



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

Doing God's Love Since 1899

September 14, 2025

Holy Cross Day

10:00 a.m. Family Eucharist

Welcome Back Sunday

Celebrant: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you.

After the service, we invite everyone (especially newcomers!) to join us for coffee or tea, and visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun! We look forward to getting to know you better!

The Anglican Church

As Anglicans we believe that God is eternal, the earth maker, the pain bearer, the life giver; source of all that is and shall be; father and mother of us all. We learn that God is one, yet revealed as Father, Son, and Holy Spirit; Creator, Redeemer and Sustainer - a Holy Trinity.

We believe that Christians learn about God in the Bible, in the teaching of the Church summed up in the Apostles' and Nicene Creeds, and through sharing in the living community of faith. We believe Jesus Christ was incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. We are an Apostolic Church, meaning that Bishops are a part of our leadership and we can trace our line of Bishops back to the 12 Apostles.

As Anglicans we get to know God by God's initiative in our thinking and understanding: by experiencing and reflecting on the wonder and mystery of creation, birth and death, love, forgiveness and the need to find meaning and worth beyond ourselves.

Everyone is welcome at St. John's, whether you were raised Anglican, or followed another faith, or you have no faith background at all. We hope you find what you are looking for in our service today.

Our Service Today - Season of Creation

This liturgy (the words we say) comes from the Book of Alternative Services, and is the common, contemporary Anglican liturgy.

As we proceed through the service, this bulletin will help you recognize when to stand and when to sit, when to speak and when to sing, when to pray silently and when to pray aloud. We invite you to read aloud with us anytime the bulletin says **All**.

Christians around the world are invited to give particular attention to praying and caring for God's creation as part of the global Season of Creation, observed from September 1 to October 4 every year. As the Season of Creation continues, please continue to pray for the environment and the creatures that share this planet with us.

Chapel Candles

At any time during the service, you are welcome to prayerfully light a candle in the chapel in honour of a loved one, or in a prayer of concern.

Ministering today at our 10:00 a.m. service:

Celebrant:	The Reverend Patrick Blaney
Liturgical Assistant:	Jill Parsons, Chaplain
Crucifer and Altar Server:	Hazel Breakey
Choir Director:	Christie Smith
Music Director:	Galina Martyniuk, piano and organ
Readers:	Bob Hardy, Christine Williams
Intercessor:	Ann Hasle
Eucharistic Administrators:	Linda Harrison, Doug MacLeod

No Welcome Table due to the Welcome Back Potluck

Flowers in the Sanctuary

The official Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers, even if you signed up somewhere else previously. If you have any questions, please contact Donna in the office.

The Offertory Plate sits at the back of the church:

We do not "pass the plate" at St. John's. We invite you to place your donation on the Offertory Plate at the back of the church anytime. During the Offertory Hymn the plate is brought forward to the altar.



Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website www.stjohnnv.ca, or by scanning this QR code with your smartphone.

Prelude & Announcements

Processional Hymn

We stand for the Processional Hymn, as the ministry team enters the sanctuary.

THE CHURCH AT WORSHIP

395 Come In, Come In and Sit Down (Part of the Family)

Refrain (Unison)

Come in, come in and sit down, you are a part of the

fam - ily. We are lost and we are found, and we are a

part of the fam - ily.

1 — You know the rea - son
2 — God is with us
3 There's life to be shared in the

why you came, — yet no rea - son
in this place, — like a moth - er's
bread and the wine, — we are the branch - es,

can ex - plain; so share in the laugh - ter and
 warm em - brace. — We're all for - giv - en
 Christ is the vine. — This is God's tem - ple, it's

cry in the pain, for we are a part of the fam - ily.
 by God's grace, for we are a part of the fam - ily.
 not yours or mine, but we are a part of the fam - ily.

Territorial Acknowledgement

Celebrant We acknowledge with respect that we worship on the traditional territories of the Squamish - Mother of the Wind, the Tsleil-Waututh - People of the Inlet, and the Musqueam - People of the River Grass. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

All May the living Christ lead us all on pathways of reconciliation and peace. Amen.

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All And also with you.

