



The Reverend Stephanie Wood

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Bishop

The Right Rev. Anna Greenwood-Lee

Diocese of Islands and Inlets

Fifteenth Sunday After Pentecost

September 21, 2025



Peace With Creation—Season of Creation 2025

The parish of St Peter Anglican Church and St Saviour Anglican Church is located on the unceded, traditional territory of the Ligwi'da'xw people: the We Wai Kai, Wei Wai Kum, and Kwikah First Nations; the unceded traditional territory of the Klahoose First Nation; the unceded traditional territory of the K'omoks First Nation and the unceded traditional territory of the Homalco First Nation. We seek a new relationship with the first peoples here; one based on honour and respect. We pray that we may live more deeply into the Calls to Action of the Truth and Reconciliation Commission.

Fifteenth21, 2025

CP=Common Praise Hymn book

SNC=Sing a New Creation Hymn book

Processional Hymn: CP# 419 Let All Creation Bless the Lord

Welcome

Land Acknowledgement

Opening Sentence:

You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. *2 Corinthians 8.9*

The Grace

Celebrant:

The grace of our Lord Jesus Christ,
the love of God
and the communion of the Holy Spirit
be with you all.

All: And also with you.

Gloria: CP 365 v. 1

**Glory to God on high,
and peace to all on earth.**

**We worship you, we give you thanks,
our heavenly King.**

**We give you praise, almighty God and Father
blessed in glory bright.**

Confession and Absolution

Celebrant:

Dear friends in Christ,
As we hear the stories of the impacts of climate change
on our siblings around the world,
we become aware of their need, and of our complicity in
accepting and maintaining unjust economic
and social structures; of the blindness of privilege in this world.

God is a God of generous love for us, of infinite mercy,
who welcomes all sinners to this holy table.
Let us confess our sins to almighty God.

Silence is kept.

Celebrant: Holy God,

**All: earth and air and water are your creation,
and every living thing belongs to you:
have mercy on us as climate change confronts us.
Give us the will and the courage to simplify the way we live,
to reduce the energy we use,
to share the resources you provide,
and to bear the cost of change.
Forgive our past mistakes and send us your Spirit,
with wisdom in present controversies
and vision for the future to which you call us
in Jesus Christ our Lord. Amen.**

Collect for Creation Care

Celebrant:

God of our Salvation,

**All: Your bow in the clouds proclaims your covenant
with every living creature.
Teach us your paths and lead us in your truth,
so that by your Holy Spirit,
we may remember our baptismal vows
and be keepers of your trust with the earth and its inhabitants.
Amen**

Silence is kept.

Collect of the Day:

Celebrant:

Almighty God,
you have created the heavens and the earth,
and ourselves in your image.
Teach us to discern your hand in all your works

and to serve you with reverence and thanksgiving;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The Proclamation of the Word

Let us listen for the Word of God in Holy Scripture.

All: Our hearts and minds are open.

First Reading [Jeremiah 8:18-9:1](#) Judy Antonelli

Psalm Psalm 79: 1-9 P.811 Sue Vickery

Second Reading [1 Timothy 2: 1-7](#) Judy Antonelli

Gospel Acclamation:

Alleluia, Lord and saviour; open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing, for the good news that you bring.

Gospel: [Luke 16: 1-13](#)

Celebrant: God is with you.

All: And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke

All: Glory to you, Lord Jesus Christ.

Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Alleluia (sung)

Sermon—Rev. Stephanie Wood

Celebrant: Let us confess the faith, as we say,

All: We are not alone; we live in God's world.

We believe in God:

**who has created and is creating, who works in others
and us through the Spirit.**

We trust in the Creator.

**We are called to be, to celebrate God's presence,
to live with respect in creation, to love and serve others,**

to seek justice and to resist injustice,
to seek out models for hope and peace.
In life, in death, in life beyond death, God is with us.
We are not alone.

The Prayers of the People

Leader: It was decided by our Creator that whenever we join together for any reason, we should give thanks. So let us put our minds together and think on all of the creation and the Creator's gifts.

Response: **Loving God. We give our thanks.**

Reader: Let us think of the reason why we are gathered. For this place, for all of the things that bring us here.

