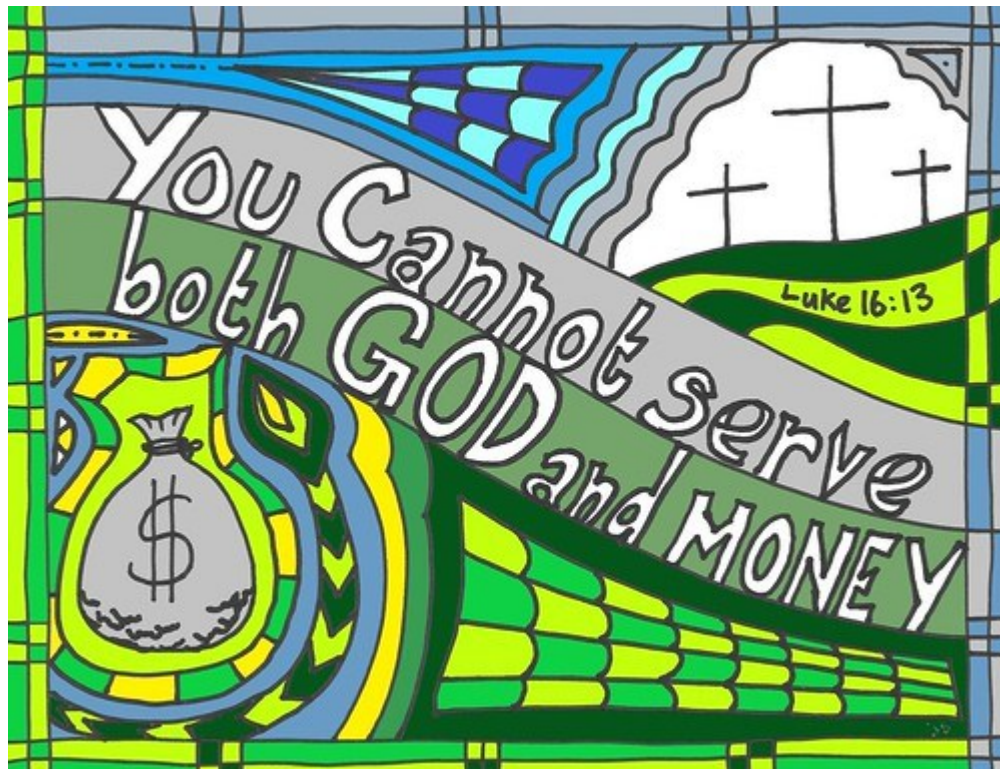


FIFTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 21, 2025

10 AM



SAINT MARTIN'S EVANGELICAL LUTHERAN CHURCH
Annapolis, Maryland

WELCOME AND ANNOUNCEMENTS - Pastor

(Please stand as you are able)

CONFESSION AND FORGIVENESS - Pastor

Blessed be the holy Trinity, ☩ one God,
our maker, our helper, and our keeper.

Amen.

Trusting in God's mercy, let us confess our sin
in the presence of God and of one another.

(Silence is kept for reflection)

Merciful and loving God,
we are a stubborn people.

We neglect the poor and the needy.

1 John 1:8 We grumble about your grace to others.

We turn away from the stranger.

Have mercy on us and forgive our sins.

Rejoice over us as ones who were lost and have been found.

Amen.

Even when we fall short, God's love never fails.

Jesus Christ came into the world to bring us back to God.

You who were lost are found,
you who were bound are free.

In the name of ☩ Jesus, your sins are forgiven.

Amen.

GATHERING HYMN

As Saints of Old

ELW 695

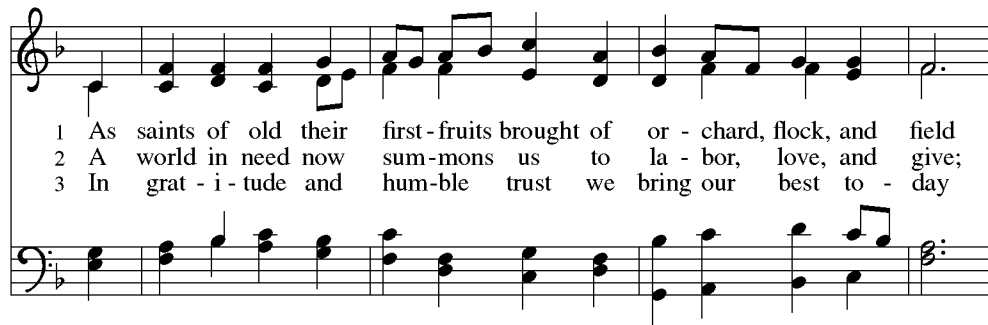
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GREETING - Pastor

