



**Order of Service for September 21, 2025**

**15<sup>th</sup> Sunday after Pentecost**

**Celebration of Holy Eucharist 10:00 a.m.**

**Celebrating: The Rev'd Tony Hilling**

**Assisting: The Rev'd Deacon Betty Nadurak**

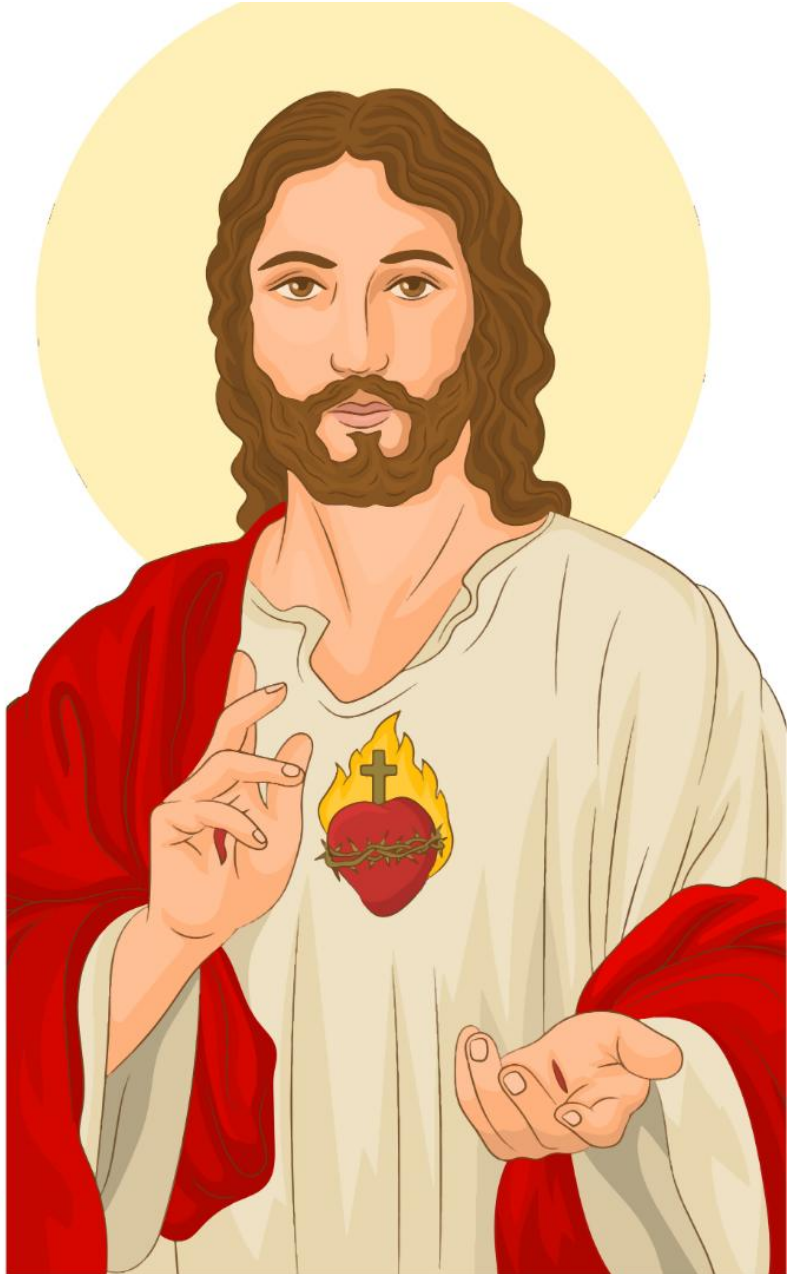


**St. Paul's  
Anglican Church**  
*Opening Hearts and Minds to God's Grace*

**1 Timothy**

**2:5**

**For there is  
one God;  
there is  
also one  
mediator  
between  
God and  
humankind**



**Pre-Service Music:** Everything We Need  
(Please join in this time of worship, as we  
prepare for the Service.)

**Welcome and Opening Prayer**

**Processional Hymn:** Come, Now is the Time to  
Worship (screens)

**Greeting.** . . . . . p 185 (Book of  
Alternative Services - Green book) (screens)

**The Collect for Purity.** . . . . . p. 185 (screens)

**Glory to God** . . . . . p. 186 (screens)

**Kyrie Eleison** . . . . . p. 186 (screens)

**Collect of the Day** . . . . . p. 381 (screens)

**The Proclamation of the Word**

**The First Reading**

**A READING FROM THE BOOK OF JEREMIAH**

My joy is gone, grief is upon me, my heart is sick.  
Hark, the cry of my poor people from far and  
wide in the land: Is the Lord not in Zion? Is her  
King not in her? ("Why have they provoked me  
to anger with their images, with their foreign  
idols?") The harvest is past, the summer is  
ended, and we are not saved." For the hurt of  
my poor people I am hurt, I mourn, and dismay  
has taken hold of me. Is there no balm in  
Gilead? Is there no physician there? Why then  
has the health of my poor people not been  
restored? O that my head were a spring of  
water, and my eyes a fountain of tears, so that I  
might weep day and night for the slain of my  
poor people!

**JEREMIAH 8:18-9:1**

**Reader:** The word of the Lord.

**People:** *Thanks be to God.*

**PSALM 79: 1-9....** p. 811 (screens)

**The Epistle Reading**

**A READING FROM THE FIRST LETTER OF  
PAUL TO TIMOTHY**

First of all, then, I urge that supplications,

prayers, intercessions, and thanksgivings be  
made for everyone, for kings and all who are in  
high positions, so that we may lead a quiet and  
peaceable life in all godliness and dignity. This is  
right and is acceptable in the sight of God our  
Saviour, who desires everyone to be saved and  
to come to the knowledge of the truth. For there  
is one God; there is also one mediator between  
God and humankind, Christ Jesus, himself  
human, who gave himself a ransom for all - this  
was attested at the right time. For this I was  
appointed a herald and an apostle (I am telling  
the truth, I am not lying), a teacher of the Gentiles  
in faith and truth.