Celebrant Almighty God,

**All To you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord. Amen.**

Glory to God

All (*sung*) **Glory to God in the highest
And peace to his people on earth.**

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Celebrant Almighty God,
All **whose Son our Saviour Jesus Christ
was lifted high upon the cross
that he might draw the whole world to himself,
may we who rejoice in the mystery of our redemption,
have grace to take up our cross and follow him,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen**

Please be seated.

The Proclamation of the Word

The First Reading: Read by Bob Hardy.

A reading from the Book of Numbers.

The people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Numbers 21:4B-9

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 98 - Psalmic Hymn

312 Sing a New Song unto the Lord

Descant

Sing a new song; sing

Refrain

Sing a new song un - to the Lord; let your song be

G D B⁷ Em Am⁷

al - le - lu - ia! Sing a

sung from moun - tains high. Sing a new song

D G G D

Last time

new song. Al - le - lu - ia!

un - to the Lord, sing - ing al - le - lu - ia.

B⁷ Em Am⁷ D G

G Unison D Am7 D Em

1 Yah - weh's peo - ple dance for joy. O come be -

2 Glad my soul, for I have seen the glo - ry

Am7 D G D Am7

fore the Lord and play for him on glad tam - bou -

of the Lord. The trum - pet sounds; the dead shall be

D C Am7 Dsus⁴ D To refrain

rines, and let your trum - pet sound.

raised. I know my Sav - iour lives.

The Second Reading: Read by Christine Williams.

A reading from the First Letter of Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

1 Corinthians 1:18-24

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Gradual Hymn

Before the reading of the Gospel, we sing the first two verses of the Gradual Hymn. Please stand for the Gradual Hymn and the Gospel if you are able.

524 O Christ, the Great Foundation

1 O Christ, the great foun - da - tion on which your peo - ple stand
 2 Bap - tized in one con - fes - sion, one church in all the earth,
 3 This is the mo - ment glo - rious when he, who once was dead,

to preach your true sal - va - tion in ev - ery age and land;
 we bear our Lord's im - pres - sion, the sign of sec - ond birth.
 shall lead his church vic - to - rious, their cham - pion and their head.

pour out your Ho - ly Spir - it to make us strong and pure,
 One ho - ly peo - ple gath - ered in love be - yond our own;
 The Lord of all cre - a - tion his heaven - ly king - dom brings:

to keep the faith un - bro - ken as long as worlds en - dure.
 by grace we were in - vit - ed, by grace we make you known.
 the fi - nal con - sum - ma - tion, the glo - ry of all things.

Text: Timothy Tingfang Lew (1891-1947), alt.
 Music: Samuel Sebastian Wesley (1810-1876).

We turn to face the Liturgical Assistant as they read the Gospel from the centre of the sanctuary. Then we sing the last part of the Gospel Hymn facing the altar.

The Gospel - Holy Cross Day

Liturgical Assistant The Lord be with you.

All **And also with you.**

Liturgical Assistant The Holy Gospel of our Lord Jesus Christ
according to John.

All **Glory to you, Lord Jesus Christ.**

Jesus said, "No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

John 3:13-17

Liturgical Assistant The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

At the conclusion of the Gospel, we sing the last verse of the Gradual hymn.

Sermon

The Reverend Patrick Blaney

Time for Reflection

The Apostles' Creed

Celebrant Let us confess the faith of our baptism, as we say,

**All I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

PRAYER RESPONSES

Hear Our Prayer 203

The musical score is written for a vocal line and a piano accompaniment. The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The score is divided into four systems, each with a vocal staff and a piano staff. The lyrics are written below the vocal staff, and chord markings (E, B, A, F#m7) are placed above the piano staff. The first system includes an 'Optional introduction' for the piano. The lyrics are: 'Hear our prayer, hear our prayer, Lord, make us whole: peace to all peo - ple, hope for each soul. God of grace, in this place, hear now our prayer.'

Optional introduction

Hear our prayer, hear our prayer,

Lord, make us whole: peace to all

peo - ple, hope for each soul. God of grace,

in this place, hear now our prayer.

Text and music: Paul Andress, 2006. © 2006 Augsburg Fortress.

