

Date: 09/14/25 Season: PENTECOST 14 (GREEN)

PASTOR <u>Rev. Orin W Cummings, PhD</u>	VICAR <u>Abbey Knappman</u>
ASSISTING <u>Chris Hoeman</u>	LECTOR <u>Mark Herron</u>
ACOLYTE <u>Zac Bergin</u>	CRUCIFER <u>Carter Bergin</u>
ORGANIST <u>Marilyn Boston</u>	CANTOR <u>Alleluia Singers</u>
A/V <u>Drew Bowman</u>	
DISTRIBUTION MINISTERS <u>Vicar Abbey, Chris H., Mark H., Jean B.</u>	

PRELUDE

At the Cross Medley by Kevin Stewart

Joy Ringers

WELCOME AND ANNOUNCEMENTS

GATHERING

The Holy Spirit Calls us together as the people of God.

CALL TO WORSHIP

In celebration of our baptism, we worship
In the name of God: Father, ✙ Son, and Holy Spirit. **Amen.**

CONFESSION AND FORGIVENESS OF SINS

**Trusting in God's mercy, let us confess our sin
in the presence of God and of one another.**

Silence is kept for reflection.

**Merciful and loving God,
we are your stiff-necked people.
We trample on the needy.
We grumble about your grace to others.
We turn away from the poor.
Have mercy on us and forgive our sins.
Rejoice over us as ones who were lost
and have been found.
Amen.**

**Even when we are faithless, God remains faithful.
Jesus Christ came into the world to save sinners.
You who were lost have been found.
In the name of ✙ Jesus, your sins are forgiven!
Amen.**

KYRIE

WOV 12

A In peace, in peace let us pray to the Lord. **A** For the

G Lord, have mer - cy.

peace from a - bove, and for our sal - va - tion, let us pray to the

Lord. **A** For the peace of the whole world, the well - be - ing of the

G Lord, have mer - cy.

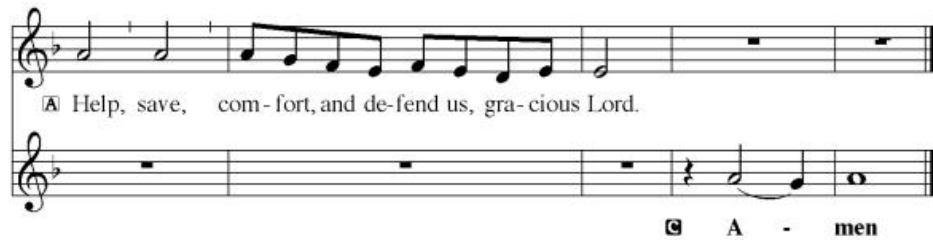
Church of God, and for the u - ni - ty of all, let us pray to the

Lord. **A** For this ho - ly house, and for all who of - fer here their

G Lord, have mer - cy.

wor - ship and praise, let us pray to the Lord.

G Lord, have mer - cy.



CANTICAL OF PRAISE

WOV 15

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia.

Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. Pow-er and rich-es, wis-dom and strength, and hon-or and bless-ing and glo-ry are his.

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia.

Sing with all the peo-ple of God, and join in the hymn of all cre-a-tion: Bless-ing and hon-or, glo-ry and might to God and the Lamb for-ev-er. A - men

☐ This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

☐ For the Lamb, the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

☐ This is the feast of vic - to - ry for our God. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia. A - men

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

O God, overflowing with mercy and compassion, you lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord.
Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

THE FIRST READING FROM EXODUS 32:7-14

⁷The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf and have worshiped it and sacrificed to it and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’ ” ⁹The LORD said to Moses, “I have seen this people, how stiff-necked they are. ¹⁰Now let me alone so that my wrath may burn hot against them and I may consume them, and of you I will make a great nation.” ¹¹But Moses implored the LORD his God and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹²Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. ¹³Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’ ” ¹⁴And the LORD changed his mind about the disaster that he planned to bring on his people.

The Word of the Lord
Thanks be to God.

