishop Chapman at the front of the sanctuary for a commissioning.  
As they depart for Sunday School we stand and sing:

*Give Me Oil - 130 SGP*

Give me love in my heart, keep me serving,  
give me love in my heart, I pray;  
give me love in my heart, keep me serving,  
keep me serving till the break of day.

### Refrain

Sing hosanna, sing hosanna,  
sing hosanna to the King of kings!  
Sing hosanna, sing hosanna,  
sing hosanna to the King!

## THE COLLECT OF THE DAY

*Bishop* Grant, O merciful God,  
that your Church,  
being gathered by your Holy Spirit into one,  
may show forth your power among all peoples,  
to the glory of your name;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

*People* **Amen.**

# THE PROCLAMATION OF THE WORD

*Reader*

A reading from the book of Jeremiah

## **Jeremiah 32.1-3a, 6-15**

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Zedekiah had said, 'Why do you prophesy and say: Thus says the LORD: I am going to give this city into the hand of the king of Babylon, and he shall take it;

Jeremiah said, 'The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, 'Buy my field that is at Anathoth, for the right of redemption by purchase is yours.' Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, 'Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.' Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

*Reader*  
*People*

Holy word, Holy wisdom.  
**Thanks be to God.**

## **Psalm 91.1-6, 14-16**

*Incumbent*  
*People*

He who dwells in the shelter of the Most High  
**abides under the shadow of the Almighty.**

*Incumbent*  
*People*

He shall say to the Lord,  
"You are my refuge and my stronghold,  
**my God in whom I put my trust."**

*Incumbent*  
*People*

He shall deliver you from the snare of the hunter  
**and from the deadly pestilence.**

*Incumbent*  
*People*

He shall cover you with his pinions,  
and you shall find refuge under his wings;  
**his faithfulness shall be a shield and buckler.**

<i>Incumbent</i>	You shall not be afraid of any terror by night,
<i>People</i>	<b>nor of the arrow that flies by day;</b>
<i>Incumbent</i>	Of the plague that stalks in the darkness,
<i>People</i>	<b>nor of the sickness that lays waste at mid-day.</b>
<i>Incumbent</i>	Because he is bound to me in love,
	therefore will I deliver him;
<i>People</i>	<b>I will protect him, because he knows my name.</b>
<i>Incumbent</i>	He shall call upon me, and I will answer him;
<i>People</i>	<b>I am with him in trouble;</b>
	<b>I will rescue him and bring him to honour.</b>
<i>Incumbent</i>	With long life will I satisfy him,
<i>People</i>	<b>and show him my salvation.</b>

*Reader*                      A reading from the first letter of St. Paul to Timothy

### **1 Timothy 6.6-19**

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

<i>Reader</i>	Holy word, Holy wisdom.
<i>People</i>	<b>Thanks be to God.</b>

## GRADUAL HYMN *Please stand.*

### *From the Waters of Creation - 25 SNC*

From the waters of creation  
to the shores of Galilee,  
in each river sweeping onward  
there's a promise we can see.  
All who search for life in fullness,  
all who long for dignity:  
come and drink now— don't be thirsty.  
God's grace ever will flow free.

From the parting of the waters  
to the Jordan's ancient tide,  
in the font, forever rising,  
there's a love that will abide.  
All who yearn for gentle mercy,  
all who seek community:  
come and wash now — don't be lonely.  
God's grace ever will flow free.

From the streams that Amos visioned  
to the pool where Jesus healed,  
in the wells we build together  
there's a dream that is revealed:  
we will work for hope and justice;  
we will live in unity.  
Come and share now — don't be fearful.  
God's grace ever will flow free.

## THE HOLY GOSPEL

<i>Gospeller</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>

<i>Gospeller</i>	The Holy Gospel of our Lord Jesus Christ according to Luke
<i>People (sung)</i>	<b>Glory to you, Lord Jesus Christ.</b>

**Luke 16.19-31**

“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.” But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” He said, “Then, father, I beg you to send him to my father’s house— for I have five brothers—that he may warn them, so that they will not also come into this place of torment.” Abraham replied, “They have Moses and the prophets; they should listen to them.” He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.””

*Gospeller*

The Gospel of Christ.

*People (sung)*

**Praise to you, Lord Jesus Christ.**

SERMON

The Right Reverend Dr. John Chapman

Instrumental Meditation after the sermon: *Come Down, O Love Divine - 645 CP*

## PRESENTATION & EXAMINATION OF THE CANDIDATES

The presenters say to the bishop,

we present Sarah, Isabella, Morgan, Samanth and Maria for confirmation, and Julie and Beverley to be received into this Communion.

