



# The Anglican Parish of Saint Barnabas

September 21, 2025  
15<sup>th</sup> Sunday after Pentecost

*It is the mission of St. Barnabas Anglican Church to use  
the gifts that God has given us in Christian service to others.*

*In the spirit of respect and truth, we honour the peoples of the Treaty 7  
Territory and the Metis Nation of Alberta as we share this land.*

*Welcome to St. Barnabas Anglican Church. The altar flowers have been donated  
in loving memory of his mother Mabel Dickieson by Garry Dickeson and family.*

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## 8:30 AM: Holy Communion

*The Book of Common Prayer – Page 67*

*Collect – Page 239*

*Celebrant: The Rev. Kersi Bird ~ Sidesperson: Michael Rutherford*

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## 10:15 AM: Holy Eucharist

*Liturgy from Church of England Contemporary Eucharist*

*Hymns from Common Praise*

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### **Processional Hymn 455 “Dear God, Compassionate and Kind”**

**(Repton)**

Children’s Prayer

Grace, mercy, and peace from God our Father the Lord Jesus Christ be with you.  
**And also with you.**

Loving God, we have come to worship you.

**Help us to pray to you in faith, to sing your praise with gratitude, and listen  
to your word with eagerness; through Jesus Christ our Lord. Amen**

Our Lord Jesus Christ said: The first commandment is this: ‘Hear, O Israel, the  
Lord our God is the only Lord. You shall love the Lord your God with all your heart,  
with all your soul, with all your mind, and with all your strength.’ The second is  
this: ‘Love your neighbour as yourself.’ There is no other commandment greater  
than these. On these two commandments hang all the law and the prophets. **Amen**

The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

**We confess to you our selfishness and lack of love: fill us with your Spirit. Lord, have mercy.**

**We confess to you our fear and failure in sharing our faith: fill us with your Spirit. Christ, have mercy.**

**We confess to you our stubbornness and lack of trust: fill us with your Spirit. Lord, have mercy.**

May God who loved the world so much that he sent his Son to be our Saviour forgive us our sins, and make us holy to serve him in the world, through Jesus Christ our Lord. **Amen**

Collect of the Day: Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

1<sup>st</sup> Reading: Jeremiah 8:18-9:1

Ed David

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: Is the Lord not in Zion? Is her King not in her? ("Why have they provoked me to anger with their images, with their foreign idols?") The harvest is past, the summer is ended, and we are not saved.

For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Psalm 79:1-9

Angela Wards

**Refrain: Help us, O God our Saviour, for the glory of your name.**

O God, the heathen have come into your inheritance; they have profaned your holy temple; they have made Jerusalem a heap of rubble. They have given the bodies of your servants as food for the birds of the air, and the flesh of your faithful ones to the beasts of the field. They have shed their blood like water on every side of Jerusalem, and there was no one to bury them. **Refrain**

We have become a reproach to our neighbours, an object of scorn and derision to those around us. How long will you be angry, O Lord? will your fury blaze like fire for ever? Pour out your wrath upon the heathen who have not known you and upon the kingdoms that have not called upon your name. **Refrain**

For they have devoured Jacob and made his dwelling a ruin. Remember not our past sins; let your compassion be swift to meet us; for we have been brought very low. Help us, O God our Saviour, for the glory of your name; deliver us and forgive us our sins, for your name's sake. **Refrain**

2<sup>nd</sup> Reading: 1 Timothy 2:1-7

Jennifer Parsons

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all - this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

**Gradual Hymn 398 “Let Us with a Gladsome Mind”**

**(Monkland)**

The Holy Gospel of our Lord Jesus Christ according to St. Luke 16:1-13

The Rev. Marcus Herrell

**Glory to you, Lord Jesus Christ.**

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.'

Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.'

So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.'

Then he asked another, 'And how much do you owe?'

He replied, 'A hundred containers of wheat.'

He said to him, 'Take your bill and make it eighty.'

And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches?

And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

Spiritual Gifts Exercise

The Kersi Bird

Let us confess our faith, as we say:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

The Intercession

Angela Wards

We pray for our Diocese: All Saints, Medicine Hat: The Rev. Guy Snell, The Rev. Deacon Gloria Schirok; Diocesan Council

We pray for members of our parish family: Anita Dodd; Mary Douglas; Sheila Driol

We pray for those in need of God's healing gifts: Les, Steve, Jo, Stephen, Thomas, Paul, Elizabeth, Doug, Marie, Doug, Nolan, Thomas, June, Elma, Bev, Marnie, Gord, Evie, Suyu, Jill, Jennifer, Russell, Farida, Deanna, Brian, Curtis, Crystal, JJ, Bob, Sue, Eric, Mike, Dennis, Barry, Marlene, Bruce and family, Lochlan, Angela, Al, Doreen, Ken, Don, Kate, Karen, Nicole, John, Bernice, Gail, Val, Doug, Angie, Ed, Louise, Sharon, Karen, Warwick, Sue, Gwyneth, Jeff and family, Kris, Pat.