You are invited to sit, kneel, or stand, whichever is most comfortable for you for the prayers of the people.

The Church: We pray for Archbishop John Stephens our Metropolitan, and Archbishop Shane Parker, Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Priest. For Jill in her discernment, work and studies to become an Anglican Priest. For St. Anne, Steveston – The Reverend. Marnie Peterson; The Deanery of Golden Ears - The Reverend David Edgerton, Regional Dean; Postulants for Holy Orders. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St. John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

The Local Community: City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore.

The World: Prayer for Peace in the Holy Land

*O God of all justice and peace,
we cry out to you in the midst of the pain and trauma
of violence and fear which prevails in the Holy Land.
Be with those who need you in these days of suffering
we pray for people of all faiths – Jews, Muslims and Christians
and for all people of the land.
While we pray to you, O Lord,
for an end of violence and the establishment of peace,
we also call to you to bring justice and equality to the peoples.
Guide us into your kingdom where all people
Are treated with dignity and honour as your children –
for to all of us you are our Heavenly Father.
In Jesus' name we pray, Amen.*

-Archbishop Hosam March 2024

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Laurie Stringer, Mir and his family, Madeline Cooper.

The Dearly Departed: We pray for all who have passed on from this life and live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Kate Deans, Christian DeBeaupre and Mary Kusi, Anne Dunne, Margaret Ellis, Susan Ewing, and their families.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

(A prayerful silence is kept)

Celebrant Most merciful God,
**All We confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name.
 Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

Sharing of The Peace

Please stand as you are able.

Celebrant	May the peace of Christ always be with you.
All	And also with you.

The members of the community may greet each other in the name of the Lord. Many of us will simply smile and say "Peace be with you".

The Offertory

The Offertory Plate can be found at the back of the church by the double doors, and you may place your donation there anytime before or during the service. Your thoughtful and generous gifts enable our worship and ministry to our community and the world. We sincerely thank you.

We stand for the Offertory Hymn. After the Offertory Hymn, the Offertory Plate will be presented to the altar.

CREATION

408 Wind upon the Waters

1 Wind up - on the wa - ters, voice up - on the
 2 Show - ers from the heav - ens, wa - ter from the

deep, rouse your sons and daugh - ters,
 earth, gift so whol - ly giv - en,

The musical score is written in G minor (three flats) and 4/4 time. The vocal melody is in the treble clef, and the piano accompaniment is in the bass clef. The score includes two systems of music. The first system contains the first two lines of the hymn, with the piano part featuring chords labeled Gm, Dm7, Gm, Bb, and Gm. The second system contains the next two lines of the hymn, with the piano part featuring chords labeled F and Cm7. The piano part consists of a steady eighth-note accompaniment in the left hand and a more melodic line in the right hand.



wake us from our sleep, breath - ing life in - to all
source of ev - ery birth, joy of ev - ery liv - ing

flesh, breath - ing love in - to all hearts, liv - ing
thing, mak - ing all cre - a - tion sing, show - er

wind up - on the wa - ters of my soul.
down up - on the dry earth of my soul.

Chords: E \flat , F, Gm, F, B \flat , Gm, F, Gm, E \flat , D 7 , E \flat , C m^7 , F, D m^7 , Gm

The Celebration of the Eucharist

Preparation of the Gifts

The liturgical assistants set the Altar and prepare the gifts of bread and wine for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the Altar.

The Doxology

**All (sung) Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Prayer Over the Gifts

Celebrant Merciful God,

**All through the death of your beloved Son
you transformed an instrument of shame
into a sign of hope and glory.
Receive all we offer you this day,
and renew in us the mystery of his love;
through the same Jesus Christ, the Lord of glory.
Amen.**

Please remain standing as you are able.

The Great Thanksgiving/Eucharistic Prayer 1 (DoNW)

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant

It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image:
male and female and all genders you created us.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.

Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

**All (sung) Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

All

**Blessed is The One who comes
in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

Celebrant

Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.

He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Celebrant Gracious God,
 his perfect sacrifice
 destroys the power of sin and death;
 by raising him to life
 you give us life for evermore.
 Therefore we proclaim the mystery of faith.