Response: **Loving God. We give our thanks.**

Reader: Let us think of all the people of the world, the men, women and children, with a special thought for the children who are our future.

Response: **Loving God. We give our thanks.**

Reader: Let us think of our Mother, the Earth, upon whom we walk and who supports us. We pray we can learn to walk on her with more respect.

Response: **Loving God. We give our thanks.**

Reader: Let us turn our minds to the waters of the world, the great oceans, lakes, rivers and streams, and the life that lives in the waters that gives itself up to be our food.

Response: **Loving God. We give our thanks.**

Reader: Let us now turn our thoughts to the plant life of the Creator's world. That which is below ground; the roots and vegetables. That which puts just its head above the ground: the grasses, medicines, plants and bushes. All of the many kinds of good fruit the Creator has given us. And finally, the great trees of the forest that we know of as the "Standing Ones."

Response: **Loving God. We give our thanks.**

Reader: Let us think of all the animals in the world. We give thanks for those that provide food for us and those that provide beauty.

Response: **Loving God. We give our thanks.**

Reader: Let us think of the “Three Sisters,” corn, beans and squash.
They are gifts from the Creator and our sustenance.

Response: **Loving God. We give our thanks.**

Reader: Let us think of the birds of the air. The feathered ones
that are the messengers between us and the Creator.

Response: **Loving God. We give our thanks.**

Reader: Now let us turn our thoughts to that which is above our
world; those helpers placed there by the Creator to ensure
our world continues.

Response: **Loving God. We give our thanks.**

Reader: Let’s turn our thoughts to the four winds, or the four
directions, they that blow from a place we cannot see.

Response: **Loving God. We give our thanks.**

Reader: Let us think of our Grandfathers, the Thunderers, they that
bring the rain to replenish the world’s waters.

Response: **Loving God. We give our thanks.**

Reader: Let us think of our Elder Brother, the Sun, for his light and
warmth.

Response: **Loving God. We give our thanks.**

Reader: Let us have a special thought for our Grandmother, the
Moon. She who regulates the passing of time and the
coming of children.

Response: **Loving God. We give our thanks.**

Reader: Let us turn our thoughts even higher, to our Brothers and
Sisters the Stars. They that shine above us at night and give
us beauty and direction.

Response: **Loving God. We give our thanks.**

Reader: And finally we take all that we have spoken of, all that we
do, and roll them all together and send it to the Creator
with thanks.

Response: **Loving God. We give our thanks.**

The Peace

The peace of Christ be with you.

All: And also with you.

The people greet one another in the name of Christ.

Offertory Hymn: CP #424 Sing Praise to God

Celebrant: Thanks be to you,

All: Lord Jesus Christ,

for all the benefits you have given us,

and all that you have borne for us.

In our sharing in this Eucharist,

in Church or at home,

we ask you to come spiritually into our hearts.

O most merciful redeemer,

friend and brother,

may we know you more clearly,

Love you more dearly, and follow you more nearly, day by day.

Amen. *St. Richard (1197-1253) of Chichester*

Let us pray

Prayer over the Gifts

Celebrant:

God of power,

the glory of your works fills us with wonder and awe.

Accept our offering this day,

and help us to live in peace and harmony

with all your creation,

for the sake of Jesus Christ our Lord.

People: Amen.

Supplemental Eucharistic Prayer 2

Celebrant:

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

It is indeed right to thank you and praise you,

Celebrant:

Eternal God, Source of all being,
we give you thanks and praise
for your faithful love.
You call us into friendship
with you and one another
to be your holy people,
a sign of your presence in the world.
When those we trust betray us,
unfailing you remain with us.
When we injure others,
you confront us in your love
and call us to the paths of righteousness.
You stand with the weak,
and those, broken and alone,
whom you have always welcomed home,
making the first last, and the last first.
Therefore we raise our voices
with angels and archangels,
forever praising you and saying (singing):

**All: Holy, holy, holy Lord
God, of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant:

Blessed are you, O Holy One:
When Hagar was driven into the wilderness
you followed her and gave her hope.
When Joseph was sold into bondage,
you turned malice to your people's good.
When you called Israel out of slavery,
you brought them through the wilderness
into the promised land.
When your people were taken into exile

you wept with them by the river of Babylon
and carried them home

All: Restore us, O God, let your face shine!

