

**Hebrews 7:11-28**  
*Mysterious Melchizedek (part 4)*

1. To prove that the order of Melchizedek is \_\_\_\_\_ to that of Aaron, he presents three arguments.
2. Argument #1: A \_\_\_\_\_ argument (vv. 1-10).
3. Argument #2: The \_\_\_\_\_ argument (vv. 11-25).
4. Not only was the priesthood \_\_\_\_\_, but it was also interrupted by \_\_\_\_\_ (vv. 23–25).
5. There were \_\_\_\_\_ high priests because no one priest could live \_\_\_\_\_. In contrast, the church has \_\_\_\_\_ High Priest, Jesus the Son of God, who lives \_\_\_\_\_!
6. “Jesus Christ is the \_\_\_\_\_ yesterday, and today, and forever” (Heb. 13:8).
7. “You are a Priest \_\_\_\_\_ ...” (Ps. 110:4).
8. The fact that the unchanging \_\_\_\_\_ continues as High Priest means, logically, that there is an “unchangeable \_\_\_\_\_” (Heb. 7:24).
9. The Greek word translated “unchangeable” carries the idea of “\_\_\_\_\_ and \_\_\_\_\_.” The word was used at the end of legal \_\_\_\_\_.
10. Our Lord’s priesthood in heaven is “valid and unalterable.” Because it is, we can have \_\_\_\_\_ in the midst of this shaking, \_\_\_\_\_ world.
11. The word translated “make intercession” simply means “to meet, to \_\_\_\_\_, to appeal, to make \_\_\_\_\_.”
12. Through Christ, believers can draw \_\_\_\_\_ to God in prayer and offer spiritual sacrifices to Him (Heb. 4:14–16; 1 Peter 2:5).
13. At the very \_\_\_\_\_ that Jesus died, “the \_\_\_\_\_ in the sanctuary of the temple was torn in \_\_\_\_\_, from top to bottom” (Matthew 27:50-51).

14. “Come close to \_\_\_\_\_, and God will come close to \_\_\_\_\_” (James 4:8).
15. \_\_\_\_\_ yourself (James 4:6-7, I Peter 5:5, Prov. 22:4).
16. Wash your \_\_\_\_\_ (James 4:8, Psalm 24:3-5).
17. Purify your \_\_\_\_\_ (James 4:8, Psalm 24:3-5).
18. Choose your \_\_\_\_\_ (James 4:8, Luke 16:13).
19. Experience a healthy dose of godly \_\_\_\_\_, grief, \_\_\_\_\_, and gloom, which comes with genuine \_\_\_\_\_ (James 4:9, II Cor. 7:9-11).
20. \_\_\_\_\_ will think they in good standing with God because of their \_\_\_\_\_ ministry, \_\_\_\_\_ ministry and supernatural \_\_\_\_\_ ministry. However, they are rejected by Jesus as those He \_\_\_\_\_ knew because they continued to \_\_\_\_\_ God’s laws.
21. Religious \_\_\_\_\_ is no substitute for a genuine \_\_\_\_\_ with God (James 1:27).
22. Argument #3: The \_\_\_\_\_ argument (vv. 26-28).
23. No matter how \_\_\_\_\_ and \_\_\_\_\_ the Aaronic priests were, they could not always meet the \_\_\_\_\_ of \_\_\_\_\_ the people.
24. Jesus Christ perfectly meets \_\_\_\_\_ our \_\_\_\_\_ (v. 26, Phil. 4:18-19).
25. “He is the kind of high priest we need because he is \_\_\_\_\_ and \_\_\_\_\_, unstained by \_\_\_\_\_” (v. 26).
26. The Old Testament priests were “set \_\_\_\_\_” for their ministry, so in that sense they were “\_\_\_\_\_.” But they were not always holy in \_\_\_\_\_.
27. No Jewish priest could claim the distinction of being \_\_\_\_\_.

28. While ministering on earth, our Lord was a friend of \_\_\_\_\_ and \_\_\_\_\_ (Matt. 9:10; 11:19), but His \_\_\_\_\_ with them did not defile His \_\_\_\_\_ or His \_\_\_\_\_.
29. There was contact without \_\_\_\_\_. He was not \_\_\_\_\_; He was \_\_\_\_\_.
30. Today, Jesus is “\_\_\_\_\_ from sinners” because of His \_\_\_\_\_ (“He has been set apart from sinners and has been given the highest place of \_\_\_\_\_ in heaven.”); but He is not separated from the people to whom He \_\_\_\_\_ (v. 26).
31. Jesus is always \_\_\_\_\_ to us at His throne of \_\_\_\_\_. All we need to do is make the “\_\_\_\_\_” (Acts 22:16, Romans 10:13).
32. Another proof of Jesus’ sinlessness is the fact that our Lord never had to offer \_\_\_\_\_ for His own \_\_\_\_\_, as did the priests.
33. On the annual Day of Atonement, the high priest first had to sacrifice for \_\_\_\_\_ before he could sacrifice for the \_\_\_\_\_ (Lev. 16).
34. There were also \_\_\_\_\_ sacrifices offered as a part of the temple ritual; and, if a priest had sinned, he had to bring a sacrifice for his own \_\_\_\_\_ (Ex. 29:38–46; Lev. 4:3ff).
35. Jesus Christ offered just \_\_\_\_\_ sacrifice for our sins and settled the matter \_\_\_\_\_ (Heb. 9:23–28).
36. As our High Priest, Jesus Christ, through the power of the Spirit, gives us the \_\_\_\_\_ to not make a \_\_\_\_\_ of sinning (1 John 3:9).
37. If we do sin, Jesus is our \_\_\_\_\_ at God’s throne (1 John 2:1–2).
38. If we confess our sins to Him, He \_\_\_\_\_ us and \_\_\_\_\_ us (1 John 1:9).