**1 TIMOTHY 2:1-7**

**Reader:** The word of the Lord.

**People:** *Thanks be to God.*

**Gradual Hymn:** Glorify Thy Name (screens)

**The Holy Gospel**

**Leader:** The Lord be with you.

**People:** *And also, with you.*

**Leader:** The Holy Gospel of our Lord Jesus  
Christ according to Luke.

**People:** *Glory to you, Lord Jesus Christ.*

**Gospel Acclamation:** The Alleluia (sung)

Then Jesus said to the disciples, "There was a  
rich man who had a manager, and charges were  
brought to him that this man was squandering  
his property. So he summoned him and said to  
him, 'What is this that I hear about you? Give  
me an accounting of your management,  
because you cannot be my manager any  
longer.' Then the manager said to himself,  
'What will I do, now that my master is taking the  
position away from me? I am not strong enough  
to dig, and I am ashamed to beg. I have decided  
what to do so that, when I am dismissed as  
manager, people may welcome me into their  
homes.' So, summoning his master's debtors  
one by one, he asked the first, 'How much do  
you owe my master?' He answered, 'A hundred  
jugs of olive oil.' He said to him, 'Take your bill,  
sit down quickly, and make it fifty.' Then he  
asked another, 'And how much do you owe?'  
He replied, 'A hundred containers of wheat.' He

said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other or be devoted to the one and despise the other. You cannot serve God and wealth."

#### **LUKE 16:1-13**

**Leader:** The Gospel of Christ.

**People:** *Praise to you, Lord Jesus Christ.*

**Gospel Acclamation:** The Alleluia (sung)

#### **Homily**

**The Apostle's Creed** . . . . p. 189 (screens)

**The Prayers of the People** (screens) (The people sit or kneel for the prayers)

**Confession and Absolution** . . . p. 191 (screens)

**The Peace** . . . p. 192 (screens)

#### **The Celebration of the Eucharist**

**Offertory Hymn:** CP # 352 Amazing Grace (screens)

**Prayer over the Gifts.** . . . . p. 382 (screens)

**Eucharistic Prayer # 1**.... p. 193 (screens)

**The Lord's Prayer** form 1. .... p. 211 (screens)

**The Breaking of the Bread,** Form 2. . . . p. 212 (screens)

**Agnus Dei** (screens)

**The Communion** . . . . . p. 213 (screens)

**Communion Hymns** (screens):

I Surrender All  
Wonderful Grace  
Purify My Heart

**Hymn after Communion** (Please stand) Jesus I Love You Jesus (screens)

**Prayer after Communion.** . . . . . p. 382 (screens)

**Doxology** . . . . . p. 214 (screens)

**The Blessing**

**Announcements** (screens)

**Closing Hymn:** Children of the Light (screens)

#### **Sending**

You're invited to join us for Coffee, right after the Service, in the Hall.

#### **Traditional Land Acknowledgement**

**Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.**

## Prayers for this Week

*(bold italics indicate new or special emphasis this week)*

In the Anglican Cycle of Prayer, we pray for ***the Province of the Episcopal Church of South Sudan. Anglican-Lutheran Prayer Cycle:*** In the Anglican Church, we ***pray for the Provincial Synod of the Ecclesiastical Province of British Columbia and Yukon*** and in the Lutheran church we pray ***for the dean, council, and congregations of the Southern Interior Region of the British Columbia Synod.***

In our Diocesan Cycle, we pray for ***All Saints, Medicine Hat and their clergy the Rev. Guy Snell and the Rev. Deacon Gloria Schirok.*** We also pray for the ***Diocesan Council.*** We lift to you our friends, in our Companion Diocese, the Windward Islands.

**In our Parish Cycle,** we pray today for Tracy; Don, Marie; Roxie; Catherine; Harold, Audrey; Dean, Marci, Danielle, Jose, Brett, Mackenzie; Cordelia, Courtney, Crystal; Dawn, Patrick, Brooklynnne, Morgan, Nathan; Bill, Cari, Devin, Brianna, Shannon; Nathan, Evelyn, Dawson; Chris, Sandra; Ed; Lynda; Joyce; Dennis, Barbara-Jean; Roselin; Trevor, Caroline, Ian; Brenda, Dean, David, Laura; Brent, Bonnie, Adam, Zach, Alicia, Joshua and for our clergy Tony Hilling, Betty Nadurak, and Cyril Haynes and their families.

**We pray for the special child** our Parish sponsors through Children Believe.

**Heavenly Father,** giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Stuart; Jacqueline; Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Verna; Bob & Joanne; Margaret; Marlene; Michael; Scott & M'Laurel; Valma; Kerin; Shane, Obiageli Gloria.

**For those grieving: Eloka & family; Cari & family; Lisa & family; Joan & family.** We thank you for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

**We pray for all those whose lives have been thrown in turmoil** by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

**We pray for** the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.

**We pray for** forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

**We pray for** peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes. **We stand in** solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.

**Cari and Bill would like to extend their deepest thanks for the prayers, kind thoughts, cards and "boots on the ground" for her mother Joan Lord's passing and funeral service. Your support meant a great deal to them and to Cari's brothers, and your assistance in ensuring Saturday's service went smoothly helped to make the day easier for everyone.**  
– Cari and Bill Hart



The flowers on the altar are given to the glory of our risen Lord by Chris and Laura Anne Fink in thanksgiving for their 40<sup>th</sup> wedding anniversary.