The bishop asks those who have been presented to renew their baptismal commitment,

*Bishop*

Do you reaffirm your renunciation of evil?

*Response*

I do.

*Bishop*

Do you renew your commitment to Jesus Christ?

*Response*

I do.

*Bishop*

Do you put your whole trust in his grace and love?

*Response*

I do, and with God’s grace I will follow him as my Saviour and Lord.

After all have been presented, the bishop addresses the congregation, saying,

*Bishop*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People*

**We will.**

*Bishop*

Let us join with those who commit themselves again to Christ and renew our own baptismal covenant.

# THE BAPTISMAL COVENANT

<i>Bishop</i>	Do you believe in God the Father?
<i>People</i>	<b>I believe in God, The Father almighty, creator of heaven and earth.</b>
<i>Bishop</i>	Do you believe in Jesus Christ, the Son of God?
<i>People</i>	<b>I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.</b>
<i>Bishop</i>	Do you believe in God the Holy Spirit?
<i>People</i>	<b>I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.</b>
<i>Bishop</i>	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
<i>People</i>	<b>I will, with God's help.</b>
<i>Bishop</i>	Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?
<i>People</i>	<b>I will, with God's help.</b>
<i>Bishop</i>	Will you proclaim by word and example the good news of God in Christ?
<i>People</i>	<b>I will, with God's help.</b>
<i>Bishop</i>	Will you seek and serve Christ in all persons, loving your neighbour as yourself?
<i>People</i>	<b>I will, with God's help.</b>
<i>Bishop</i>	Will you strive for justice and peace among all people, and respect the dignity of every human being?
<i>People</i>	<b>I will, with God's help.</b>
<i>Bishop</i>	Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?
<i>People</i>	<b>I will, with God's help.</b>

## PRAYERS FOR THE CANDIDATES

<i>Bishop</i>	Let us pray for those who are affirming their baptism, and for all the baptized everywhere, saying, "Lord, hear our prayer."
---------------	--

**A person appointed leads the following litany.**

<i>Leader</i>	That they may be redeemed from all evil and rescued from the way of sin and death; in your mercy,
<i>People</i>	<b>Lord, hear our prayer.</b>



*Leader* That the Holy Spirit may open their hearts  
to your grace and truth;  
in your mercy,

*People* **Lord, hear our prayer.**

*Leader* That they may be kept  
in the faith and communion of your holy Church;  
in your mercy,

*People* **Lord, hear our prayer.**

*Leader* That they be sent into the world  
in witness to your love;  
in your mercy,

*People* **Lord, hear our prayer.**

*Leader* That they may be brought  
to the fullness of your peace and glory;  
in your mercy,

*People* **Lord, hear our prayer.**

## CONFIRMATION & RECEPTION

*Bishop* Into your hearts, O Lord, we commend all for whom we pray, trusting in your mercy,  
through your Son, Jesus Christ our Lord. **Amen.**

Silence is kept.

*Bishop* Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you  
have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you  
have bound us to your service. Renew in these your servants the covenant you made with  
them at their baptism. Send them forth in the power of that Spirit to perform the service you  
set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and  
the Holy Spirit, one God, now and for ever. **Amen.**

The bishop lays his hand upon each one and says,

### For Confirmation

Strengthen, O Lord, your servant **N** with your Holy Spirit; empower her for your service; and sustain her all the days  
of her life. **Amen.**

### For Reception

**N**, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the  
fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

Then the bishop says,

*Bishop* Almighty and everliving God, let your fatherly hand ever be over these your servants; let your  
Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your word,  
that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ  
our Lord. **Amen.**

# THE PEACE

All stand, and the Bishop addresses the people.