Celebrant:

At the right time you sent your Anointed One
to stand with the poor,
the outcast and the oppressed.
Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria
and offered her the water of new life
Christ knew the desolation of the cross
and opened the way for all humanity
into the redemption of your reconciling love.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me".

After supper he took the cup of wine,
and when he had given thanks,
He gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me".

Loving and Holy One
recalling Christ's death and resurrection,
we offer you these gifts,
longing for the bread of tomorrow

and the wine of the age to come.
Therefore we proclaim our hope.

**All: Dying you destroyed our death,
Rising you restored our life.
Lord Jesus, come in glory.**

Celebrant:

Pour out your Spirit on these gifts
that through them you may sustain us
in our hunger for your peace.
We hold before you
all whose lives are marked by suffering,
all our siblings.
When we are broken and cast aside,
embrace us in your love.

People: Restore us, O God, let your face shine!

Celebrant:

Through Christ, with Christ, and in Christ
In the unity of the Holy Spirit,
All honour and glory are yours,
O Source of all life,
Now and forever.

People: Amen.

The Lord's Prayer

Celebrant:

Gathering our prayers and praises into one,
let us pray as our Saviour taught us,

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant:

**Great Big Creator God
Baker of loaves of bread
Maker of cups of wine
Setter of tables for feasts
Choose to come to our little table
And set a meal here for us.**

People:

**Here with grain that comes from the ground
And grape that is grown on the vine
Here among us of all ages who gather
And in the middle of your vast and wild creation
May you come to a meal with us.**

(Communion: Music team immediately communicated after blessing of the elements)

Lamb of God:

**Lamb of God, you take away the sin of the world:
Have mercy on us, mercy on us, mercy on us.
Lamb of God, You are the God who gave form to all:
Have mercy on us, mercy on us, mercy on us.
Lamb of God, you take away the sin of the world:
Grant us peace, grant us peace, grant us peace.**

Distribution Hymns:

**SNC# 58 Mothering God
SNC# 30 All Who Hunger
SNC# 32 When at This Table**

Ablutions:

CP# 425 Joyful, Joyful We Adore thee

Prayer after Communion

Celebrant:

Let us pray.

Gracious God, your amazing love extends through all time and space,

to all parts of your creation,

which you created and called good.

You made a covenant with Noah and his family,
putting a rainbow in the sky

to symbolize your promise of love and blessing
to every living creature,
and to all successive generations....

In Jesus,

you invite us to enter into a new covenant,
in communion with all who seek to be faithful to you.

As people of faith,

we are called into covenant.

Your covenant of faithfulness and love
extends to the whole creation.

We pray for the healing of the earth,
that present and future generations
may enjoy the fruits of creation,
and continue to glorify and praise you.

People: Amen.

Celebrant:

Glory to God

People:

**Whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
In the Church and in Christ Jesus
or ever and ever. Amen.**

Blessing:

Celebrant:

As we prepare to leave
and embrace the challenges
of our lives and our world,
let us ask for God's blessing.
May God bless us with wisdom
to care for our earth.

People: Amen!

Celebrant:

May God bless us with love to bring forth new life.

People: Amen!

Celebrant:

In the name of God,
the Maker of the whole world,
of Jesus, our new covenant,
and of the Holy Spirit, who opens eyes and hearts.

People: Amen!

Announcements

Recessional Hymn: CP# 412 O God, Beyond All Face and Form

Sending Out

LA: Go in peace and be witnesses to hope.

All: Thanks be to God. Alleluia!

Parish Happenings

Office **hours:** Monday, Tuesday, Wednesday, Thursday 9-1, closed on Fridays.

- **Coffee Hour:** Every Monday 10 am, St. Matthew's room (or outside in good weather (no Zoom if outdoors). Join Zoom Meeting - Meeting ID: [812 0587 4273](#)
- **Prayer Chain** meeting Is the first Wednesday of every month at 10:30.
- **Council Meeting:** every 3rd week of the month. No meeting in July. Next meeting date is Oct. 21, 2025 at 7 pm in the library.

