

**Endeavoring to be Bible-Driven**



**GRACE**  
Baptist Church

**LORD'S DAY SERVICE**

**September 14, 2025**

# **All My Help Comes from the Lord**

*All my help comes from the Lord.*

*All my help comes from the Lord.*

*All my needs that I'm possessing,*

*All my help, all my help, all my help comes from the Lord.*

Father I stretch my hands to Thee.

I know that You remember me.

When others forget, when others forget,  
and leave me alone,

I know that Jesus, Jesus, Jesus, will hear my groan.

*All my help comes from the Lord.*

*All my help comes from the Lord.*

*All my needs that I'm possessing,*

*All my help, all my help, all my help comes from the Lord.*

When I am weak, he gives me strength.

When I am lonely, he comforts me.

When I am tired of the load that I'm bearing,

He gives me courage, courage, courage, to bear my share.

*All my help comes from the Lord.*

*All my help comes from the Lord.*

*All my needs that I'm possessing,*

*All my help, all my help, all my help comes from the Lord*

## Approaching God

### **2 Corinthians 5:21**

<sup>21</sup> He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

**~Prayer of Confession~**

# Before the Throne of God Above

D A Dsus D G Dsus D Dsus D  
 1. Be - fore the throne of God a - bove, I have a strong and per - fect  
 2. When Sa-tan tempts me to de - spair, And tells me of the guilt with -  
 3. Be - hold Him there, the ris - en Lamb! My per - fect spot - less right - eous -

F#m D F# G D F# A C# D Bm Bm A  
 plea: A great High Priest whose name is Love, Who ev - er  
 in, Up - ward I look and see Him there, Who made an  
 ness, The great un - change - a - ble I AM, The King of

G6 Em7 G A D D F# G D F# D A D F#  
 lives and pleads for me. My name is grav - en on His hands. My name is  
 end of all my sin. Be - cause the sin - less Sav - ior died My sin - ful  
 Glo - ry and of Grace. One with Him - self, I can - not die; My soul is

G D F# G A Bm D A G D F# A C# D Bm Bm Bm A  
 writ - ten on His heart. I know that while in heav'n He stands, No tongue can  
 soul is count - ed free. For God, the Just, is sat - is - fied To look on  
 pur - chased by His blood. My life is hid with Christ on high, With Christ, my

G6 Em G A Bm Bm A G6 Em G A D  
 bid me thence de - part; no tongue can bid me thence de - part.  
 Him and par - don me; to look on Him and par - don me.  
 Sav - ior and my God; with Christ, my Sav - ior and my God!

**Christ Lived a Perfect Life for Me**  
**Hebrews 4:14–16**

<sup>14</sup>Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. <sup>15</sup>For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin. <sup>16</sup>Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need.

**~Prayer of Praise and Thanksgiving ~**

# The Solid Rock

F F E C F B $\flat$  G $\flat$  B $\flat$  E C F  
 C

1. My hope is built on noth-ing less Than Je-sus' blood and right-eous-ness;  
 2. When dark-ness seems to hide His face, I rest on His un-chang-ing grace;  
 3. His oath, His cov - e - nant, His blood, Sup - port me in the whelm-ing flood;  
 4. When He shall come with trum-pet sound, Oh, may I then in Him be found;

F F E C C F B $\flat$  G $\flat$  B $\flat$  E C F  
 C

I dare not trust the sweet-est frame, But whol-ly lean on Je-sus' name.  
 In ev-'ry high and storm-y gale, My an-chor holds with - in the veil.  
 When all a-round my soul gives way, He then is all my hope and stay.  
 Dressed in His right-eous-ness a-lone, Fault-less to stand be-fore the throne.

F F C $\flat$  E A F B $\flat$  F  
 G

On Christ, the sol - id Rock, I stand; All oth - er ground is

F C C $\flat$  E A F B $\flat$  F C $\flat$  F  
 B $\flat$

sink - ing sand, All oth - er ground is sink - ing sand.