*Bishop*                    The peace of the Lord be always with you.  
*People*                    **And also with you.**

*The proceeds of today's open offering will benefit the Alongside Hope (formerly PWRDF) Indigenous Responsive Grant Fund, supporting Indigenous communities across Canada. If you desire a charitable tax receipt please fill out a special envelope for Alongside Hope, available beside the offering plate.*

## OFFERTORY HYMN

*Praise to the Lord, the Almighty - 384 CP*

- |  |   |
|--|---|
| 1. Praise to the Lord,<br>the Almighty, the King of creation;<br>O my soul, praise him,<br>for he is thy health and salvation:<br>all ye who hear,<br>brothers and sisters draw near,<br>praise him in glad adoration.       | 4. Praise to the Lord,<br>who, when tempests their warfare are waging,<br>who, when the elements madly<br>around thee are raging,<br>biddeth them cease,<br>turneth their fury to peace,<br>whirlwinds and waters assuaging.  |
| 2. Praise to the Lord,<br>who o'er all things so wondrously reigneth,<br>shelters thee under his wings,<br>yea, so gently sustaineth:<br>hast thou not seen<br>how thy entreaties have been<br>granted in what he ordaineth? | 5. Praise to the Lord,<br>who when darkness of sin is abounding,<br>who when the godless do triumph,<br>all virtue confounding,<br>sheddeth his light,<br>chaseth the horrors of night,<br>saints with his mercy surrounding. |
| 3. Praise to the Lord,<br>who doth prosper thy work and defend thee;<br>surely his goodness and mercy<br>here daily attend thee:<br>ponder anew<br>what the Almighty can do,<br>if with his love he befriend thee.           | 6. Praise to the Lord!<br>O let all that is in me adore him!<br>All that hath life and breath<br>come now with praises before him!<br>Let the Amen<br>sound from his people again:<br>gladly for aye we adore him.            |

## PRAYER OVER THE GIFTS

*Bishop*                    Eternal God, in Jesus Christ we behold your glory.  
Receive the offering of your people gathered before you,  
and open our hearts and mouths to praise your great salvation,  
the same Jesus Christ our Lord. **Amen.**

# THE CELEBRATION OF THE EUCHARIST

*Bishop* The Lord be with you.  
*People* **And also with you.**

*Bishop* Lift up your hearts.  
*People* **We lift them up to the Lord.**

*Bishop* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Bishop* Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

*All (sung)* **Holy, holy, holy Lord  
God of power and might,  
Holy, holy, holy Lord  
God of power and might,  
heaven and earth are full;  
full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.**

*Bishop* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*All (sung)* Therefore, Father, according to his command,  
**we remember his death, we proclaim his resurrection, we await his coming again in glory;**

*Bishop*

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*People*

**Amen.**

## THE LORD'S PRAYER

*10 - SGP*

*Bishop*

As our Saviour taught us, let us pray,

*All (Sung)*

**Our Father , who art in heav'n,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done,  
on earth as it is in heav'n.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against us.**

**And lead us not into temptation,  
but deliver us from evil:  
for thine is the kingdom and  
the pow'r and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Bishop*

We break this bread to share in the body of Christ.

*All*

**We, being many, are one body, for we all share in the one bread.**

## AGNUS DEI:

*Led by the choir*

Lamb of God, you take away the sin of the world.

Music: J. Mayhew

Have mercy on us.

Lamb of God, you take away the sin of the world.

Have mercy on us.

Lamb of God, you take away the sin of the world.

Grant us peace.

## THE COMMUNION

*Bishop* The gifts of God for the People of God.

*All* **Thanks be to God.**

*Everyone who has been baptized is welcome to receive Holy Communion.*

*In the Anglican tradition, receiving in one kind (either bread or wine) is considered to be complete Communion. Please do not dip the bread into the wine. For those who are unable to approach the altar, a standing communion station is located next to the pulpit.*

*Choral music during Communion: 649 & 60 CP*

*Choir Anthem: Holy Trinity Anniversary Anthem by Sarah Coles*

## PRAYER AFTER COMMUNION

*Bishop* Let us pray.

God our guide, you have fed us with bread from heaven as you fed the people of Israel.  
May we who have been inwardly nourished be ready to follow you all our days; we ask this  
in the name of Jesus Christ our Lord. **Amen.**

## DOXOLOGY

*Bishop* Glory to God,

*All* **whose power, working in us, can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church and in Christ  
Jesus, for ever and ever. Amen.**

## BLESSING FOR THE SEASON OF CREATION

Go forth now to care for God's world.  
Use resources wisely. Share your knowledge.  
Sacrifice where necessary.  
Live in harmony with all creation.  
Go out into the world as prophets of a new way of living and preach the good news to all.  
And the blessing of God the Creator, the Risen Son, and the Holy Spirit bless you,  
That you might be a blessing to others  
Today and always. **Amen.**