- **Midweek Eucharists:** all are welcome, please join us:
Wednesday—Midweek Eucharist 12:30
Thursday – Meditative Eucharist 12:30
- Chat & Chill Gathering Every Friday 10 am in the library or St. Matthew's Room
- Mindfulness Group: Gatherings are weekly on Wednesdays in our Library from 3:30 to 4:15 pm.
- **Every Monday—Evening Prayer:** from September 15 to the 2nd. Week in December at 6:30 pm.

Announcements

- Prayer Chain Requests? Email the Prayer Chain if you have a prayer request prayerchain@stpeterscampbellriver.com. There is also box in the Narthex where you may leave a prayer message.
- Time for Healing, support group: Monthly meetings. **Next service is Sunday, September 28 at 4 pm.**
- **Regional Meeting here on October 4.**
- **Advance Care Planning October 21** (see sign up sheet)
- **Salmon Supper - October 18, \$40 per person for a fabulous dinner and...a fantastic table of auction items to bid for. Tickets available soon!** (Large or Small Donations for Silent Auction Table Welcome!)
- **Funeral Service for Rosemary Alexander:** Thursday, September 25 at 10:30 am with reception to follow in the hall.
- **Anyone interested in a Ukrainian Food Takeout?** Perogies, Cabbage Rolls & Sausages & Salad....Let us know!



SPACE FOR SHORT NOTES...DOODLES...PRAYERS

Parish Staff and Leaders

Rector's Warden: Tony Smith
 People's Warden: Pauline Woods
 Deputy Warden: Lois Tirebuck
 Deputy Warden: Rick Monchak
 Treasurer: Holly Finn
 Church Administrator/
 Communications: Trina Soltys
 Custodian: Janic Kozak
 Prayer Chain: Sue Vickery
 Envelope Secretary: Frank Maga
 Healing Prayer Ministry: Sue Vickery
 Lay Assistants & Readers: Pauline Woods
 Spirit Editor: Jane Monchak
 Spirit Design & Production: Trina Soltys
 Mindfulness: Jane Jennings

Coffee Monday: Jennifer Coolen
 Librarian: Jane Jennings
 Safe Church: Andrea Charlton
 Alongside Hope (formerly PWRDF)
 Representative: Barb Henshall
 Building & Grounds: George Wagner
 Chat & Chill (formerly ACW): Frances Payne
 Sides persons: Pam Hedderson
 Zoom master: Tony Smith
 Music Ministry: Kate Fitzsimmons,
 Georgia Smith, Lori Gooldrup
 Altar Guild: Kim Jarvis, Leslie MacLennan
 Community Garden Liaison: Rick Monchak

Budget to Aug, 2025	Actual Jan-Aug	Budget Jan-Aug	Budget 2025
Envelope - General	86,194	100,000	150,000
TOTAL REVENUE	111,978	127,954	191,732
TOTAL EXPENSE	148,590	142,800	\$214,253
NET INCOME	-34,420	-14,279	-21,671

WAYS TO GIVE AT ST. PETER

- During Sunday Worship: offering plate at each Sunday service. Cash or cheques are accepted.
- Automatic Withdrawal: 'PAR' can easily be set up. Contact the church treasurer.
- Give online: 'Donate' button located on the top right corner of the church website at stpeterscampbellriver.com. Or use the QR code below:



ALL IDENTIFIABLE FINANCIAL GIFTS ARE RECEIPTED ANNUALLY BY THE END OF FEBRUARY FOR THE PREVIOUS CALENDAR YEAR.

Zoom Sunday Service—It is always the same number. It is also noted in your weekly email. JOIN ZOOM MEETING (Point, control & click to open link)

NO ZOOM—SEPTEMBER 14, 2025

<https://us06web.zoom.us/j/81674662027?pwd=OnRp57l8WlFWkl9LeT1Pzn07pjlsi.1>

MEETING ID: [816 7466 2027](https://us06web.zoom.us/j/81674662027?pwd=OnRp57l8WlFWkl9LeT1Pzn07pjlsi.1)