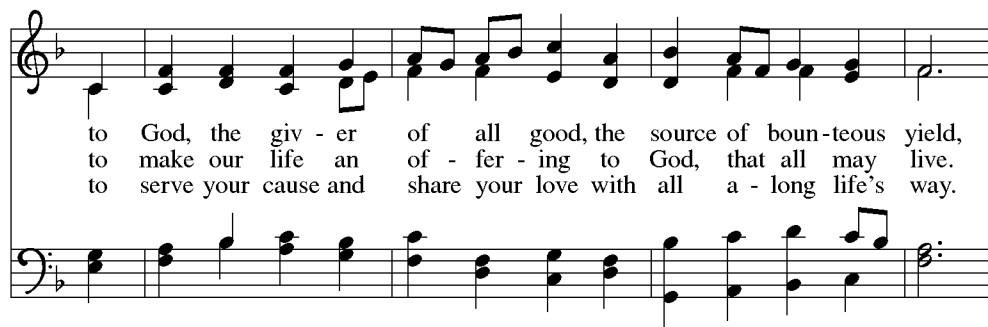
2 Corinthians
13:13-14

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with
you all. **And also with you.**

As Saints of Old



1 As saints of old their first-fruits brought of or - chard, flock, and field
 2 A world in need now sum-mons us to la - bor, love, and give;
 3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
 to make our life an of - fer - ing to God, that all may live.
 to serve your cause and share your love with all a - long life's way.



so we to - day first - fruits would bring, the wealth of this good land,
 The church of Christ is call - ing us to make the dream come true:
 O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
 a world re-deemed by Christ-like love; all life in Christ made new.
 teach us to give our - selves each day un - til life's work is done.

Text: Frank von Christerson, 1900–1996, alt.
 Music: FOREST GREEN, English folk tune; arr. Ralph Vaughan Williams, 1872–1958
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 Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906.

Glory to God, Glory in the Highest

ELW 164

Leader
Glo-ry to God, glo-ry to God, glo-ry in the high-est!

All
Glo-ry to God, glo-ry to God, glo-ry in the high-est!

Leader All
To God be glo-ry for-ev-er! To God be glo-ry for-ev-er!

Leader Leader
Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Group 1 Group 1, 2
Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Leader
Al-le-lu-ia! A-men!

Group 1, 2, 3
Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

This prayer "collects"
the theme of the day.

PRAYER OF THE DAY - Assisting Minister

God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord. Amen.

This reading is
typically from the
Hebrew Scriptures,
which Jesus often
quoted.

THE FIRST LESSON - Lector

Amos 8:4-7

⁴ Hear this, you who trample on the needy, and bring to ruin the poor of the land, ⁵ saying, "When will the new moon be over so that we may sell grain, and the Sabbath, so that we may offer wheat for sale? We will make the ephah smaller and the shekel heavier and practice deceit with false balances, ⁶ buying the poor for silver and the needy for a pair of sandals and selling the sweepings of the wheat." ⁷ The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

The Word of the Lord. **Thanks be to God.**

The psalms are prayers that Jesus used and cover every mood of humanity's relationship with God and one another. Psalms are the hymnbooks of the children of Israel

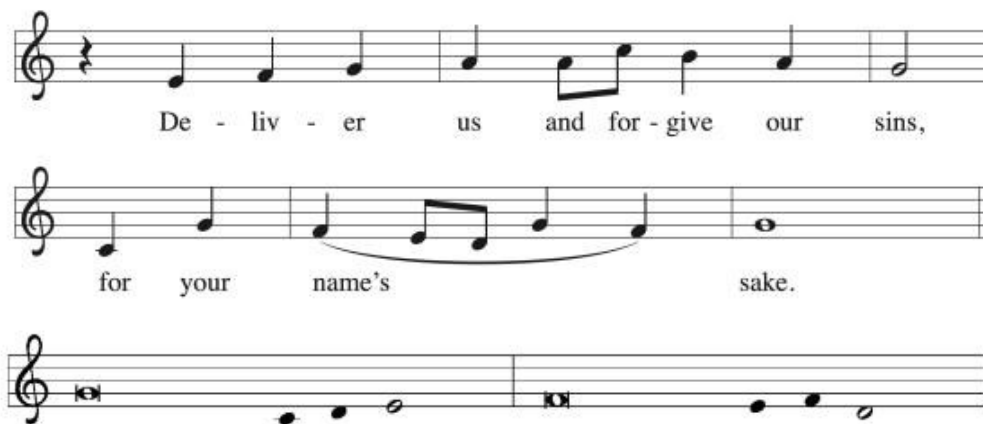
THE PSALM (All Sing Together)