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant Recalling his death, proclaiming his resurrection,
 and looking for his coming again in glory,
 we offer you, Father, this bread and this cup.
 Send your Holy Spirit upon us and upon these gifts,
 that all who eat and drink at this table
 may be one body and one holy people,
 a living sacrifice in Jesus Christ, our Lord.
 Through Christ, with Christ, and in Christ,
 in the unity of the Holy Spirit,
 all glory is yours, almighty Father,
 now and for ever.

All Amen.

The Lord's Prayer

Celebrant As our Saviour taught us to pray, let us sing,

**All (sung) Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

**All We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant The Gifts of God, for the people of God.

All Thanks be to God.

Please be seated as the Communion is prepared.

All who love God and desire Christ are welcome to receive communion. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Please note intinction, (dipping the bread into the wine), is not permitted.

Communion Hymns

This is the body of Christ

Words & music: John L. Bell

gently

This is the bo - dy of Christ, — bro - ken that we may be

whole; — this cup, as prom - ised by God, true to his

word, cra - dles our Lord: — food for the good of the soul. —

Words and music © 1998 WGRG, Iona Community. GIA Publications, Inc., exclusive North American agent.
From the collection: *There Is One Among Us*

The Eucharistic administrators will first serve Communion to the choir. Then they will stand at the front of the church and the congregation will come forward in two lines down the centre aisle to take Communion. If you want to come forward for a blessing, please line up for the minister and cross your arms over your chest.

FRACTION AND COMMUNION ANTHEMS

229 Here Is Bread

1 Here is bread, here is wine, Christ is with us,
 2 Here is grace, here is peace, Christ is with us,
 3 Here we are, joined in one, Christ is with us,

C G Am E7 F C G

he is with us. Break the bread, taste the wine,
 he is with us. Know his grace, find his peace,
 he is with us. We'll pro - claim till he comes

F Am G C G Am E7

Refrain

Christ is with us here.
 feast on Je - sus here. In this bread,
 Je - sus cru - ci - fied.

F C G C Gm7 Bb/C FM7 F

there is heal - ing, in this cup is life for - ev - er.

Em⁷ Am⁷ Dm⁷ G⁷ B \flat C B \flat C

In this mo - ment, by the Spir - it,

Fm⁷ F \sharp dim⁷ Em⁷ A⁷aug

Christ is with us here.

Dm⁷ G⁷ (C last time only)

(C)

CREATION

419 Let All Creation Bless the Lord

1 Let all cre - a - tion bless the Lord, till heaven with praise
 2 All liv - ing things up - on this earth, green fer - tile hills
 3 O men and wom - en ev - ery-where, lift up a hymn

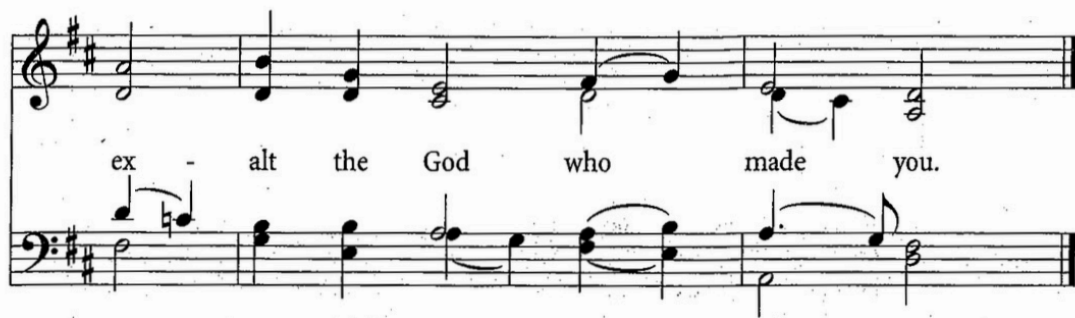
is ring - ing. Sun, moon, and stars, peal out a chord, stir
 and moun - tains, sing to the God who gave you birth; be
 of glo - ry; all you who know God's stead - fast care, tell

up the an - gels' sing - ing. Sing, wind and rain! Sing,
 joy - ful, springs and foun - tains. Lithe wa - ter - life, bright
 out sal - va - tion's sto - ry. No tongue be si - lent;

snow and sleet! Make mu - sic, day, night, cold, and heat:
 air - borne birds, wild rov - ing beasts, tame flocks and herds:
 sing your part, you hum - ble souls and meek of heart;

Text: Song of Creation (Song of the Three 35-51); para. Carl P. Daw, Jr. (1944-).
 Para. © 1989 Hope Publishing Co.
 Music: Melody Kirchengesänge, Berlin, 1566; arr. The English Hymnal, 1906, alt.

