

All Saints' Cathedral Choral Eucharist



Thirteenth Sunday after Pentecost
7 September 2025 at 10:30am

*Welcome to All Saints' Cathedral as we journey together
through the season of Pentecost.*

*We acknowledge that the land on which we worship is the traditional gathering place of
the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis
Nations. We commit in both prayer and action to be faithful Treaty 6 partners.*

Welcome and Announcements

Introit Laudate nomen Domini

Christopher Tye

*Laudate nomen Domini,
vos servi Domini,
ab ortu solis usque
ad occasum ejus.
Decreta Dei justa sunt,
et cor exhilarant.
Laudate Deum,
principes et omnes populi.*

*Praise the name of the Lord,
you servants of the Lord
from the rising of the sun
to its setting.
The decrees of God are just,
and delight the heart.
Praise God,
rulers and all people.*

Hymn of Praise 559 Blessed Jesus, At Your Word

The Greeting and Collect for Purity

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in Excelsis Common Praise 679

John Merbecke

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, We give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right

hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; Thou only, O Christ, with the Holy Ghost, Art most high in the glory of God the Father. Amen.

Commissioning of Stacey Buffie as Student Assistant

The congregation may be seated.

Celebrant Brother and sisters in Christ Jesus, we are all baptized by the one Spirit into the one Body and are given gifts for a variety of ministries for the common good. Our purpose is to commission Stacey Buffie in the name of God and this congregation to the special ministry of Student Assistant to which Stacey is called.

Stacey, you have been called to minister in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

Student I will.

Celebrant Will you faithfully and reverently execute the duties of your ministry to the honour of God, and to the benefit of this congregation?

Student I will.

The Celebrant addresses the congregation.

Celebrant As the People of God, will you pray for and support Stacey in ministry here at All Saints' Cathedral?

Response We will.

The congregation stands.

Celebrant "You are my witnesses," says the Lord, "and my servants whom I have chosen." Give thanks to the Lord and call upon his name.

All Make known his deeds among the peoples.

Celebrant Let us pray. Have regard to our supplications, gracious Lord, and confirm with your heavenly benediction your servant Stacey, commissioned to minister in your church, that with sincere devotion they may offer acceptable service to you, through Jesus Christ our Lord.

All Amen.

Celebrant In the name of God and of this congregation, I commission you, Stacey, as a student assistant in this parish.

The student receives a blessing.

Collect for the Day

Celebrant Stir up, O Lord,
All the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Reading: Jeremiah 18:1-11

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the

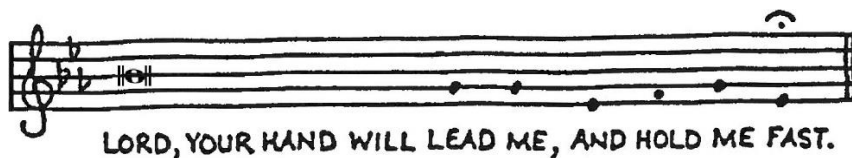
inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

Psalm 139: 1-5, 12-17

Chant: William Hawes

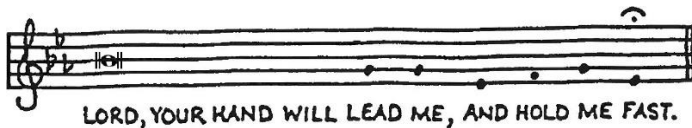


Lord, you have searched me out and known me;
You know my sitting down and my uprising; you discern my thoughts from afar.
You trace my journeys and my resting-places
And are acquainted with all my ways.
Indeed, there is not a word on my lips,
But you, O Lord, know it altogether. **Antiphon**

You press upon me behind and before
And lay your hand upon me.
Such knowledge is too wonderful for me;
It is so high that I cannot attain to it. **Antiphon**

For you yourself created my inmost parts;
You knit me together in my mother's womb.
I will thank you because I am marvellously made;
Your works are wonderful, and I know it well. **Antiphon**

My body was not hidden from you,
While I was being made in secret and woven in the depths of the earth.
Your eyes beheld my limbs,
Yet unfinished in the womb; all of them were written in your book;
They were fashioned day by day,
When as yet there was none of them. **Antiphon**



How deep I find your thoughts, O God!
How great is the sum of them!
If I were to count them, they would be more in number than the sand;
To count them all, my life span would need to be like yours. **Antiphon**

The Second Reading: Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love - and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother - especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord!

Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do more than I say.

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Sequence Hymn 431 Take Up Your Cross, the Saviour Said

The Holy Gospel

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ
according to Luke (14:25-33)

People Glory to you, Lord Jesus Christ.

Now large crowds were travelling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Alleluia

Stuart Beatch

REFRAIN



*The word of the Lord is pure, His word is true and mighty
We believe in Him and His Son, Jesus Christ. **Refrain***

*The Lord is our life and light, He rules over all creation.
Let us hear His holy word and praise His name! **Refrain***

The Homily

The Very Reverend Alexandra Meek

The Nicene Creed Common Praise 681

John Merbecke

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds, God of God; Light, of Light, very God, of very God; begotten, not made; being of one substance with the Father, through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures and ascended into heaven and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Kyrie Eleison from Missa super "Dixit Maria"

Hans Leo Hassler

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Prayers of the People

If you would like a name (you or someone else) added to the parish prayer list, please contact the office. If a name should be removed, please let us know.

Intercessor Most loving and glorious God, hear us we implore you and act speedily to answer our prayers as we say: Lord in your mercy, "hear our prayer."

We lift up all of those for whom prayer has been requested: Joe, Kurt and Marcia, Douglas, Carol, Shawne, Jill, Jayson, Tyler, Chris, Diane, Kay, Mavis, Lynn, Linda, Benjamin, Seth and Lucy, Pio, Vivian, Bonnie, Mel, Rebekah, Lois, Bob, Janet, Mary, June, JC, Mark, Paul, Laura, Selina, Kenneth, and those known only unto you, Lord. Lord in your mercy,

All **hear our prayer.**

Intercessor For the Church of the living God throughout the world, we pray for the **Anglican Church of Canada**, including Shane Parker, the Primate of the Anglican Church of Canada, and Chris Harper, the National Indigenous Archbishop. We also pray for the leadership of the Diocese of Quebec including Bishop Bruce Myers. We pray for our own **Diocese of Edmonton** and Stephen, our Bishop. We pray for the Canonically Resident Clergy T-Z including

Elisabeth Thompson, Carol Tyrrell, Jacques deG Vaillancourt, Dan Van Alstine, Linda Whittle, Mary Charlotte Wilcox, Dan Wold, Adenike Yesufu, and Arlene Young.

In the ***Diocese of Buyé***, we pray for the Gashikanwa (St. Paul) Parish and Leonidas Nizigiyimana, Rector, as well as Pascal Ndayisenga, Vice-Rector.

In the ***Indigenous Community***, we lift up the Métis Nation of Alberta. Lord in your mercy,

All **hear our prayer.**

Intercessor You have blessed your church across time with leaders of true faith. Grant your church today wisdom and discernment that we might effectively share the good news of Jesus. Lord in your mercy,

All **hear our prayer.**

Intercessor Give us wisdom to choose leaders of integrity and also the courage and resolve to hold them accountable to their responsibility to build a nation where all people might thrive and know their dignity as God's created children. Lord in your mercy,

All **hear our prayer.**

Intercessor All our truest needs are provided by you. Open our minds and hearts to see the abundance of your creation and to boldly embrace policies that ensure no basic human needs go unmet. Lord in your mercy,

All **hear our prayer.**

Intercessor Fill our hearts with the love of one another as siblings in Christ and to see and be inspired by the Christ which dwells in each of us, so that together we might boldly be Christ's loving body in a hurting world. Lord in your mercy,

All **hear our prayer.**

Intercessor We ask for healing for all who suffer, and we ask that we might be people of healing and reconciliation to those in need in our lives. Lord in your mercy,

All hear our prayer.

Intercessor We are surrounded by the great cloud of witnesses who have been the lights of the world in their time. Grant us to follow in their example and welcome us into your eternal loving presence when it is our time to leave this earth. Lord in your mercy,

All hear our prayer.