Psalm 79:1-9

L = Ladies

M = Men

A = All



M ¹ O God, the nations have come into your inheritance; they have profaned your ¹ holy temple; they have made Jerusalem a ¹ heap of rubble.

A ² They have given the bodies of your servants as food for the birds ¹ of the air, and the flesh of your faithful ones to the beasts ¹ of the field.

L ³ They have shed their blood like water on every side ¹ of Jerusalem, and there was no one to ¹ bury them.

A ⁴ We have become a reproach ¹ to our neighbors, an object of scorn and derision to ¹ those around us. R

M ⁵ How long will you be an- ¹ gry, O LORD? Will your fury blaze like ¹ fire forever?

A ⁶ Pour out your wrath upon the nations who ¹ have not known you and upon the kingdoms that have not called up- ¹ on your name.

L ⁷ For they have de- ¹ voured Jacob and made his dwell- ¹ ing a ruin.

A ⁸ Remember not our past sins; let your compassion be ¹ swift to meet us; for we have been brought ¹ very low.

M ⁹ Help us, O God our Savior, for the glory ¹ of your name; deliver us and forgive us our sins, ¹ for your name's sake. R

This reading bears witness to the early church.

THE SECOND LESSON - Lector

1 Timothy 2:1-7

¹ First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ² for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³ This is right and acceptable before God our Savior, ⁴ who desires everyone to be saved and to come to the knowledge of the truth. ⁵ For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, ⁶ who gave himself a ransom for all —this was attested at the right time. ⁷ For this I was appointed a herald and an apostle (I am telling the truth; I am not lying), a teacher of the gentiles in faith and truth.

The Word of the Lord. **Thanks be to God.** (Please stand as you are able)



We acclaim the living
Word, Jesus Christ,
present in the gospel
reading.

John 6:68

THE GOSPEL LESSON - Pastor

Luke 16:1-13

The Gospel of our Lord, Jesus Christ according to Luke the sixteenth chapter.

Glory to you, O Lord.

¹ Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ² So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management because you cannot be my manager any longer.' ³ Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴ I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' ⁵ So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' ⁶ He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' ⁷ Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' ⁸ And his master commended the dishonest manager because he had acted shrewdly, for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹ And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone they may welcome you into the eternal homes. ¹⁰ "Whoever is faithful in a very little is faithful also in much, and whoever is dishonest in a very little is dishonest also in much. ¹¹ If, then, you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹² And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³ No slave can serve two masters, for a slave will either hate the one and love the other or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of the Lord. **Praise to you, O Christ.** (Please be seated)

"Viva Vox," the Living
Word of God
interpreted. (Romans
10:14-17)

SERMON - Pastor

(Please stand as you are able)


HYMN OF THE DAY

(Next Page)

Let Streams of Living Justice

ELW 710

Let Streams of Living Justice



1 Let streams of liv - ing jus - tice flow down up - on the earth;
 2 For heal - ing of the na - tions, for peace that will not end,
 3 Your ci - ty's built to mu - sic; we are the stones you seek;

give free-dom's light to cap - tives, let all the poor have worth.
 for love that makes us lov - ers, God grant us grace to mend.
 your har - mo - ny is lan - guage; we are the words you speak.

The hun - gry's hands are plead - ing, the work - ers claim their rights,
 Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
 Our faith we find in ser - vice, our hope in oth - ers' dreams,

the mourn - ers long for laugh - ter, the blind - ed seek for sight.
 on your loom of time en - roll us till our thread of life is run.
 our love in hand of neigh - bor; our home-land bright-ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;
 O great weav - er of our fab - ric, bind church and world in one;
 In - scribe our hearts with jus - tice; your way—the path un - tried;

a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
 dye our tex - ture with your ra - diance, light our col - ors with your sun.
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934
 Music: THAXTED, Gustav Holst, 1874–1934
 Text © 1989 William Whitla.