Holy God, in Jesus Christ, you reveal yourself to the world, even when we are blind to your grace. Open our eyes to see your transforming love in our midst, so that we may see your world anew; through Jesus Christ, our Saviour. **Amen**

The peace of the Lord be always with you.

**And also with you.**

*Monetary offerings for the ministry of the parish can be placed on the plate located by the entry doors to the sanctuary. To add to the offering during the offertory hymn as the sidesperson brings it to the altar to be blessed, please catch the attention of the sidesperson as the plate is brought forward.*

**Offertory Hymn 607 “Come, Let Us to the Lord Our God”**

**(St. Bernard)**

Prayer over the Gifts: God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. **Amen**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty creator, ever-living God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who for love of our fallen race humbled himself, was born of the Virgin Mary by the power of your Spirit, and lived as one of us. In this mystery of the Word made flesh you have caused his light to shine in our hearts, to give knowledge of your glory in the face of Jesus Christ.

Therefore, with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

On the night he gave up himself for us, he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me. Therefore, we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory.

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Saviour.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever. **Amen.**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Every time we eat this bread and drink this cup,  
**We proclaim the Lord's death until he comes.**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving. **Amen**

*All baptized persons are welcome to receive Communion. Please proceed to the base of the chancel steps as directed by a sidesperson; if you are unable to do so, remain seated in your pew and a priest will bring communion to you. After consuming the wafer, you will be offered wine in two kinds – the common cup or a small glass. Alternatively, you may touch the base of the chalice or receive a blessing.*

Communion Hymn 521 "Dear Shepherd of Your People, Hear"	(Stockton)
Communion Hymn 439 "Blest Are the Pure in Heart"	(Franconia)
Communion Hymn 67 "God of All Time, All Seasons of Our Living"	(Highwood)

Prayer after Communion: Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. **Amen**

Glory to God in the highest,  
**and peace to his people on earth.**

**Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father; receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen**

The Blessing

**Recessional Hymn 374 “Alleluia! Sing to Jesus”**

**(Hyfrydol)**

Let us go forth in peace to love and serve the Lord.

**Thanks be to God.**

†††

We pray for Christ’s Holy Catholic Church: ACC: The Provincial Synod of the Ecclesiastical Province of British Columbia and Yukon. ELCIC: The dean, council, and congregations of the Southern Interior Region of the British Columbia Synod.

We pray for our Companion Diocese of the Windward Isles: Grace Church, Riviere Doree with St. Paul and Christ-the-King, on St. Lucia: The Rev. Eleanor Glasgow

CCLI Licence #11392823. Readings for September 28: Jeremiah 32:1-3a, 6-15; Psalm 91:1-6, 14-16; 1 Timothy 6:6-19; Luke 16:19-31

Livestream link for the 10:15 AM service:

<https://www.youtube.com/live/o8JiO4Dfrug>

Sunday School will be held today, October 5th, and October 26th.

Bring your furry, finned, or feathered friends to St. Barnabas for our Blessing of the Animals service on October 5 at 10:15 AM. For the comfort and safety of all, please bring your pet on a leash or in a carrier.
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Our annual Harvest Lunch for parishioners will be held on Stewardship Sunday, October 19. Please sign up on the sheet in the narthex by October 12.

St. Laurence Anglican Church in Lakeview is offering a series of Taizé prayer evenings in the year ahead. The first service will be held on Sunday evening, September 21<sup>st</sup> at 7:30 PM. If you are feeling your life could use a bit more reverence, silence, contemplation, song - this evening is for you. ALL are welcome to join in this hour of chant prayer and silence. We hope to see you there! (5940 Lakeview DR SW)

Procedural change regarding Prayers of the People in the bulletin: Starting October 1st, the names of people for whom we have been asked to pray will be listed in the bulletin for one month at a time. Parishioners are welcome to renew their request for prayer by the first of each month but will need to advise Gloria in the office either by email at [office@stbarnabas.ca](mailto:office@stbarnabas.ca) or by telephone at 403-283-3035. This will allow us to be timely and responsive in our prayers. If you would like to include a name in the prayers for the month of October, please let Gloria know by October 1st. The Prayer Chain Ministry is another ministry of prayer and pastoral support, and names of people who require prayer can be shared with Gloria at any time and will be relayed to members of the Prayer Chain. Unless specifically requested otherwise, prayer recipients are added to both the intercession in the bulletin and to the Prayer Chain.

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Celebrant: The Rev. Kersi Bird; Gospeller: The Rev. Marcus Herrel; Organist: Margaret Kosa Smith; St. Barnabas Choir; Crucifer: Kingsley Ibe; Lay Assistant: Angela Wards; Readers: Ed David, Jennifer Parsons; Sidesperson: Onyinye Mesigo; Coffee Hosts: Sue and Andy Little; Altar Guild: Janet Sims, Sue Carr; Rector's Warden: Phil Field; Assistant Rector's Warden: Les Parsons; People's Warden: Jill Stroud; Assistant People's Warden: Denver Barg