

CALM FOR TROUBLED HEARTS
Sermon Outline, John 14:1-14
Sermon Series: The Gospel of John
Sunday, September 21, 2025
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- + 2 Peter 3:9, “The Lord isn’t really being slow about His promise, as some people think. No, He is being patient for your sake. He does not want anyone to be destroyed, but wants everyone to repent” (NLT).
- + Matthew 5:45b, “For God gives His sunlight to both the evil and the good, and He sends rain on the just and the unjust alike” (NLT).
- + John 14:1, “Don’t let your hearts be troubled. Trust in God, and trust also in Me” (NLT).
 - The word Jesus uses here for “trouble” is [ταράσσω, tarasso]. This word was often used of troubled and _____.
- + John 12:2-13, “When they heard that Jesus was coming to Jerusalem, ¹³they took the branches of the palm trees and went out to meet Him, and began to shout, ‘Hosanna! Blessed is He who comes in the name of the Lord, even the King of Israel!’” (NASB).
- + John 13:33, 36, “Jesus said this to His disciples, ‘Little children, I am with you a little while longer. You will seek Me; and as I said to the Jews, now I also say to you, ‘Where I am going, you cannot come . . . ³⁶Simon Peter asked, ‘Lord, where are You going?’” (NLT)’” (NASB).

Common Strategies People Use For Their Troubled Hearts

1. They attempt to _____ it.
2. They attempt to _____ from it.
3. They attempt to _____ other people’s hearts.

Great Truths About John 14

- (a) John 14 is the _____ of the New Testament.
- (b) John 14 is the manual for _____.
- (c) John 14 is the _____ and testament of Jesus Christ. The word “will” pops up _____ times in this one chapter.

Promises From Jesus To Calm Our Troubled Hearts — Jesus said . . .

1. I will _____ and take you to be with Me (John 14:2-4).

- The Greek New Testament word translated as “rooms” in John 14:2 is [μονή, mone]. It means “abodes, dwelling place.” This is less about a specific _____ and more about an intimate _____ we have with God the Father.

What Does This Mean?

- (a) Jesus says this is place where we are _____.
- + Revelation 7:9, “After this I saw a vast crowd, too great to count, from every nation and tribe and people and language, standing in front of the throne and before the Lamb. They were clothed in white robes and held palm branches in their hands” (NLT).
- (b) Jesus says this place, this home is where we will be _____ (John 14:3a).
- (c) Jesus says this home is a place where we are _____ (John 14:3).
- + Revelation 21:4, “God will take away all the tears from their eyes. Nobody will ever die again. Nobody will be sad again. Nobody will ever cry. Nobody will have pain again. Everything that made people sad has now gone. That old world has completely gone away” (ESY).
- + John 14:4-5, “And you know the way to where I am going. ⁵Thomas said, “No, we don’t know, Lord,” Thomas said. “We have no idea where You are going, so how can we know the way?” (NLT).

- + John 14:6, "Jesus told him, 'I am the Way, the Truth, and the Life. No one can come to the Father except through Me'" (NLT).
 - This means the truth is _____.
- + Romans 10:13, "Everyone who calls on the name of the Lord will be saved" (NLT).
- + John 14:8, "Philip said, 'Lord, show us the Father, and it is enough for us'" (NASB).
- + John 14:9-11, "Jesus replied, 'Have I been with you all this time, Philip, and yet you still don't know who I am? Anyone who has seen Me has seen the Father! So why are you asking Me to show Him to you? ¹⁰Don't you believe that I am in the Father and the Father is in Me? The words I speak are not My own, but my Father who lives in Me does His work through Me. ¹¹Just believe that I am in the Father and the Father is in Me. Or at least believe because of the work you have seen Me do'" (NLT).
 - The more you get to know Jesus Christ, the more real _____ becomes.

2. Jesus said that you and I will do even _____ things than He had done (John 14:12).

- + Acts 1:8, "But you will receive power when the Holy Spirit comes upon you. And you will be My witnesses, telling people about Me everywhere—in Jerusalem, throughout Judea, in Samaria, and to the ends of the earth" (NLT).

"Greater Things" Means

- (a) To do greater things than Jesus means our works are greater in the same _____.
- (b) To do greater works than Jesus means our works are greater in _____. If your heart is troubled, do something Jesus would _____.

3. Jesus said that you and Him _____ whatever you and I ask in His name (John 14:14).

What Does It Mean To Pray In Jesus' Name?

- (a) It means we _____ Jesus would.
- (b) We pray for God's _____ to be done through His _____.
 - + Matthew 6:33, "Thy kingdom come, Thy will be done on earth as it is in heaven" (KJV).
 - Kingdom can refer to an actual kingdom but the Greek New Testament word [βασιλεία, basileia] can also mean "_____."
- (c) To pray in Jesus' name means we pray that God's _____ is done.
- (d) To pray in Jesus' name means we are consistently _____ to the Lord.
 - + John 9:31, "We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to Him" (ESV).
 - + Psalms 34:15, "The eyes of the Lord are toward the righteous And His ears are open to their cry" (NASB).
 - + Psalms 66:18, "If I regard iniquity in my heart, The Lord will not hear" (NKJV).
 - In Psalm 66:18, the word translated as "regard" is the Hebrew word [רָאָה, raiti] and it means "to cherish, to nurture, to divulge in a moral wrong, to purpose to disobey God, to take delight and enjoyment in what God calls sin and wrong."
- (e) To pray in Jesus' name means we are bringing _____ to God by _____ Him.
- (f) To pray in Jesus' name means we are praying with the _____.
 - + James 4:3, "And even when you ask, you don't get it because your motives are all wrong—you want only what will give you pleasure" (NLT).
- (g) To pray in Jesus' name means we are NOT demanding that God's _____ be ours.
- (h) To pray in Jesus' name means we are more concerned with our _____ to God over our _____ to God.
- (i) To pray in Jesus' name means we are not using prayer to get God's _____ or to get what we want.
- (j) To pray in Jesus' name means we are more willing to become the _____ to our own prayer. The greatest thrill in praying is not _____ an answer, but _____ an answer.