Ancient church
councils adopted the
summary of the
church's faith in the
Nicene, Apostles' and
Athanasian Creeds.

CONFESSON OF FAITH - *Assisting Minister*

Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

We pray for ourselves
and particularly on
behalf of others.
(1 Timothy 2:1-2; 1
Thessalonians 5:17;
Acts 2:42)

THE PRAYERS OF THE CHURCH - *Assisting Minister*

To the words "God of grace," the congregation responds "receive our prayer."

Extending God's word
of peace to others.
(Romans 16:16;
Matthew 5:23-24)

SHARING OF THE PEACE - *Pastor*

TEMPLE TALK

THE OFFERING *(Please be seated)*

1 Corinthians 16:1-2
2 Corinthians 9:7-9

We thank you for your generosity and support! We are blessed to return thanks to God through our offerings to support the work of the Church in the world. Ushers will bring the plates to those worshipping in person this day. For those worshipping online you may give electronically or by way of US Mail. Your gifts enable our day to day operational budget, our missions, and the care of those in need. Please visit www.stmartinsannapolis.org/giving

OFFERTORY MUSIC

God's Work, Our Hands: Working Together

"Text by Wayne L. Wold"

OFFERTORY RESPONSE

ELW 692

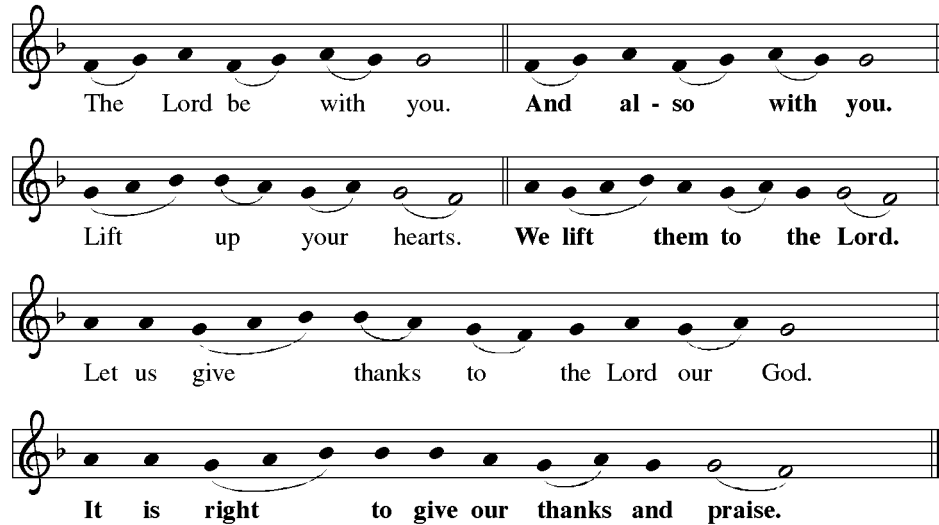
We lift our voice-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voice-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voice-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

OFFERING PRAYER - *Assisting Minister*

Generous Spirit, your gifts abound! You created each of us with something to share and form us into community together. As we gather now around your table, renew in us your call to serve one another and all the world with what you have given to us, through our savior, Jesus Christ. **Amen.**

Before the Lord's
supper is shared, the
presiding minister leads
us into thanksgiving.
(Psalm 15:1)

