#### Psalm 84

# How dear to me is your dwelling, O LORD of hosts! (Ps. 84:1)

- <sup>1</sup>How dear to me is your dwelling, O LORD of hosts!
- My soul longs, indeed it faints, for the courts of the LORD; my heart and my flesh sing for joy to the living God.
- <sup>3</sup> Even the sparrow finds a home and the swallow a nest for herself, where she may lay her young, at your altars, O LORD of hosts, my King and my God.
- <sup>4</sup> Happy are those who live in your house, ever singing your praise. R
- <sup>5</sup>Happy are those whose strength is in you, in whose heart are the highways to Zion.
- <sup>6</sup> As they go through the valley of Baca, they make it a place of springs; the early rain also covers it with pools.
- <sup>7</sup>They go from strength to strength; the God of gods will be seen in Zion.
- <sup>8</sup>O LORD God of hosts, hear my prayer; give ear, O God of Jacob! R
- <sup>9</sup> Behold our shield, O God; look on the face of your anointed.
- <sup>10</sup> For a day in your courts is better than a thousand elsewhere.
- I would rather be a doorkeeper in the house of my God than live in the tents of wickedness.
- <sup>11</sup> For the LORD God is a sun and shield; he bestows favour and honour.
  No good thing does the LORD withhold from those who walk uprightly.
- <sup>12</sup>O LORD of hosts, happy is everyone who trusts in you. R



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## **Numbers 21:4b-9**

[From Mount Hor the Israelites set out,] <sup>4b</sup> but the people became discouraged on the way. <sup>5</sup> The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there are no food and no water, and we detest this miserable food." <sup>6</sup> Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. <sup>7</sup> The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So, Moses prayed for the people. <sup>8</sup> And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole, and



everyone who is bitten shall look at it and live." <sup>9</sup>So Moses made a serpent of bronze and put it upon a pole, and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

#### **1 Corinthians 1:18-24**

<sup>18</sup>The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

"I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

<sup>20</sup> Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. <sup>22</sup> For Jews ask for signs and Greeks desire wisdom, <sup>23</sup> but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, <sup>24</sup> but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

## John 3:13-17

[Jesus said:] <sup>13</sup> "No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup> And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in him may have eternal life.

<sup>16</sup>"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>"Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him."