

St. Matthew's Lutheran Church

Fifteenth Sunday After Pentecost

September 21, 2025 – 9:30 a.m.



As we are invited today to consider what it means to be managers (rather than owners) of all that we have, it is crucial to recognize that we are bought with a price. “Christ Jesus, himself human, . . . gave himself a ransom for all.” Apart from the generosity of God we have nothing—we are nothing. By God’s gracious favor we have everything we need.

Pastor Christian McMullan
Daniel S. Bower, Music Director
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WELCOME

Please stand

GREETING

P: The boundless grace of our Lord Jesus Christ, the wisdom of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

OPENING HYMN

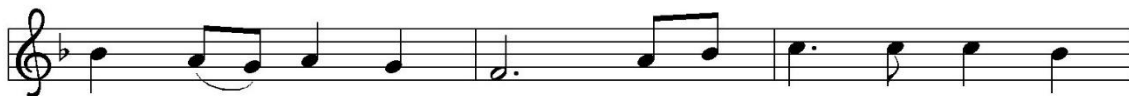
All Are Welcome ELW 641



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang-er bear the im - age of God's face; let us bring an
laugh-ter, prayers of faith and songs of grace, let this house pro -

Refrain

Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:

all are wel - come, all are wel - come in this place.

CONFESSION & FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✠ one God,
 our maker, our helper, and our keeper.

C: Amen.

P: Trusting in God's mercy, let us confess our sin
 in the presence of God and of one another.

Silence is kept for reflection.

P: Merciful and loving God,

C: we are your stiff-necked people.

We trample on the needy.

We grumble about your grace to others.

We turn away from the poor.

Have mercy on us and forgive our sins.

Rejoice over us as ones who were lost

and have been found.

Amen.

P: Even when we are faithless, God remains faithful.

Jesus Christ came into the world to save sinners.

You who were lost have been found.

In the name of ✠ Jesus, your sins are forgiven!

C: Amen.

PRAYER OF THE DAY

C: God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated

FIRST READING

Amos 8:4-7

A: A reading from the Book of Amos, the eighth chapter.

⁴ Hear this, you who trample on the needy,
and bring to ruin the poor of the land,
⁵ saying, “When will the new moon be over
so that we may sell grain,
and the Sabbath,
so that we may offer wheat for sale?
We will make the ephah smaller and the shekel heavier
and practice deceit with false balances,
⁶ buying the poor for silver
and the needy for a pair of sandals
and selling the sweepings of the wheat.”

⁷ The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

A: The Word of the Lord.

C: Thanks be to God.

CHILDREN’S SERMON

SECOND READING

1 Timothy 2:1-7

A: A reading from the First Book of Timothy, the second chapter.

¹ First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ² for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³ This is right and acceptable before God our Savior, ⁴ who desires everyone to be saved and to come to the knowledge of the truth. ⁵ For there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

⁶ who gave himself a ransom for all

—this was attested at the right time. ⁷ For this I was appointed a herald and an apostle (I am telling the truth; I am not lying), a teacher of the gentiles in faith and truth.

A: The Word of the Lord.

C: **Thanks be to God.**

Please stand

GOSPEL ACCLAMATION



Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

P: The Holy Gospel according to St. Luke, the sixteenth chapter.

¹ Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ² So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management because you cannot be my manager any longer.’ ³ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴ I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ ⁵ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ ⁶ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ ⁷ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ ⁸ And his master commended the dishonest manager because he had acted shrewdly, for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹ And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone they may welcome you into the eternal homes.

¹⁰ “Whoever is faithful in a very little is faithful also in much, and whoever is dishonest in a very little is dishonest also in much. ¹¹ If, then, you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹² And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³ No slave can serve two masters, for a slave will either hate the one and love the other or be devoted to the one and despise the other. You cannot serve God and wealth.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

MESSAGE

HYMN

Be Thou My Vision ELW 793



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

THE PRAYERS

P: Gracious God, we come to you in prayer for the church, the world, and all in need.

P: God of grace,

C: Hear our prayer.

P: We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

C: Amen.

THE SHARING OF THE PEACE

P: The Peace of the Lord be with you always.

C: **And also with you.**

Please be seated

OFFERING

PRESENTATION OF THE GIFTS

In gratitude to God we give out of the abundance that God has given us.

Please stand

OFFERING PRAYER

P: Lord of the harvest,
we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.
Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.

C: **Amen.**

EUCCHARISTIC PRAYER

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: Holy God, our Maker, Redeemer, and Healer,
In the harmonious world of your creation the plants and animals
The seas and stars were whole and well in your praise.
When sin had scarred the world,
You sent your Son to call us to yourself,
to heal our ills, and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave,
We await his coming again to share with us the everlasting feast.
By your Holy Spirit nurture and sustain us with this meal:
Strengthen us to serve all in hunger and want,
And by this bread and cup form us into the body of your Son.
Through him all glory and honor is yours,
Almighty God, with the Holy Spirit,
in your holy church,
both now and forever.

C: Amen.

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Please be seated

COMMUNION

*This is God's table so all are welcome to join the feast.
Grape juice and gluten free wafers are available.*

P: Jesus welcomes sinners and eats with them.

Come to this meal of mercy.

C: Amen.

PRAYER AFTER COMMUNION

P: O God,
through this meal you have strengthened us
and appointed us to be your servants.
Send us to do good and to share our possessions
with all in need.

We ask this in Jesus' name.

C: Amen.

ANNOUNCEMENTS

Please stand

BLESSING

P: The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✠ bless you now and forever.
C: Amen.

SENDING HYMN

All the People Said Amen

You are not alone if you are lonely
When you feel afraid you're not the only
We are all the same in need of mercy
To be forgiven and be free
It's all you got to lean on
But thank God it's all you need

And all the people said amen whoa
And all the people said amen
Give thanks to the Lord for His love never ends
And all the people said amen

If you're rich or poor well it don't matter
Weak or strong you know love is what we're after
We're all broken but we're all in this together
God knows we stumble and fall
And He so loved the world
He sent His son to save us all

And all the people said amen whoa
And all the people said amen
Give thanks to the Lord for His love never ends
And all the people said amen.

DISMISSAL

P: Go in peace. Do not lose heart.
C: Thanks be to God.

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