THE GREAT THANKSGIVING (*Please stand as you are able*) - *Pastor*



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

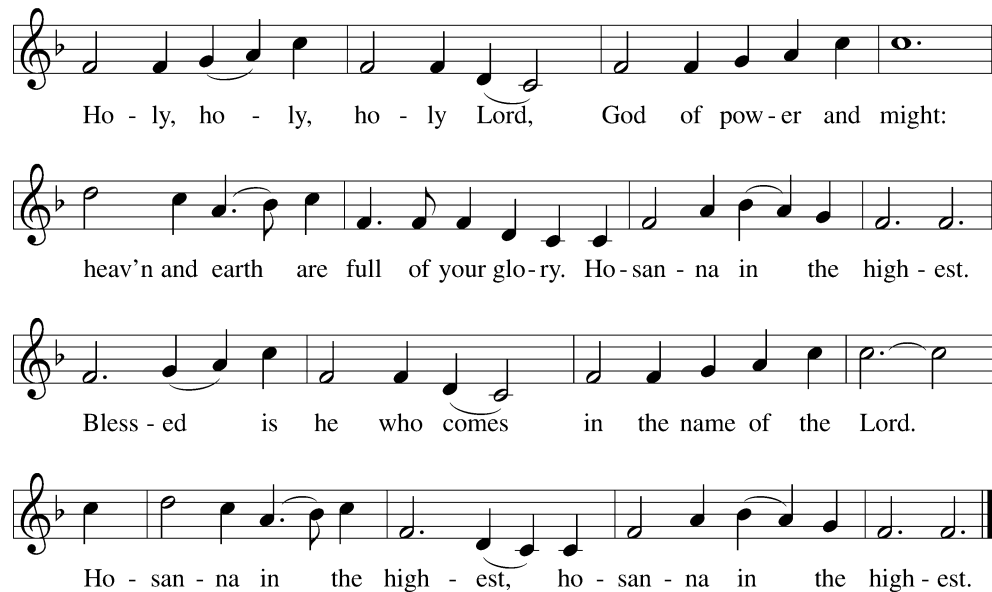
It is right to give our thanks and praise.

PREFACE - *Pastor*

It is indeed right our duty and our joy...we praise your name and join their unending hymn:

The Sanctus is the
hymn of praise that
never ceases before
God. (Isaiah 6:3)

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:

heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

In these words—Jesus
institutes the
sacrament for the
church

Matthew 26:26-28;
Luke 22:19-20; 1
Corinthians 11:23-26

WORDS OF INSTITUTION - *Pastor*

Jesus teaches his
disciples to pray.

(Luke 11:2-4;
Matthew 6:9-13)

THE LORD'S PRAYER - *Pastor*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

(Please be seated)

Our invitation to
Christ's Table
(adapted from Iona
Community, Scotland)

INVITATION - *Pastor*

This is Christ's table. It is a table of love and welcome. It is a table of fellowship with the poor.

It is a table of communion with the earth.

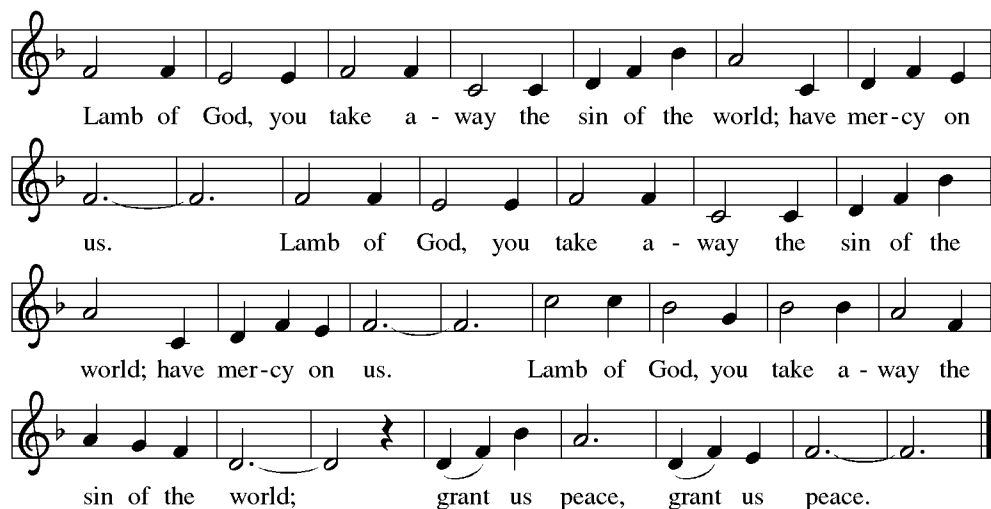
So, come those of you who have great faith and those of you who wish you had more.

Come, those of you who have tried to follow Jesus, and those of you who have failed.

Come, those of you who depend on this sacrament for your life, and those of you for whom it is a new and strange thing. These are the gifts of God for the people of God. Come!

