

THE PARISH OF CHRIST THE REDEEMER
PELHAM, NEW YORK



HOLY CROSS DAY

THE HOLY EUCHARIST

10:00 AM, SEPTEMBER 14, 2025

ABOUT CHRIST CHURCH

The Parish of Christ the Redeemer (known as Christ Church) is the Episcopal Church in Pelham, New York. The Episcopal Church is part of the Anglican Communion which is made up of 85 million people in over 165 countries and is the third largest Christian denomination in the world. Christ Church was founded in 1843 and is the first house of worship in Pelham. This building was consecrated on September 15, 1843, the original church building was expanded in 1910, and the sanctuary was reconstructed in 1968 to allow for the current, more intimate worship space. Our congregation draws primarily from Pelham, New Rochelle, Mount Vernon, and the Bronx, and includes people from diverse denominational and cultural backgrounds.

ABOUT HOLY CROSS DAY

Holy Cross Day has been celebrated since the fourth century. Early in that century, Helena, the mother of Constantine, led a pilgrimage to Jerusalem and directed excavations of the hill of Calvary. There on Calvary the cross on which Christ was crucified was believed to have been found. Constantine ordered that a basilica be built on the spot, and the church was dedicated on September 14, 335. Through the cross Christ has brought salvation for all. We draw strength from the empty cross which has overpowered death with eternal life. We are called by Christ to glorify the cross and to lift up all people as children of God.

ABOUT TODAY'S SERVICE

The Holy Eucharist, the principal act of Christian worship on the Lord's Day and other major Feasts, and Daily Morning and Evening Prayer, as set forth in the Book of Common Prayer, 1979, are the regular services appointed for public worship in the Episcopal Church. At Christ Church we celebrate the Holy Eucharist every Sunday, and also on Holy Days and other occasions. Today's liturgy is from the red *Book of Common Prayer 1979*. All hymns are taken from the blue *Hymnal 1982* or other authorized hymnals for use in the Episcopal Church. All hymns are reprinted with permission under OneLicense.net A713125.



CHILDREN, NURSERY CARE, AND SUNDAY SCHOOL

Children of all ages are always welcome in church. Childcare is available in the Nursery every Sunday during the 10:00 AM Eucharist. Sunday School is offered during the academic year. Sunday School children join the rest of the congregation for the Holy Communion. Scan the QR code to register for Sunday School.



NEW OR VISITING?

Welcome to Christ Church! Scan this QR code to fill out our online visitors form. If you prefer there are hard copies of this form in the pew – please fill one out and place it in the offering plate during Announcement. This will help us keep in touch with you.



SUPPORT CHRIST CHURCH: HOW TO GIVE

The majority of our operating budget is funded by donations. Ushers will pass the collection plate during the Offertory music midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code or texting an amount to: **914-351-2001**.



PLEDGE FOR 2025 TODAY

Our 2025 Stewardship Campaign has begun. Please make a pledge to support Christ Church financially in 2025! Our goal is 150 pledges and a balanced budget. Pledge online today using the QR code. Hard copies of Pledge Cards are in every pew and in the Narthex.

ORGAN PRELUDE


The prelude is offered before worship as a form of prayer. Once the prelude begins, please refrain from conversation in the church or outside the Sacristy.

Ut, Re, Mi, Fa, Sol, La (The Fitzwilliam Virginal Book) Doctor John Bull 1562/63- 1628


PROCESSION HYMN (#473 *)

All stand and sing the hymn as the ministers enter.

Refrain



Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.



1 Come, let us fol - low, where our Cap - tain trod,
2 Led on their way by this tri - um - phant sign,
3 Each new - born ser - vant of the Cru - ci - fied
4 O Lord, once lift - ed on the glo - rious tree,
5 So shall our song of tri - umph ev - er be:

Repeat Refrain

1 our King vic - to - rious, Christ the Son of God!
 2 the hosts of God in con- quering ranks com - bine.
 3 bears on the brow the seal of him who died.
 4 as thou hast prom - ised, draw the world to thee.
 5 praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956).

* The first verse is taken from Hymns III, 1980.

Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (1937-2010)

OPENING ACCLAMATION

Celebrant ✕ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA IN EXCELSIS (S-280)

All sing the song of praise.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Title: Canticle 20, Glory to God: *Gloria in excelsis*
 Music: Robert Powell (b. 1932), rev.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

All **Amen.**

THE FIRST LESSON: ISAIAH 45:21-25

All are seated.

Reader

A Reading from the Book of Isaiah.

Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the Lord? There is no other god besides me, a righteous God and a Saviour; there is no one besides me. Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. By myself I have sworn, from my mouth has gone forth in righteousness a word that shall not return: "To me every knee shall bow, every tongue shall swear." Only in the Lord, it shall be said of me, are righteousness and strength; all who were incensed against him shall come to him and be ashamed. In the Lord all the offspring of Israel shall triumph and glory.