87 87 887
 MIT FREUDEN ZART
 Higher key 310



Celebrant Takes Communion

After the congregation has been served, the celebrant takes Communion at the altar, saying the following.

Celebrant: The body of Christ, food for our journey.
The blood of Christ, the cup of love.

And now I invite you here, and you at home, to put your hand over your heart and accept the communion of God.

All Amen.

The communion hymns continue as the Liturgical Assistants clear the altar.

Prayer after Communion

Please stand as you are able.

Celebrant Almighty God,

**All we give thanks that you have made us partakers
of the body and blood
of your Son Jesus Christ our Lord,
who took our nature upon him
and suffered death upon the cross for our redemption;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.
Amen.**

The Doxology

Celebrant Glory to God,

**All Whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.**

The Blessing

Recessional Hymn



646

We Are Marching

(Siyahamba)

1 We are march - ing in the light of God, we are
 2 Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya -

march - ing in the light of God. We are march - ing in the
 hamb' e - ku - kha - nyen' kwen - khos'. Si - ya - hamb' e - ku - kha -

light of God, we are march - ing in the light of
 nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen -

God. We are march - ing, _____
 khos'. Si - ya - ham - ba, _____

the light of God. We are march - ing, march - ing, we are
 kha - nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -

oo, ———
oo, ———

march - ing, ham - ba, march - ing, we are march - ing in the light of ham - ba, si - ya - hamb', e - ku - kha - nyen' kwen -

God. khos'. We are march - ing, ———
Si - ya - ham - ba, ———

the light of God. We are march - ing, march - ing, we are kha nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -

oo, ———
oo, ———

march - ing, ham - ba, march - ing, we are march - ing in the light of God. ham - ba, si - ya - hamb', e - ku - kha - nyen' kwen - khos'.

Words: South African trad. song 20th century, trans. Anders Nyberg 1984

Music: South African trad. song 20th century, arr. Anders Nyberg et al 1984

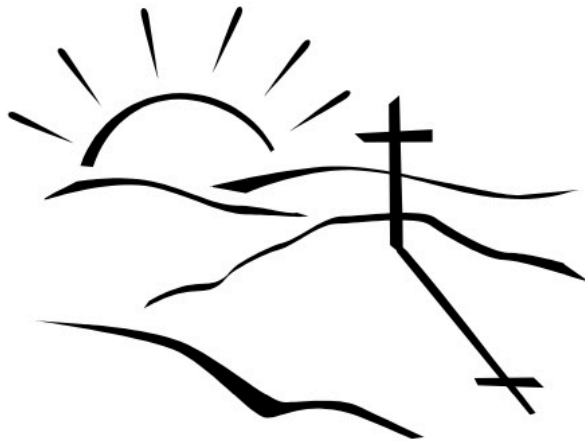
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Dismissal

Liturgical Assistant
All

Words of dismissal
Thanks be to God.

There is a brief musical postlude for those who wish to stay.



Thank you for blessing us with your presence today.
Please do join us downstairs in the Lounge
for our tea and coffee fellowship.

Faithful Friends

Activity Page for Any Age

God's Art Wall

We now have some chalk drawings on the concrete wall on the east side of the church. They have messages of love and hope. If you could write a message there, what would you write?

Music

Which hymn (song) did you like best? _____

Word Play

Unscramble these letters to form words or phrases from church.

ERRPYA _____

NNOOCIUMM _____

TRAAL _____

SSMPLA _____

Draw a Picture

Today is Welcome Back Sunday, and there is a potluck after the service. Draw your favourite food. Is it being served downstairs?