ANTHEM

What Is Love

Alleluia Singers

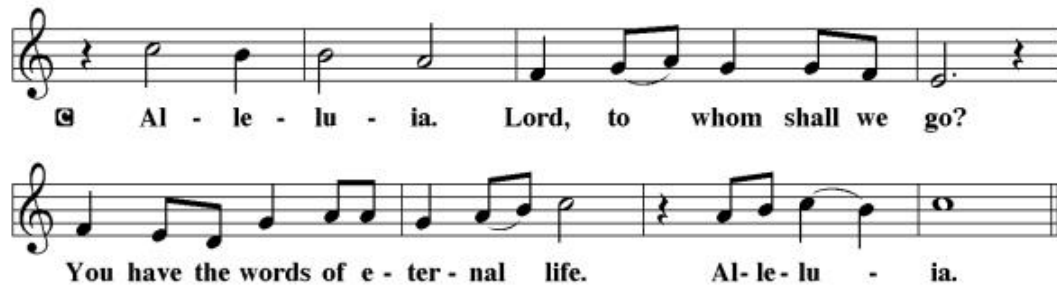
THE SECOND READING FROM 1 TIMOTHY 1:12-17

¹²I am grateful to Christ Jesus our Lord, who has strengthened me, because he considered me faithful and appointed me to his service, ¹³even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is sure and worthy of full acceptance: that Christ Jesus came into the world to save sinners—of whom I am the foremost. ¹⁶But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience as an example to those who would come to believe in him for eternal life. ¹⁷To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Word of the Lord
Thanks be to God.

GOSPEL ACCLAMATION

WOV 17



GOSPEL

Please stand as you are able for the reading of the Gospel.

The Holy Gospel according to Luke the 15th Chapter

Glory to you, O Lord.

¹ Now all the tax collectors and sinners were coming near to listen to [Jesus.] ² And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

³ So he told them this parable: ⁴ "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵ And when he has found it, he lays it on his shoulders and rejoices. ⁶ And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my lost sheep.' ⁷ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸ "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹ And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' ¹⁰ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S SERMON

Pastor Orin Cummings

SERMON

Pastor Orin Cummings

HYMN OF THE DAY

581

You Are Mine



1 "I will come to you in the si - lence,
2 "I am hope for all who are hope - less,
3 "I am strength for all the de - spair - ing,
(4) am the Word that leads all to free - dom, I

I will lift you from all your fear.
I am eyes for all who long to see. (2) In the
heal - ing for the ones who dwell in shame.
am the peace the world can - not give.

You will hear my voice, I claim you as my choice. Be
shad - ows of the night, I will be your light.
All the blind will see, the lame will all run free, and
I will call your name, em - brac - ing all your pain. Stand

still and know I am here. To stanza 2
Come and rest in me. To refrain
all will know my name. To refrain
up, now walk and live! To refrain

Refrain
Do not be a - fraid, I am with you. I have called you each by

name. Come and fol - low me, I will bring you home; I

To stanzas 3 and 4
love you and you are mine."

4 "I

Text: David Haas, b. 1957
Music: David Haas

YOU ARE MINE
Irregular

APOSTLES' CREED

With the whole church, let us affirm our faith with the Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

SHARING OF THE PEACE

The Peace of the Lord be with you always.

And also with you.

Please share a sign of God's peace with one another

PRAYERS OF INTERCESSION

Gracious God, we come to you in prayer for the church, the world, all in need and open our hearts to your will.

A brief silence.

Merciful God, pour out your grace upon your church. Forgive us for the times when we have been unfaithful. Renew our commitment to your gospel of love, and empower us to live as a community of mercy. God of grace, receive our prayer.

Merciful God, we ask forgiveness for the ways we have neglected and harmed this earth and its creatures. Confirm our commitment to care for all you have made, and grant us wisdom and strength to take action toward restoring your creation to its fullness. God of grace, receive our prayer.

Merciful God, govern all who hold positions of power and authority. Instruct them to make just decisions that serve the common good. Make them instruments of your mercy in the world, working to heal divisions and promote peace. God of grace, receive our prayer.