Intercessor Most gracious God, from the beginning you have sought to lead us into the joy possible to us through life in you. Aid us and be present with us that we might walk in the path of Jesus and live into his example. All these we offer through Christ, our Lord and highest allegiance, who with you and the Holy Spirit lives and reigns always and forever.

All Amen.

The Fragrance of Christ

David Haas

Choir I will thank you, Lord, with all of my heart, you have heard the words of my mouth. In the presence of the angels I will bless you, I will adore before your holy temple.

All

Refrain



Lord, may our prayer rise like in - cense in your sight, may this place be filled with the fra - grance of Christ.

The musical notation is for a refrain in G major (one sharp) and 2/2 time. It consists of two staves. The first staff has a treble clef and a key signature of one sharp (F#). The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (half), D5 (quarter), E5 (quarter), F#5 (quarter), G5 (half). The lyrics 'Lord, may our prayer rise like in - cense in your sight, may this' are written below the first staff. The second staff has a treble clef and a key signature of one sharp (F#). The notes are: G4 (half), A4 (half), B4 (half), C5 (half), D5 (half), E5 (half), F#5 (half), G5 (half). The lyrics 'place be filled with the fra - grance of Christ.' are written below the second staff. The piece ends with a double bar line.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table.
Therefore, let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
People Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Offertory

You may place your offering in the plate as the sidespeople make their way down the centre aisle. Offering may also be placed in the offering box set in the middle aisle of the cathedral. To donate to the work of the Cathedral online, please go to our website.



The Offertory Motet Sacris Solemniis
*At this sacred feast, let us unite in joy,
And from every heart, let loud praises ring;
Let old things depart, let all things be new –
Our hearts, our words, our deeds.*

Richard R. Terry

The Offertory Hymn 466 How Clear is Our Vocation, Lord

The Celebration of the Eucharist

Prayer over the Gifts

Celebrant Great and holy God,
All accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

Sanctus

Plainchant



Benedictus

*Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

Hans Leo Hassler

*Blessed is the one who comes
In the name of the Lord.
Hosanna in the highest.*

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore, Father, according to his command,
**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his

blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People Amen.

The Lord's Prayer Common Praise 684

John Merbecke

Our Father, who art in heaven, hallowed be thy name,

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive them that trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Priest We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

The Communion

Celebrant These are the gifts of God for the people of God.

All Thanks be to God.

Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread. Intinction (dipping the bread) is not permitted. The communion bread is gluten, dairy, egg, and yeast free. To receive a blessing in place of communion, please cross your hands over your chest.

Music During Communion

Agnus Dei

Hans Leo Hassler

Agnus Dei

Lamb of God,

qui tollis peccata mundi:

You take away the sin of the world.

Miserere nobis

Have mercy on us.

Dona nobis pacem

Grant us peace.

O Most Merciful

Charles Wood

O most merciful! O most bountiful! God the Father almighty!

By the Redeemer's sweet intercession hear us when we cry! (Bishop Heber)

Bread of the World, in Mercy Broken

Genevan Melody (1551)

arr. Ralph Vaughan Williams

Bread of the world, in mercy broken, wine of the soul in mercy shed,

By whom the words of life were spoken, and in whose death our sins are dead:

Look on the heart by sorrow broken; look on the tears by sinners shed,

And be thy feast to us the token that by thy grace our souls are fed. (Bp. Heber)

Communion Hymn 343 When All Thy Mercies, O My God

Prayer after Communion

Celebrant Father,

All your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. Amen.

The Doxology

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can
ask or imagine. Glory to God from generation to generation, in
the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The Benedictory Hymn 441 Thee Will I Love, My Strength, My Tower

Dismissal

Leader Let us go forth into the world, rejoicing in the power of the Spirit!
People Thanks be to God!

Organ

Wir glauben all an einen Gott BWV 680
We all believe in one God

Johann Sebastian Bach

Announcements

Flowers for September 7 – The flowers in the Cathedral on September 7 are given for the Glory of God in loving memory of Les Usher and those in public service from Thomas Usher.

September-December Service Roster – The September through December volunteer schedule is available and has been included with the last two email newsletters. If you would like a paper copy of the schedule, please contact the office and RJ will print one for you.