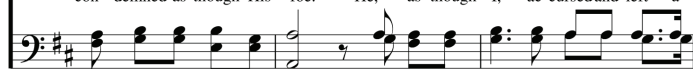
# His Robes for Mine



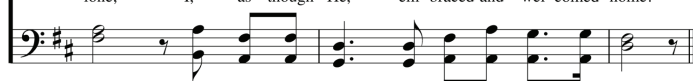
1. His robes for mine: O won-der-ful ex-change! Clothed in my sin,  
 2. His robes for mine: What cause have I for dread? God's daunt-ing law  
 3. His robes for mine: God's jus-tice is ap-peased. Je-sus is crushed,  
 4. His robes for mine: Such an-guish none can know. Christ, God's be-loved,



Christ suf-fered 'neath God's rage. Draped in His right-eous-ness, I'm jus-ti-  
 Christ mas-tered in my stead. Fault-less I stand, with right-eous works not  
 and thus the Fa-ther's pleased. Christ drank God's wrath on sin, then cried, "Tis  
 con-demned as though His foe. He, as though I, ac-cursed and left a-



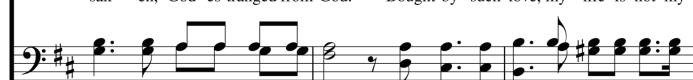
fied. In Christ I live, for in my place He died.  
 mine, Saved by my Lord's vi-car-ious death and life.  
 done!" Sin's wage is paid; pro-pi-ti-a-tion won.  
 lone; I, as though He, em-braced and wel-come home!



I cling to Christ, and mar-vel at the cost: Je-sus for-



sak-en, God es-tranged from God. Bought by such love, my life is not my



own; My praise, my all, shall be for Christ a-lone.



# Yet not I, but through Christ in me

$\text{♩} = 75$  **INTRO** C F<sup>6</sup>/A C/G F<sup>6</sup>/A **VERSE** C

1. What gift of grace is Je - sus, my Re -  
 (2. The night is) dark, but I am not for -  
 (3. No fate I) dread, I know I am for -  
 (4. With ev - 'ry) breath I long to fol - low

6 F C Am G C  
 - deem - er. There is no more for heav - en now to give. He is my joy, my right - eous - ness and  
 - sak - en, for by my side the Sav - iour, he will stay. I lab - our on in weak - ness and re -  
 - giv - en, the fu - ture sure, the price, it has been paid. For Je - sus bled and suf - fered for my  
 Je - sus, for he has said that he will bring me home. And day by day I know he will re -

10 F C G<sup>sus</sup> G C<sup>sus</sup> C F  
 free - dom, my stead - fast love, my deep and bound - less peace. To this I hold: my hope is on - ly  
 - joic - ing, for in my need, his pow - er is dis - played. To this I hold: my Shep - herd will de -  
 par - don, and he was raised to o - ver - throw the grave. To this I hold: my sin has been de -  
 - new me un - til I stand with joy be - fore the throne. To this I hold: my hope is on - ly

14 C C/E F C G<sup>sus</sup> G C Dm<sup>7</sup>  
 Je - sus. For my life is whol - ly bound to His. Oh how strange and di - vine, I can  
 - fend me. Through the deep - est val - ly he will lead. Oh the night has been won, and I  
 - feat - ed. Je - sus now, and ev - er, is my plea. Oh the chains are re - leased, I can  
 Je - sus. All the glo - ry ev - er - more to him. When the race is com - plete, still my

18 C/E F C/G G<sup>sus</sup> G 1, 2, 3. C F<sup>6</sup>/A C/G F<sup>6</sup>/A  
 sing: all is mine! Yet not I, but through Christ in me.  
 shall o - ver - come! Yet not I, but through Christ in me.  
 sing: I am free! Yet not I, but through Christ in me.  
 lips shall re - peat: Yet not I, but through Christ in me.



## Hearing from God's Word

### Hating what I do

#### Romans 7:14-18

<sup>14</sup> For we know that the Law is spiritual, but I am of flesh, sold into bondage to sin. <sup>15</sup> For what I am doing, I do not understand; for I am not practicing what I would like to do, but I am doing the very thing I hate. <sup>16</sup> But if I do the very thing I do not want to do, I agree with the Law, confessing that the Law is good. <sup>17</sup> So now, no longer am I the one doing it, but sin which dwells in me. <sup>18</sup> For I know that nothing good dwells in me, that is, in my flesh; for the willing is present in me, but the doing of the good is not.

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#### I. The \_\_\_\_\_: Law is good; I am of flesh sold to \_\_\_\_\_ (14).