The Word of the Lord.

People

Thanks be to God.

PSALM 98:1-4 *Cantate Domino*

The Psalm is recited responsively by whole verse.

Reader

Sing to the Lord a new song, *
for he has done marvelous things.

People

**With his right hand and his holy arm *
has he won for himself the victory.**

Reader

The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.

People

**He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.**

THE SECOND LESSON: PHILIPPIANS 2:5-11

Reader

A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore, God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

People

Thanks be to God.

SEQUENCE HYMN (#474)

All stand and sing the hymn.

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674–1748)

Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1790; harm. Edward Miller (1731–1807)

Meter: LM

THE HOLY GOSPEL: JOHN 12:31-36A

All remain standing for the Gospel.

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Deacon Jesus said, “Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die. The crowd answered him, “We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” Jesus said to them, “The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

All are seated for the sermon by the Rev. Matthew Mead.

NICENE CREED

All stand and join in saying the Nicene Creed.

Celebrant We believe in one God,
All the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

- Deacon* Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy
- People* **Hear our prayer.**
- Deacon* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Lord, in your mercy
- People* **Hear our prayer.**
- Deacon* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Lord, in your mercy
- People* **Hear our prayer.**
- Deacon* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy
- People* **Hear our prayer.**
- Deacon* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.
Lord, in your mercy
- People* **Hear our prayer.**
- Deacon* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy
- People* **Hear our prayer.**

The Celebrant adds a concluding Collect.

Our prayers are asked for Sean our Presiding Bishop, Matthew, Allen, and Mary our Bishops, Father Matt our Rector, Deacon Chisara, and our Wardens, Officers, and Vestry members. We pray also for:, John, Jenny, Mike, Bill, Tom, Julie, Anne, Kristen, Ari, Jennifer, Marion, Sam, Elaine, Sheila, Amy, Alice, Barbara, Janet, Sandy, Beth, Ingrid, Didi, Tim, Chris, Marilyn, Alison, Bob, Robert, Allison, Hildy, Jordan, Cathy, Tom, Bill, Mike, Sara, David, Drue, Kevin, Brian, Helen, and M&D. We pray for those in our Armed Services especially: Sean, Dylan, Gus, Chuck, Sam, Helen, Joseph, Philip, Jake, Matthew, Robert, Nicholas, Mitchel, Alec, Jonah, Tia, Tyrese, Terrence. We give thanks for those celebrating birthdays this week especially Scarlett Carroll (9/14), Lorraine Collins (9/14), Phoenix Ryder (9/14), Joey Kotala (9/15), Matthew Russo (9/16), Amanda Widmaier (9/16), Andrew Cole (9/18), Walter Roberts (9/19), Nathaniel Scinta (9/19), Thomas Fear (9/20), & Charlotte Krause (9/20).

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

All kneel (as able).

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE PEACE

All stand.

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME & OFFERTORY SENTENCE

All are seated. The announcements conclude with the offertory sentence.



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HOLY COMMUNION IN THE EPISCOPAL CHURCH

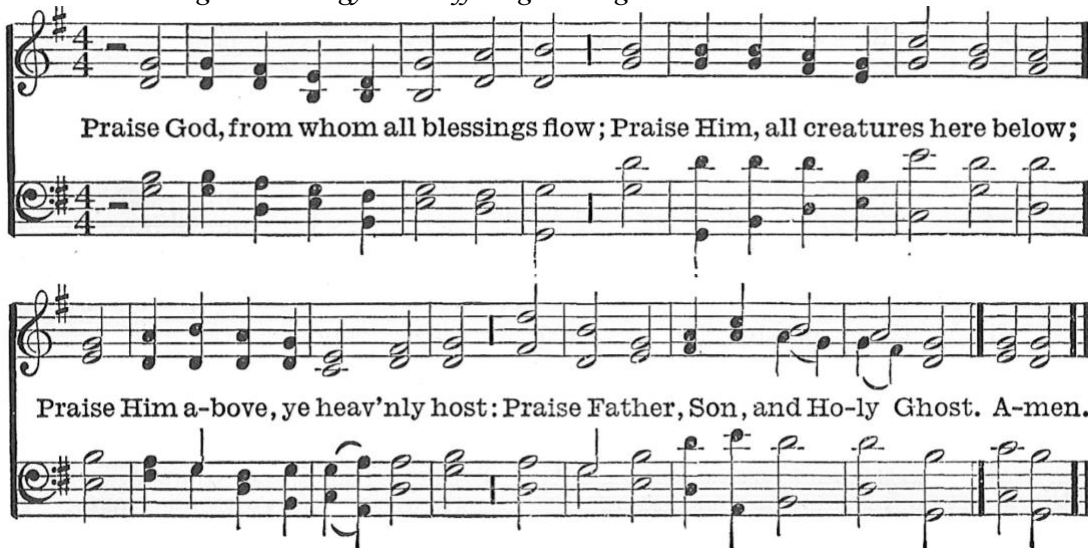
All baptized persons, including children, are full members of the Body of Christ and are invited to participate in every aspect of the service and receive the Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are also invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing and not Holy Communion).