New Service Volunteers Welcome – Are you interested in volunteering for services at the Cathedral? We are always welcoming new readers, intercessors, sidespeople (ushers), and altar guild helpers. If you are interested in serving in any way, please contact the Office or speak with Dean Alex.

Welcome Coffee – Sunday, September 14 Following the 10:30 Service – *Help us name this event! Please submit your name ideas to the office.* Are you new to All Saints' and not sure how to meet other members of the congregation? Or feel new but have been around for a while? Have you been at All Saints' for a long time but would like to get to know other parishioners a bit more? Come for a special coffee hour and take the opportunity to meet someone new. Probably a bit awkward, but also worth it! A few names currently in for consideration for this event include Happy Coffee and Tea Hour, All Saints Social Hall, Meet – Drink – Be Merry, and Lord of the Beans. *We will vote on the name on September 14 from all of the options submitted.*

Walking Together – Sunday, September 21 at 1:00pm – Join us for our quarterly interfaith walk in the river valley, meet new faith neighbours, enjoy the gift of the river, and receive a new teaching. Please register at:

<https://www.templebethora.org/event-details/walking-together-in-celebration-of-the-river-and-the-autumn-equinox/form>

Compassionate Parishes Workshop – Supporting through Dying and Grief – Join the Diocese of Edmonton on Thursday, September 25 from 9:30am-3:00pm at All Saints' Cathedral for a day of learning how to be compassionate communities for people living with a serious illness, dying, caregiving, or

grieving. Cost of this workshop is \$15 (lunch is provided). Preregistration is required: <https://synodoffice.breezechms.com/form/678d30>.

Revive Study – Beginning Monday, September 22 at 1:30pm – We will meet weekly and engage with the Revive Study Curriculum. We will meet each Monday for six weeks (excluding Monday, October 13 and Monday, November 17th).

Every Child Matters Event on September 28 in Rundle Park – On September 28 from 9:00am-3:00pm, visit Rundle Park for a special Truth and Reconciliation event. There will be live performances, inspirational speakers, free BBQ, vendors, and more. From 9-11am, there will be a Pipe Ceremony and 11-3 is the main event.

Harvest Potluck – Sunday, October 5 After Church – Stay after church and share in a meal together! Bring a dish to share if you are able, and an appetite if you are not able to bring something.

Evensong – Sunday, October 5 at 7:00pm – Join us for the first Evensong of the season. A time to be still and to be welcomed into prayer through beautiful liturgy and choral music.

Community Breakfast Resumes October 16 – Volunteers Needed! – Thursday breakfast begins Thursday, October 16 and runs through the end of March. If you are interested in supporting our community in the practical care of making and serving breakfast, this is a great way to put your faith in action. Meal prep begins at 7:45am, breakfast is served at 9am and everything is cleaned up by 10:15am. Speak with Dean Alex or Barb Burrows for more information.

New Sunday Morning Parking Permits – Annual Sunday morning parking permits for the Impark lot South of the Cathedral are available for purchase. If you would like to purchase one, please contact the Office for details.

All Saints 150th Anniversary Celebration Weekend – November 1-2 – Please join us for All Saints' Day weekend to celebrate the 150th anniversary of the parish:

- **Saturday, November 1: Lunch and Learn** – Join us for a catered lunch and enjoy hearing about the history of All Saints Cathedral as we look with joy to the future! More information, including registration details, coming soon.
- **Sunday, November 2:** Join us for any of our Sunday services – 8:30am BCP Eucharist, 10:30am BAS Choral Eucharist with coffee reception, and 7:00pm Evensong for the feast of All Saints.

Corporation/Lock Up This Week: Dean Alex

Readings for Next Sunday: Numbers 21:4b-9; 1 Corinthians 1:18-24; John 3:13-17

Bishop, The Right Reverend Stephen London
Dean, The Very Reverend Alexandra Meek
Deacon, The Reverend John Gee
Music Director and Organist, Jeremy Spurgeon
Wardens, Ebenezer Oladokun and Margaret Sisley
Administrative Assistant, RJ Chambers
Cathedral Office: (780) 428-6323
10035 103 Street NW
Edmonton, AB T5J 0X5
Admin@AllSaintsCathedral.ca
www.AllSaintsCathedral.ca
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ALL SAINTS'
Anglican Cathedral