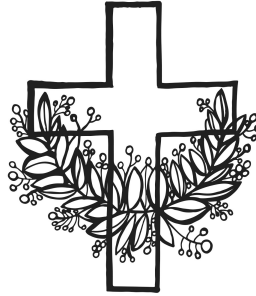


Christ Lutheran Church & The Bridge Campus Ministry

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A SERVICE OF PRAISE TO GOD FOR THE LIFE OF Richard K. Brackin



PRELUDE

GATHERING

Welcome in the name of Jesus, the Savior of the world. We are gathered to worship, to proclaim Christ crucified and risen, to remember before God our loved one, *Dick*, to give thanks for his life, to commend him to our merciful redeemer, and to comfort one another in our grief.

THANKSGIVING FOR BAPTISM

When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Eternal God, maker of heaven and earth, who formed us from the dust of the earth, who by your breath gave us life, we glorify you.

We glorify you.

Jesus Christ, the resurrection and the life, who suffered death for all humanity, who rose from the grave to open the way to eternal life, we praise you.

We praise you.

Holy Spirit, author and giver of life, the comforter of all who sorrow, our sure confidence and everlasting hope, we worship you.

We worship you.

To you, O blessed Trinity, be glory and honor, forever and ever. **Amen.**

HYMN

Borning Cry (ELW 732)



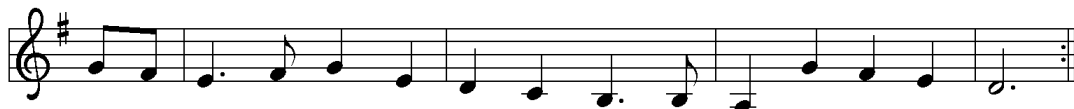
- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
2 "When you heard the won-der of the Word I was there to cheer you on;
3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
you were raised to praise the liv - ing Lord, to whom you now be - long.
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

Text: John C. Ylvisaker, b. 1937
Music: WATERLIFE, John C. Ylvisaker
Text and music © 1985 John Ylvisaker.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

O God of grace and glory, we remember before you today our loved one, *Dick*. We thank you for giving *him* to us to know and to love as a companion in our pilgrimage on earth. In your boundless compassion, console us who mourn. Give us your aid, so we may see in death the gate to eternal life, that we may continue our course on earth in confidence until, by your call, we are reunited with those who have gone before us; through your Son, Jesus Christ our Lord.

Amen

SCRIPTURE

Ecclesiastes 3:1-10

¹ For everything there is a season and a time for every matter under heaven:

² a time to be born and a time to die;

a time to plant and a time to pluck up what is planted;

³ a time to kill and a time to heal;

a time to break down and a time to build up;

⁴ a time to weep and a time to laugh;

a time to mourn and a time to dance;

⁵ a time to throw away stones and a time to gather stones together;

a time to embrace and a time to refrain from embracing;

⁶ a time to seek and a time to lose;

a time to keep and a time to throw away;

⁷ a time to tear and a time to sew;

a time to keep silent and a time to speak;

⁸ a time to love and a time to hate;

a time for war and a time for peace.

⁹ What gain have the workers from their toil? ¹⁰ I have seen the business that God has given to everyone to be busy with.

Psalms 23

¹The LORD is my shepherd, I shall not want.

²He makes me lie down in green pastures;

he leads me beside still waters;

³he restores my soul.

He leads me in right paths

for his name's sake.

⁴Even though I walk through the darkest valley,

I fear no evil;

for you are with me;

your rod and your staff —

they comfort me.

⁵You prepare a table before me

in the presence of my enemies;

you anoint my head with oil;

my cup overflows.

⁶Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the LORD
my whole life long.

1 John 4:1-12

1 Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, 3 and every spirit that does not confess Jesus is not from God. And this is the spirit of the antichrist, of which you have heard that it is coming, and now it is already in the world. 4 Little children, you are from God and have conquered them, for the one who is in you is greater than the one who is in the world. 5 They are from the world; therefore what they say is from the world, and the world listens to them. 6 We are from God. Whoever knows God listens to us, and whoever is not from God does not listen to us. From this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. 8 Whoever does not love does not know God, for God is love. 9 God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. 11 Beloved, since God loved us so much, we also ought to love one another. 12 No one has ever seen God; if we love one another, God abides in us, and his love is perfected in us.

1 Corinthians 13:1-13

If I speak in the tongues of humans and of angels but do not have love, I am a noisy gong or a clanging cymbal. 2 And if I have prophetic powers and understand all mysteries and all knowledge and if I have all faith so as to remove mountains but do not have love, I am nothing. 3 If I give away all my possessions and if I hand over my body so that I may boast but do not have love, I gain nothing.

4 Love is patient; love is kind; love is not envious or boastful or arrogant 5 or rude. It does not insist on its own way; it is not irritable; it keeps no record of wrongs; 6 it does not rejoice in wrongdoing but rejoices in the truth. 7 It bears all things, believes all things, hopes all things, endures all things.