OFFERTORY ORGAN VOLUNTARY

As the gifts of bread and wine are prepared at the altar and an offering is taken, an organ voluntary is played.

OFFERTORY DOXOLOGY (#380, VS 3)

All stand and sing the Doxology as the offering is brought to the altar and blessed.



Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Praise Him a-bove, ye heav'nly host: Praise Father, Son, and Ho-ly Ghost. A-men.

Words: Thomas Ken (1637-1711)

Music: Old 100th, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

All remain standing.

Celebrant The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with the Proper Preface assigned for the day.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing "Holy, holy, holy" (#S 130)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*
 Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)
 Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc.

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By ✠ him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

Celebrant

All

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is observed.

Celebrant Al - le - lu - ia. Christ our Pass-ov-er is sac-ri-ficed for us;

People There-fore let us keep the feast. Al - le - lu - ia.

All sing "Lamb of God" (Hymn #S 161).

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*
 Music: From *New Plainsong*; David Hurd (b. 1950)
 Copyright: Copyright © 1981, G.I.A. Publications, Inc

INVITATION TO HOLY COMMUNION

The Celebrant invites the people to receive the Holy Communion.

All baptized persons, including children, are invited to receive Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing).

ORGAN VOLUNTARY AT THE COMMUNION

During the ministration of Holy Communion, an organ voluntary is played.

POSTCOMMUNION PRAYER

The people kneel (as able).

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

POST COMMUNION HYMN (#L-60)

All stand and sing the hymn.

1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
2. gran - deur, And hear the brook and feel the gen - tle breeze. —
3. bear - ing, He bled and died to take a - way my sin. —
4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee: How great Thou

art, how great Thou art! Then sings my soul, my Sav - ior, God, to

Thee: How great Thou art, how great Thou art!

Words: Stuart K. Hine (b. 1899)

Music: Swedish Folk Melody; arr. Stuart K. Hine; descant and alternate harmonization by Jeffrey Hoffman (b. 1970)

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BLESSING & DISMISSAL

The celebrant offers a blessing which concludes as follows.

Celebrant ... and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

PROCESSIONAL VOLUNTARY

All remain standing as the altar party processes from the Sanctuary during the Postlude. Once the altar party has departed, please be seated and be courteous to those who are listening to the music by remaining quiet.

The K[ing's] Hunt (The Fitzwilliam Virginal Book)

Giles Farnabie 1563-1640

Dr. J's Music Notes

The Fitzwilliam Virginal Book is a primary source of keyboard music from the late Elizabethan and early Jacobean periods in England, i.e., the late Renaissance and very early Baroque. It takes its name from Viscount Fitzwilliam who bequeathed this manuscript collection to Cambridge University in 1816. It is now housed in the Fitzwilliam Museum at Cambridge. The word virginals does not necessarily denote any specific instrument and might refer to any instrument with a keyboard. It was given no title by its copyist and the ownership of the manuscript before the eighteenth century is unclear.

CHRIST CHURCH

Episcopal/Anglican

Clergy & Staff

The Reverend Matthew Hoxsie Mead, *Rector*

The Reverend Deacon

Deacon

Ms. Marie Main,

Dr. Justin Bischof,

Organist

Mr. Liam Myers,

Family Ministries

Mr. Michael

Adult Christian

Mr. Walter Roberts,

Mr. Ed Blue, *Sexton*

Chisara Alimole,

Parish Administrator

Director of Music &

Director of Children &

Moynihan, *Director of*

Formation

Verger and Sexton

Honorary Clergy

The Rev. David Hoag,

The Reverend Deacon

Deacon Emerita

Rector Emeritus

Katie Lawrence,

Parish Officers &

The Reverend

Mead, *Rector*

J.D. Calder, *Senior*

Junior Warden

Allison Bodenmann,

Vestry

Matthew Hoxsie

Warden; Etta Gumbs,

Treasurer; John Fox,

Assistant Treasurer; Jean Gruener, *Clerk*

Jennifer Hawks Bland, Stephen Dolan, Robert Boyer, Charlette Finch,

Curtis Chase, Jack Kraft, Andy DesRault, Robert Landis, Barbara Zambelli

Worship Schedule

Every Sunday at 8am & 10am: Holy Eucharist

Sundays as announced at 5pm: Holy Eucharist or Evensong

Wednesdays & Holy Days as announced at 5:15pm: Holy Eucharist

The Parish of Christ the Redeemer

1415 Pelhamdale Avenue, Pelham, New York 10803

914.738.5515 - www.christchurchpelham.org

*Christ Church Pelham is a Christian community in the Episcopal tradition.
As members of the Body of Christ, we are dedicated to spiritual growth and committed
to serving God through worship and service to our community and the world.*