As John the Baptist
pointed to Jesus, he
said these words.
(John 1:29)

THE AGNUS DEI



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

***Blue Communion Cards– Please remember to fill in a blue communion card each week. You can hand your blue communion cards to an usher as you come up for communion.

DISTRIBUTION OF HOLY COMMUNION - At the Lord's Table we share in the gift of Jesus' body and blood. Please bring an empty glass from the head of the aisle to receive wine from a pouring cup. Grape juice is available in the pre-filled glasses near the empty ones. If you need a gluten-free option for bread, please indicate that to the person with bread. Peel away communion kits are also available for any who so desire. Blessings will be given to those not yet communing.

COMMUNION HYMNS **God, Whose Giving Knows No Ending** **ELW 678**
 Take My Life, That I May Be **ELW 583**
(Next Page)

POST COMMUNION PRAYER (Please stand as you are able) - *Pastor*

The body and blood of our Lord, Jesus Christ strengthen you and keep you in His grace. **Amen.**

PRAYER AFTER COMMUNION - *Assisting Minister*

O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. **Amen.**

A personal blessing
from God in the name
of the Triune God.
(Numbers 6:24-26)

BENEDICTION - *Pastor*

The God of righteousness,
who lifts up the lowly and sets captives free,
who feeds the hungry and brings hope to the weary,
the God of all, Father, Son, ✠ and Holy Spirit,
bless you and keep you,
now and forever.
Amen.

On our way rejoicing.
(Colossians 3:16;
Philippians 4:4)

RECESSIONAL HYMN **Rise Up, O Saints of God!** **ELW 669**
(Next Page)

We go forth to bless
the world

DISMISSAL - *Assisting Minister*

Luke 7:50;
Romans 10:12-13

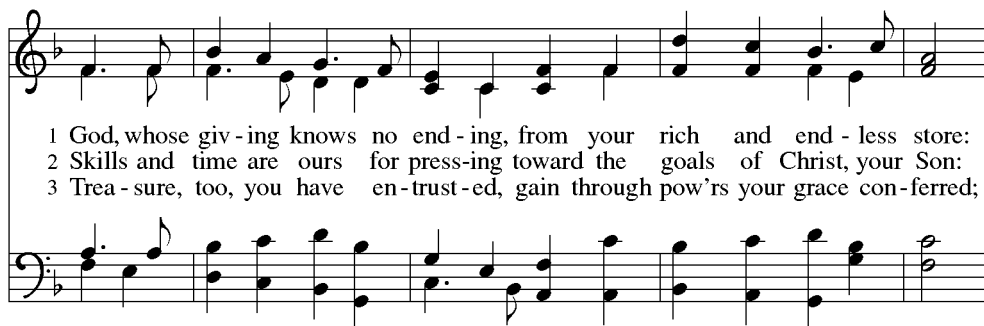
Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE *Postlude on St. Columbia* - *Christopher Tambling*

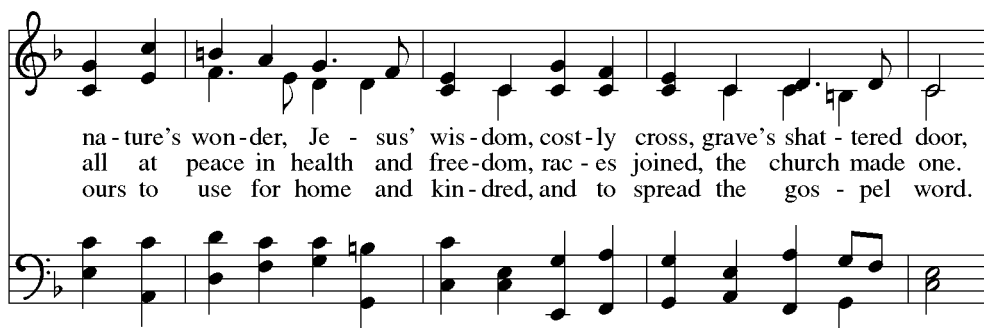
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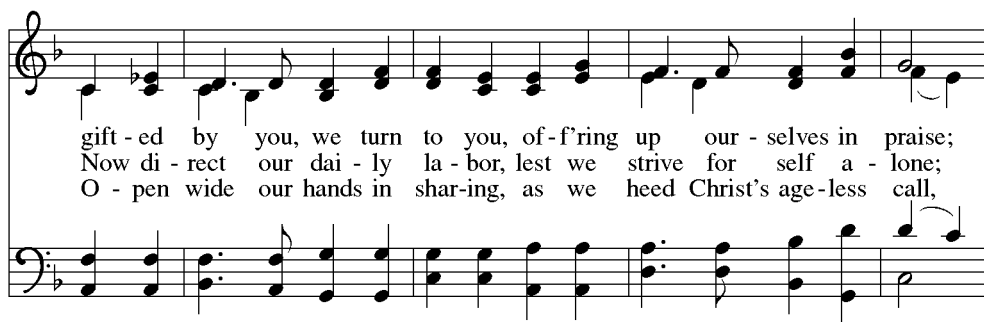
God, Whose Giving Knows No Ending