A. What is the Law? \_\_\_\_\_

B. What am I? Fleshly; sold to \_\_\_\_\_ sin.

#### II. The \_\_\_\_\_: I do what I \_\_\_\_\_ (v. 15-16).

A. What are his doings?

1. He doesn't \_\_\_\_\_.

2. Not what he \_\_\_\_\_.

3. What he \_\_\_\_\_.

B. What are his desires? The good things of the \_\_\_\_\_.

C. What is his conclusion? I want to do the \_\_\_\_\_ stuff.

**III. The Perpetrator: The \_\_\_\_\_ in me (v. 17).**

**IV. The Problem: My flesh is \_\_\_\_\_ and will never do \_\_\_\_\_ (v. 18).**

A. How much good dwells in our flesh?

B. What is the proof?

### Responding to God's Word

*What have I learned about God?*

*How can I better reflect Christ?*

*What are my next action steps?*

# The Gospel Song

D A/C# Bm G A D

Ho - ly God, in love, be - came

A/C# Bm Em GM<sup>7</sup> Asus A

per - fect Man to bear my blame.

D A/C# Bm G F# Bm

On the cross He took my sin.

A/G G D/F# GM<sup>7</sup> Asus A D

By His death I live a - gain.

## Future Events:

### This week, September 14 - 20

#### • SUNDAY

- 9:00 am - Worship Service at Briarwood (A&A Nutrition)
- 1:00 pm - Worship Service at Church and Livestream: [nycgrace.org/services](https://nycgrace.org/services) | Lord's Table
- 2:30 pm - Group Guide Meeting

#### • TUESDAY

- 3:15 pm - Bible Study: [Book of Mark](#) (@ Peggy)
- 7:00 pm - Russian Language Bible Study (@ the office)
- 7:00 pm - Bible Study in the Park ( w/Alex & Ruth @ Greenpoint, Brooklyn )

#### • WEDNESDAY

- 5:30 pm - Gospel Card Outreach- Subway: Forest Hills(See Pastor Tim to join)
- 7:00 pm - Prayer Time @ the office and Zoom ( for the Zoom link: email: [tim@nycgrace.org](mailto:tim@nycgrace.org) )

#### • SATURDAY

- 2:00 pm - Teen Outing (See Edwin or Aaron for details)
- 4:00 pm - Literature Table in the community (See Pastor Tim or Alex to Join)
- 7:00 pm - Young Adult Bible Study

### Coming Weeks:

- Sat 9/20 - Day Trip (see detail below)
- F-S 10/17-18 - Couples Retreat (see detail below)

## Announcements

**Remote Giving** - You can send money through Zelle for no fee or use other options.

☪ Zelle: [office@nycgrace.org](mailto:office@nycgrace.org) ☪ Other options: [nycgrace.org/give](https://nycgrace.org/give)

**Day Trip** - Enjoy some hotdogs, and a bonfire/praise service. If you can drive for this, please let Pastor Tim know. It will be at a state park a couple hours away. We will meet at 11:00 am at the turn-around (Station Square, Forest Hills) and bring a bag lunch for the trip.

**Couples Conference** - Please let Pastor Tim know if you would like to take part in the Couples Conference in October. We need to get a number to them by October 1st.

## Monthly Birthday and Anniversary Celebration

★ 9/19 Augusta S.      ★ 9/28 Jeannie Y.

STEWARDSHIP GENERAL FUND GIVING REPORT			
WEEK	OFFERING		
August 31	General Fund:	\$4,800.72	108% of budget
September 7	General Fund:	\$5,310.88	125% of budget
MONTH			
June:	\$19,093.88 (88%, 5 weeks)	Building Fund: \$591,138.10	
July:	\$18,960.74 (109%, 4 weeks)		
August:	\$21,024.74 (97%, 5 weeks)		

# **Thank you for meeting with us today.**

May the LORD bless you, and keep you;  
The LORD make His face shine on you, and be gracious to you;  
The LORD lift up His countenance on you,  
And give you peace.



## **Grace Baptist Church Sunday Services**

**9:00 AM @ A&A Nutrition**

138-07 Queens Blvd,  
Briarwood, NY 11435

**1:00 PM @ Forest Hills**

60 Greenway Terrace  
Forest Hills, NY 11375

### **Church Office**

70-50 Austin St, Suite 121LL  
Forest Hills, NY 11375  
718-569-7383

[www.nycgrace.org](http://www.nycgrace.org)

Pastor Tim Richmond -[tim@nycgrace.org](mailto:tim@nycgrace.org)

Deacon -[office@nycgrace.org](mailto:office@nycgrace.org)

**Ministers - every member of the body of Christ**