

Readings & Prayers September 28th ,2025

Opening Hymn: 576 - For the Healing of the Nations

Welcome

The Four Directions

(Celebrant) The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

(People) And also with you.

(Celebrant) Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Let Us Pray;

Collect for Orange Shirt Day

Creator God, Sun-kwi-yatisu and Gitchi Manitou, of peace, justice, and concord; open our ears, our eyes, our lungs, and our hearts, give us the spirit of condolence. Instill in us the Good Mind. Let us seek your justice in a broken world, let us search for understanding in your Creation. Help us to be reconciled to you and to each other. In the self-giving ethic of the Cross, Let us be emptied of hatred and apathy, Greed and selfishness. Fill us with the wideness and wildness of your Spirit, In the name of your First Son, Jesus Christ, We ask all this. Amen.

1st Reading: Numbers 11: 10-16,24-29

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, 'Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me?

Did I conceive all this people? Did I give birth to them, that you should say to me, “Carry them in your bosom, as a nurse carries a sucking child”, to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, “Give us meat to eat!” I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favour in your sight—and do not let me see my misery.’

So the Lord said to Moses, ‘Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, ‘Eldad and Medad are prophesying in the camp.’ And Joshua son of Nun, the assistant of Moses, one of his chosen men,* said, ‘My lord Moses, stop them!’ But Moses said to him, ‘Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!

Psalms 19:7-14

The law of the Lord is perfect,
reviving the soul;
the decrees of the Lord are sure,
making wise the simple;
the precepts of the Lord are right,
rejoicing the heart;

the commandment of the Lord is clear,
enlightening the eyes;

the fear of the Lord is pure,
enduring for ever;

the ordinances of the Lord are true
and righteous altogether.

More to be desired are they than gold,
even much fine gold;
sweeter also than honey,
and drippings of the honeycomb.

Moreover by them is your servant warned;
in keeping them there is great reward.

But who can detect their errors?
Clear me from hidden faults.

Keep back your servant also from the insolent;*
do not let them have dominion over me.

Then I shall be blameless,
and innocent of great transgression.

Let the words of my mouth and the meditation of my heart
be acceptable to you,
O Lord, my rock and my redeemer.

2nd Reading - A READING FROM THE FIRST LETTER OF PAUL TO 1
TIMOTHY 6:6-19

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time - he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Gospel Acclamation: Alleluia, Alleluia, Alleluia

Gospel - Luke 16:19-31

‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham.* The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side.* He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool

my tongue; for I am in agony in these flames.” But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.” He said, “Then, father, I beg you to send him to my father’s house— for I have five brothers—that he may warn them, so that they will not also come into this place of torment.” Abraham replied, “They have Moses and the prophets; they should listen to them.” He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.” He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.” ’

Homily: Father Don Shields

Creed

Prayers

Confession:

A Litany for the Healing and Restoration of our Church - From the Anglican Diocese of Rupert’s Land, 2017

(Celebrant) Holy Creator, in whom all things in heaven and earth have their being,

(People) Have mercy on us.

Risen Christ, through whom the whole creation is reconciled to God,

Have mercy on us.

Life-giving Spirit, whose love and truth fills the world and searches the depths of our lives,

Have mercy on us.

Blessed Trinity, source of both unity and diversity,

Have mercy on us.

From our failure to recognize and respect the revelation of your truth and love in the First Peoples of this land,

Saviour, forgive and heal us.

From our participation in the systematic oppression of indigenous sovereignty, language, culture and spirituality,

Saviour, forgive and heal us.

From our role in the Indian Residential Schools designed to eliminate the unique society, wisdom and beauty of the indigenous peoples of this land,

Saviour, forgive and heal us.

From our complicit tolerance of the decimation of Indigenous family structures leaving children vulnerable to abuses of every kind,

Saviour, forgive and heal us.

From our continued acceptance of unjust legal, educational, health and social structures that continue to oppress and destroy the lives of many indigenous people,

Saviour, forgive and heal us.

O God, we pray for the gifts of your grace and your love which never gives up on us and is forever faithful. Inspire our minds with a vision of the reconciliation of your kingdom in this time and place.

Hear us, O Christ.

Touch our eyes, that we may see the sacredness in all creation. Hear us, O Christ. Touch our ears, that we may hear from every mouth of every peoples the hunger for hope and stories of refreshment.

Hear us, O Christ.

Touch our lips, that we may speak of the beauty of every tongue and dialect proclaiming the wonderful works of God.

Hear us, O Christ.

Touch our hearts, that we may discern your mission in which you call us to be immersed, particularly in partnership with the First Peoples of this land.

Hear us, O Christ.

Touch our minds that we may witness to your Good News in our neighbourhoods, communities, and all parts of the world.

Hear us, O Christ.

Touch our hands, that we may forever shun violence and embrace the work you give us to do.

Hear us, O Christ.

Draw your Church together, O Lord, into one great company of disciples, together following our Lord Jesus Christ into every walk of life, together serving you in your mission in the world, and together witnessing to your love on every continent and island of your creation.

We ask this in the name of the Risen Christ in whom we are one. Amen.

Absolution.

(Celebrant) Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

(People) Amen.

Peace

Offertory: 408 - Wind Upon the Waters

Prayer over the Gifts

Creator, you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord. Amen.

Eucharistic Prayer 4

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

People Glory to you for ever and ever.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

People Glory to you for ever and ever.

Celebrant But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

People Glory to you for ever and ever.

Celebrant Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and peoples in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

People Glory to you for ever and ever.

Celebrant Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts.

Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

People Glory to you for ever and ever.

Celebrant Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

People Glory to you for ever and ever. Amen.

Lord's Prayer: Sung

Breaking of Bread

We break this bread as a sign of God's reconciliation with all peoples.

We like grain are called to come together in unity.

Communion Hymn: 612- Healer of Our Every Ill

Prayer after Communion

Great Creator, you have fed us with bread from heaven. continue to renew us in your truth, to give light to our minds strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name. Amen.

Announcements

Closing: 393 - Immortal, Invisible, God only Wise

Dismissal