## DISMISSAL

*Bishop* Go forth into the world, rejoicing in the power of the Spirit

*People* **Thanks be to God.**

## SENDING HYMN

*Come Join the Dance of Trinity - 56 SNC*

1. Come, join the dance of Trinity,  
before all worlds begun  
the interweaving of the Three,  
the Father, Spirit, Son.  
The universe of space and time  
did not arise by chance,  
but as the Three, in love and hope,  
made room within their dance.
2. Come, see the face of Trinity,  
newborn in Bethlehem;  
then bloodied by a crown of thorns  
outside Jerusalem.  
The dance of Trinity  
is meant for human flesh and bone;  
when fear confines the dance in death,  
God rolls away the stone.
3. Come, speak aloud of Trinity,  
as wind and tongues of flame  
set people free at Pentecost  
to tell the Saviour's name.  
We know the yoke of sin and death,  
our necks have worn it smooth;  
go tell the world of weight and woe  
that we are free to move!
4. Within the dance of Trinity,  
before all worlds begun,  
we sing the praises of the Three,  
the Father, Spirit, Son.  
Let voices rise and interweave,  
by love and hope set free,  
to shape in song this joy,  
this life: the dance of Trinity.

## POSTLUDE - *Organ*

*All are invited to stay after the service to share in a reception:  
coffee, tea and refreshments will be available downstairs in the church hall.*

*The flowers on the altar are offered to the glory of God and in memory of Violet and Gordon Garrett  
by Russell & Diane Garrett and Sheila & Kevin Gordon, as well as the families of Sarah Garrett and Kerith & Devin  
Gordon, including Alexis Gibb, Myles & Lillian Gordon, Eve & Garrett Aston.*

# LEADERSHIP IN LITURGY

*Presiding Celebrant & Preacher*  
The Right Reverend Dr. John Chapman

---

*Readers*

The Reverend Dr. Beverley A. Nitschke, Julie McMillan

*Gospeller & Intercessor*

The Reverend Christine Muise

*Candlebearers*

Charles Cheesman, Dawn Price-Rakai

*Crucifer*

Brett Weckworth

*Gospel Server*

Dekota Risser

*Chalice Bearers*

Naomi de Repentigny, Maggie Jacques

*Preparing the Table*

The Reverend Matthew Brown

*Bishop's Chaplain*

The Reverend Nicholas Forte

*Greeters*

Pat & Ron Needham

*Sunday School Leaders*

The Reverend Gillian Hoyer, Ryan Paulsen, Rebecca Paulsen

*Organist*

Paula Lundrigan

*Reception Convenor*

Maggie Jacques, supported by all members of the parish.

---

*Parish of the Valley Clergy Team*

*Incumbent*

The Reverend Matthew Brown

*Associate Incumbents*

The Reverend Nicholas Forte

The Reverend Gillian Hoyer

The Reverend Christine Muise

---

*September 28th, 2025*

*Candidates for Confirmation*

Sarah Coles  
Isabella Dumouchel  
Samantha Ann Hass  
Morgan Marie Hass  
Maria McBride

*Candidates for Reception*

Julie McMillan

The Reverend Dr. Beverley A. Nitschke

Holy Trinity, Pembroke  
St. John the Evangelist, Eganville  
All Saints, Petawawa  
St. George's, South Alice  
Ascension, Killaloe  
St. John's, Tramore  
St. Paul's, Cobden  
St. Stephen's, Micksburg  
St. Patrick's, Lower Stafford  
St. Thomas, Rankin  
Epiphany, Barry's Bay  
St. Anthony's, Whitney

*Chapels*

St. Augustine's, Beachburg  
St. Clement's, Clontarf  
Holy Trinity, Madawaska

---

*Bulletin sponsored by Darlene Edwards, in thanksgiving for the 100th anniversary of the Holy Trinity Anglican Church building.*

*To all, past and present, our clergy, congregations, all who have worked, assisted and volunteered in so many ways, God Bless.*

ACKNOWLEDGEMENTS

Book of Alternative Services copyright © 1985, Common Praise © 1998, Sing a New Creation © 2022, by the General Synod of the Anglican Church of Canada. All rights reserved. Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from *Anglican Liturgical Library*. Further copying is prohibited. Readings from New Revised Standard Version Bible: Anglicized Edition. copyright © 1989, 1995, Division of Christian Education of the National Council of Churches of Christ in the United States of America. Songs for a Gospel People © 1991. Used with permission. All rights reserved. CCLI License #3147172