Merciful God, we lift up all who suffer. Bring healing, comfort, and peace to those who are sick, grieving, or in pain especially Nancy, Linda, Renee, Seth, Sheila, Shephard, Julie, Pat, Lynnox, Jacob, Ray, Tom, Mark, Bob, Tommy, and Beverly. Give us compassionate hearts to accompany those who are hurting. God of grace, receive our prayer.

Merciful God, bind us together as a community of forgiveness and love. Supply us with humility to seek forgiveness when we have wronged one another and generosity to extend mercy when we have been wronged. God of grace, receive our prayer.

Merciful God, we remember in love those who have departed this life. We pray for those who died in recent shootings. Console those who mourn, and give them the hope of resurrection. God of grace, receive our prayer.

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.
Amen.

MEAL

God feeds us with the presence of Jesus Christ.

THE GREAT THANKSGIVING

WOV pg. 22

The Great Thanksgiving musical notation consists of four staves in G major (one sharp). The first staff begins with a 'P' (Piano) dynamic and contains the lyrics 'The Lord be with you.' followed by a 'C' (Crescendo) dynamic and 'And al - so with you.' The second staff begins with a 'P' and contains 'Lift up your hearts.' followed by a 'C' and 'We lift them to the Lord.' The third staff begins with a 'P' and contains 'Let us give thanks to the Lord our God.' The fourth staff begins with a 'C' and contains 'It is right to give our thanks and praise.' The music is written in treble clef with a key signature of one sharp (F#).

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever living God. Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

WOV pg. 22

Ho - ly, ho - ly, ho - ly Lord,
Lord God of pow'r and might, heav-en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless - ed, bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever.
men.

INVITATION TO COMMUNION

Jesus welcomes sinners and eats with them.
Come to this meal of mercy.

COMMUNION DISTRIBUTION

Lamb of God

WOV pg. 25



Lamb of God, you take a - way the sin of the world;
have mer-cy on us, have mer-cy on us, have mer - cy.
Lamb of God, you take a - way the sin of the world;
have mer-cy on us, have mer-cy on us, have mer - cy.
Lamb of God, you take a-way the sin of the world; grant us peace.

DISTRIBUTION HYMN

ELW 502

The King of Love My Shepherd Is



1 The King of love my shep - herd is, whose good - ness
2 Where streams of liv - ing wa - ter flow, my ran - somed
3 Per - verse and fool - ish oft I strayed, but yet in
4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
soul he lead - eth and, where the ver - dant
love he sought me, and on his shoul - der
Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
pas - tures grow, with food ce - les - tial feed - eth.
gent - ly laid, and home, re - joic - ing, brought me.
com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
thine unction grace bestoweth;
and, oh, what transport of delight
from thy pure chalice floweth!

6 And so, through all the length of days,
thy goodness faileth never.
Good Shepherd, may I sing thy praise
within thy house forever.

Text: Henry W. Baker, 1821–1877
Music: St. COLUMBA, Irish tune

DISTRIBUTION HYMN

ELW 779

Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

TABLE BLESSING

POST COMMUNION PRAYER

O God,
through this meal you have strengthened us
and appointed us to be your servants.
Send us to do good and to share our possessions
with all in need.
We ask this in Jesus' name.
Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✝ bless you now and forevermore.
Amen.

SENDING HYMN

ELW 588

There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict - ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.
Music: LORD, REVIVE US, North American, 19th cent.

TRADITIONAL w/HOLY COMMUNION
SUNDAY SERVICE 9:30 a.m.

MESSIAH LUTHERAN ELCA

MISSION STATEMENT

Guided by the Gospel, we:
Welcome all to worship;
Make disciples;
Hunger for ministry;
Nurture youth;
Gather resources for growing ministries;
Offer healing and care to all in need.

DISMISSAL

Go in peace. Do not lose heart.
Thanks be to God.

OFFERING

(Please place gifts in the plates as you leave)

POSTLUDE