8 Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. 9 For we know only in part, and we prophesy only in part, 10 but when the complete comes, the partial will come to an end. 11 When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became an adult, I put an end to childish ways. 12 For now we see only a reflection, as in a mirror, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. 13 And now faith, hope, and love remain, these three, and the greatest of these is love.

HYMN

A Mighty Fortress Is Our God (ELW 504)



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

REMEMBRANCES AND HOMILY

HYMN

On Eagle's Wings (ELW 787)

Leader or All

1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,

say to the Lord: "My ref - uge, my rock in whom I trust!"

Refrain
All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

Leader or All

2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no

fear; un-der God's wings your ref-uge, with faith-ful-ness your shield.

Leader or All

3 You need not fear the ter-ror of the night, nor the ar-row that flies by

day; though thou-sands fall a - bout you, near you it shall not come.

Leader or All

4 For to the an-gels God's giv-en a com-mand to

guard you in all of your ways; up - on their hands they will

bear you up, lest you dash your foot a - gainst a stone.

Final refrain
All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

And hold you, hold you in the palm of his hand.

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Let us pray.

Almighty God, in holy baptism you have knit your chosen people together into one communion of saints in the body of Christ. Give to your whole church in heaven and on earth your light and your peace. God of mercy,
hear our prayer.

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to share the new life in Christ. God of mercy,
hear our prayer.

Give courage and faith to all who mourn, and a sure and certain hope in your loving care, that, casting all their sorrow on you, they may have strength for the days ahead. God of mercy,
hear our prayer.

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that, where this world groans in grief and pain, your Holy Spirit may lead us to bear witness to your light and life. God of mercy,
hear our prayer.

Help us, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. God of mercy,
hear our prayer.

God of all grace, we give you thanks because by his death our Savior Jesus Christ destroyed the power of death and by his resurrection he opened the kingdom of heaven to all believers. Make us certain that because he lives we shall live also, and that neither death nor life, nor things present nor things to come, will be able to separate us from your love in Christ Jesus our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

PEACE

The peace of Christ be with you always.

And also with you. (*Those gathered share a sign of peace*)

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ,
who rose from the dead, and in whom our hope of resurrection dawns.
The sting of death has been removed by the glorious promise of his risen life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven, we praise your name and join their
unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Come to the banquet, for all is now ready.
Thanks be to God.

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.

(All are invited to the Lord's table. To receive communion come forward at the direction of the ushers and take a place at the altar rail. You may stand or kneel as you wish. You will first receive the bread and then may choose to receive either red wine or white grape juice by small glass, or by sipping wine from the chalice. If you choose a small glass you will place it in the empty tray carried by the last server. After receiving the bread and wine you will return to your seat.)

PRAYER AFTER COMMUNION

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
Amen.

COMMENDATION

Let us commend *Dick* to the mercy of God, our maker and redeemer.

Into your hands, O merciful Savior, we commend your servant, Dick. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive *him* into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.
Amen

HYMN

For All The Saints (ELW 422)

1 For all the saints who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3-5 below.
 6 But then there breaks a yet more glo - rious day: the
 7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
 Lord, their cap - tain in the well - fought fight; . .
 saints tri - um - phant rise in bright ar - ray; the
 gates of pearl streams in the count - less host, . .



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.

King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com - mu - nion, fel - low - ship di - vine, we fee - bly strug - gle,
 4 And when the strife is fierce, the war - fare long, steals on the ear the
 5 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



they in glo - ry shine; yet all are one in thee, for all are
 dis - tant tri - umph song, and hearts are brave a - gain and arms are
 ser - vants com - eth rest; . . . sweet is the calm of par - a - dise the



thine. Al - le - lu - ia! Al - le - lu - ia!
 strong.
 blest.

DISMISSAL

Let us go forth in peace.

In the name of Christ. Amen.

POSTLUDE

Richard K. Brackin aged 92, was born in Carroll County, Ohio on April 15, 1933 and died on August 27, 2025 at Kobacker House in Columbus, Ohio. He was educated in Carrollton, Ohio, Public Schools and went on to achieve a Master's Degree and a Ph.D. from Ohio University. He worked in higher education at Capital University, Ohio University and in Hong Kong.

Richard was an active member of Christ Lutheran Church in Athens, Ohio, where he was a member of the choir. He was a charter member of the Tea Leaf Club International and enjoyed collecting pieces of Tea Leaf china along with other antiques. Richard loved traveling and made many friends around the world.

Brackin was preceded in death by his parents, Donna Jane (Slates) and Earl William Brackin, infant brother, sister, E. Valda Holzapfel, and life partner, Carroll A. Hamilton. He is survived by brother, Larry K. Brackin, nieces Karen (Holzapfel) Blickley and Rena (Brackin) Brook, nephews Steven and Scott Holzapfel, and William E. Brackin. He also leaves behind many close friends from around the world.

Richard willed his body to medical education. He will be interred in the Memory Garden at Christ Lutheran Church, Athens, Ohio.

Memorial contributions may be made to the Capital University Organ Endowment Fund or the Christ Lutheran Church Endowment Fund.