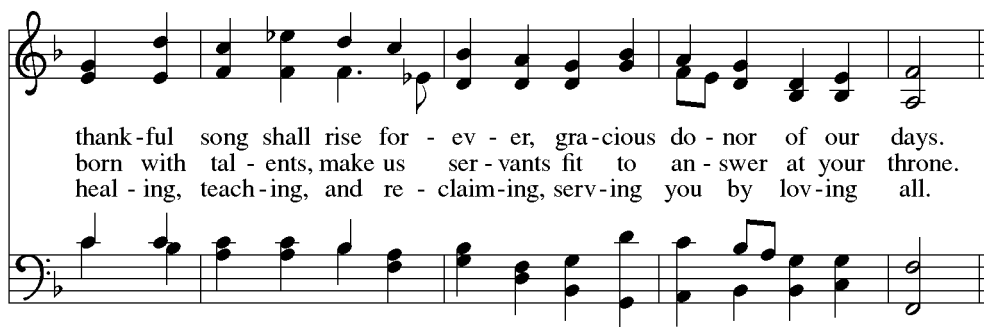
1 God, whose giv - ing knows no end - ing, from your rich and end - less store:
2 Skills and time are ours for press - ing toward the goals of Christ, your Son:
3 Trea - sure, too, you have en - trust - ed, gain through pow'rs your grace con - ferred;



na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,
all at peace in health and free - dom, rac - es joined, the church made one.
ours to use for home and kin - dred, and to spread the gos - pel word.



gift - ed by you, we turn to you, of - f'ring up our - selves in praise;
Now di - rect our dai - ly la - bor, lest we strive for self a - lone;
O - pen wide our hands in shar - ing, as we heed Christ's age - less call,



thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.
born with tal - ents, make us ser - vants fit to an - swer at your throne.
heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

Text: Robert L. Edwards, 1915–2006

Music: RUSTINGTON, C. Hubert H. Parry, 1848–1918

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Take My Life, That I May Be

Toma, oh Dios, mi voluntad

Refrain/Estribillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,




da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;

To stanzas *Last time*



y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
1 Take my hands and let them move
2 Take my sil - ver and my gold,
3 Take my voice and let me sing
4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
at the im - pulse of thy love;
not a mite would I with - hold;
al - ways, on - ly for my King;
it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
take my feet and let them be swift and
take my in - tel - lect and use ev - 'ry
take my lips and let them be filled with
take my heart, it is thine own; it shall

Refrain/Estribillo



pul - so de tu a - mor.
beau - ti - ful for thee.
pow'r as thou shalt choose.
mes - sag - es from thee.
be thy roy - al throne.

2 Que mis pies tan sólo en pos
de lo santo puedan ir,
y que a ti, Señor, mi voz,
se complazca en bendecir. Estribillo

3 Que mis labios al hablar
hablen sólo de tu amor;
que mis bienes dedicar
yo los quiera a ti, Señor. Estribillo

4 Que mi tiempo todo esté
consagrado a tu loor;
que mi mente y su poder
sean usados en tu honor. Estribillo

Rise Up, O Saints of God!

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in the key of D major (two sharps) and 4/4 time. The melody is primarily in the Soprano and Alto parts, with the Tenor and Bass parts providing harmonic support. The lyrics are arranged in five lines, corresponding to the five parts of the setting. The first line of the score includes a five-part vocal entry. The second line of the score includes a five-part vocal entry. The third line of the score includes a five-part vocal entry. The fourth line of the score includes a five-part vocal entry. The fifth line of the score includes a five-part vocal entry.

1 Rise up, O saints of God! From vain am - bi - tions turn;
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
3 Rise up, O saints of God! The king - dom's task em - brace;
4 Give heed, O saints of God! Cre - a - tion cries in pain;
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936
Music: FESTAL SONG, William H. Walter, 1825-1893
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New Member Informational Gatherings



Are you curious about becoming part of our St. Martin's family? We'd love to have you join us for a series of gatherings designed to help you get to know our church, our community, and one another.

Each gathering will focus on a different part of our life together at St. Martin's. We encourage you to come to all three if you are able, but even if you can only make one or two, you are warmly welcome! Questions? please contact Pastor Micah at srpastor@stmartinsonline.org.

Gathering Times (Fellowship Hall):

- Wednesday, October 1 • 6:30–8:00 pm
- Tuesday, October 7 • 6:30–8:00 pm
- Saturday, October 11 • 10:00–11:30 am

New Member Welcome Sunday: October 19 at the 8:00 am and/or 10:00 am service

Bible Study: Lost in Translation



St. Martin's has recently begun using the **NRSV Updated Edition (NRSVUE)** in our Sunday bulletins. But why was an update needed? Why are there so many English versions of the Bible in the first place? And how is it that, nearly 2,000 years after the earliest manuscripts, we're still finding new ways to translate scripture?

Join Pastor Micah for a 3-week study on **translation as interpretation**. Each week we'll look at familiar passages in different versions of the Bible and talk about how language, culture, theology, and history shape what we read today.

Please bring your favorite Bible — any translation/edition!

Please sign up in advance so Pastor Micah can send you background materials and scripture passages before each session. You can sign up on the clipboard in the narthex or by emailing Pastor Micah at: srpastor@stmartinsonline.org.

You can attend one, two, or all three sessions — each evening will stand on its own and offer something new.

☑ Dates: September 10, 17, & 24

☑ Time: 6:30–8:00pm

☑ Location: Sanctuary

Flu and Covid Shots



Sunday, October 5th, our friend and Pharmacist, Theresa, will be here, once again, to administer flu and covid shots - between services (9 a.m.) in Chaplain Paula's office.

Please sign up on the registration sheet in the Narthex today.

The Pumpkins Are Coming!



Help Needed!

The Lighthouse Shelter pumpkin patch will return to St. Martin's on September 27th. St. Martin's is responsible for staffing the pumpkin patch on opening day. Typically, we have done two shifts from 10-2 and 2-6, but if you would like to help staff the patch for a few hours anytime from 10-6, please contact:

Barbara Freeman, tombarb.freeman@verizon.net, or Sara Wetz, slwetz@verizon.net.

Thanks for your help!



*St. Martin's Annual
Polka Mass
& Oktoberfest*

Sunday October 12, 2025

Volunteers needed!

**Kitchen Help, Set-Up, Clean-Up, Grillers,
Servers, Decorators,
and Cupcake or Cookie Bakers**

See sign-up sheets on table in the narthex

**Questions? Email Rita Moday at:
swedskimail@gmail.com**

Serving in Worship Today	
Preacher & Celebrant	Pastor Micah Krey
Director of Music Ministry	Adedotun Olayemi
Media Technician	Sara Wetz
Assisting Minister	Linda Wetz
Communion Assistants	Ari Garcia Eli Shenk
Lector	Emily Sindt
Ushers	Easton Roberts Max Albanese Maggie Albanese Lillian Albanese Emily Sindt
Communion Cleanup	Michele and Randy Soileau

Opportunities This Week

Monday, September 22, 2025

10:00 am Flying Quilters
(Fellowship)

Wednesday, September 24, 2025

7:00 am Men's Bible Study
(Double T)

6:30 pm Bible Study: Lost in
Translation (Sanctuary)

Thursday, September 25, 2025

11:30 am Mid-Day Bible Study
(Double T)

Sunday, September 28, 2025

8:00 am Worship (Sanctuary)

9:00 am Sunday Forum
(Art Room)

10:00 am Worship (Sanctuary)

Want to schedule a meeting with
Pastor Micah?

Scan the QR code below to
schedule through his online
calendar!



Sunday Forum - Sept. 28th at 9am



Mothers and Motherhood in The
New Testament

Join us at 9am in the Fellowship
Hall for this special Sunday forum
presentation from Dr. Jen McNeel.



Interested in Giving? Scan the QR Code

