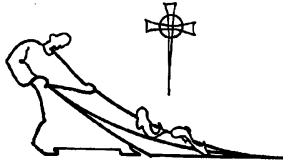


## Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6  
416-447-1481 [www.st-andrew-anglican.ca](http://www.st-andrew-anglican.ca)



### Priest-in-Charge:

The Reverend Jake Cunliffe

416-447-1481, Ext. 2

[priest@st-andrew-anglican.ca](mailto:priest@st-andrew-anglican.ca)

### Church Wardens:

Richard Moriah, Rector's Warden

[richardbmoriah@gmail.com](mailto:richardbmoriah@gmail.com)

John Lennox, People's Warden

[johndlennox@icloud.com](mailto:johndlennox@icloud.com)

Helen Greer, Deputy Rector's Warden

[greer\\_helen@hotmail.com](mailto:greer_helen@hotmail.com)

Lauretta Brown-Hermanstyne, Deputy People's Warden

[dawnhermie@gmail.com](mailto:dawnhermie@gmail.com)

### Interim Organist:

Quirino DiGiulio

### Administrative Assistant:

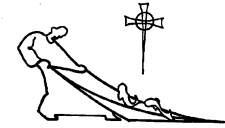
Nancy Rickford

[admin@st-andrew-anglican.ca](mailto:admin@st-andrew-anglican.ca)

Personal telephone numbers are available to parishioners through the office.

*Liturgical Note from St. James Cathedral, Toronto: In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ. If you would like more information, Rev. Jake can point you to a resource from our Cathedral.*

## Church of St. Andrew, Scarborough (Anglican)



*To love and worship God as one family in Jesus Christ;  
to extend this love into Christian action in the community.*

## THIRTEENTH SUNDAY AFTER PENTECOST AND BLESSING OF BACKPACKS

Sunday, September 7, 2025

10:00AM



## Welcome

Thank you for worshipping with us today!  
By being here, you have enriched our community.  
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in our midst, and that you consider the Church of St. Andrew a place where you can belong and call home.

## THE GATHERING OF THE COMMUNITY

*Please bring your backpacks, briefcases, or other bags to the altar at the front of the pews. They will be blessed during the service.*

Prelude: Partita "Christus, der ist mein Leben", by J. Pachelbel  
(All Stand)

Processional Hymn: #410 "Creating God, Your Fingers Trace"

Opening Sentence Psalm 119:135

**All: Let your countenance shine upon your servant and teach me your statutes.**

Greeting Page 230

Collect for Purity (All) Page 230

Gloria in Excelsis (sung) Hymnal #679

### Collect of the Day

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

(All Sit)

## The Proclamation of the Word

The First Reading Jeremiah 18:1-11

A reading from the Book of Jeremiah:

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

**Reader:** The word of the Lord

**All: Thanks be to God.**

## ASSISTING TODAY

ALTAR GUILD: Thelma Tappin, Fay Hamilton  
LECTORS: 1. Shreena Talbert  
2. Richard Moriah  
INTERCESSOR: Wilbur Anderson  
LITURGICAL ASSISTANT: Kathyann Sandiford

Please join us online for **Morning Prayer**, Tuesdays, 9:00–9:30AM, and **Bible Study & Compline**, Wednesdays, 7:00-8:15PM.

**Zoom info: Meeting ID: 625 721 4565**

If you are calling in, please dial +1 647 374 4685, then follow instructions to enter the Meeting ID followed by #, then press # again to join. Press "\*6" to unmute.

*We warmly welcome Ian Physick as our guest preacher this morning. Join us in the Large Classroom following the service for a Q&A on Ian's work in youth ministry.*

*There will be a Ministry Fair on Sunday September 14, following the service. This is a great chance to learn about something new and sign up! Help us make a great start to September and join in if you can!*

*Town Hall meeting, Sunday September 21, 11.30am-1pm. Join us in the Parish Hall for an update from our Corporation on what our church is doing.*

### 🌿 BIRTHDAYS 🌿

September 7 – Kathyann Sandiford  
September 9 – Lawrence Campbell

*The Sanctuary Lights for the month of September are to the Glory of God, and in loving memory of my son, Gordon and husband, Cecil. Your gracious memories are forever locked away in our hearts. Given by Thelma Tappin and family.*



### CARIBBEAN NIGHT!

**Saturday, September 27, 2025 - 6-10pm**  
**\$45/Adults - \$25/Child under 12. Flyers in Narthex.**  
**Tickets available from Church office.**

**Celebrant:** The gifts of God for the People of God.

**People: Thanks be to God.**

### The Communion

*All baptized Christians are welcome at the table. Gluten-free wafers are available.*

*You may also come forward to receive a blessing.*

*(All Stand)*

Communion Hymn: #559 "Blessed Jesus, At Your Word"

### Prayer after Communion:

**Celebrant:** Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. **Amen.**

**Celebrant:** Glory to God,

**All: Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### The Blessing

*(All Sit)*

### Announcements

*(All Stand)*

Recessional Hymn: #487 "Where Charity and Love Prevail"

**Dismissal:** Followers of Jesus, inspired by the Holy Spirit, go forth to serve the world God loves!

**People: Thanks be to God.**

Postlude: "Toccata", by J. Pachelbel

## UPCOMING EVENTS

Sun., Sept. 7	11:30am-12:30pm	Guest preacher, Ian Physick, will lead a conversation on youth ministry.
Tues., Sept. 9	9:00-9:30am	Online Morning Prayer
Wed., Sept. 10	10:00-10:30am	Mid-Week Eucharist
Wed., Sept. 10	10:30-11:30am	Fellowship – St. Andrew's Room
Wed., Sept. 10	7:00-8:15pm	Online Bible Study & Compline
Sun., Sept. 14	10:00-11:30am	Holy Cross Day Eucharist. Preacher: Gail Smith
Sun., Sept. 14	11:30am-12:30pm	Ministry Fair
Sun., Sept. 21	11:30am-1:00pm	Town Hall Meeting – Parish Hall
Sat., Sept. 27	6:00-10:00pm	Caribbean Night – Parish Hall
Sun., Sept. 28	11:30am-12:30pm	Guest preacher, Elin Goulden, Diocesan Social Justice & Advocacy Consultant, will lead a conversation.

**Psalm 139:1-5, 12-17** *(prayed responsively – the congregation says the bolded verses)*

Lord, you have searched me out and known me; \* you know my sitting down and my rising up; you discern my thoughts from afar. **You trace my journeys and my resting-places \* and are acquainted with all my ways.** Indeed, there is not a word on my lips, \* but you, O Lord, know it altogether. **You press upon me behind and before \* and lay your hand upon me.** Such knowledge is too wonderful for me; \* it is so high that I cannot attain to it. **For you yourself created my inmost parts; \* you knit me together in my mother's womb.** I will thank you because I am marvellously made; \* your works are wonderful, and I know it well. **My body was not hidden from you, while I was being made in secret \* and woven in the depths of the earth.** Your eyes beheld my limbs, yet unfinished in the womb; \* all of them were written in your book; **they were fashioned day by day, when as yet there was none of them.** How deep I find your thoughts, O God! \* how great is the sum of them! **If I were to count them, they would be more in number than the sand; \* to count them all, my life span would need to be like yours.**

### The Second Reading

**Philemon 1-21**

#### A reading from the Letter of Paul to Philemon:

Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love - and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother - especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner,

welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do more than I say.

**Reader:** The word of the Lord.

**All: Thanks be to God.**

*(All Stand)*

Gradual Hymn: #431 vv.1-3 "Take Up Your Cross, the Saviour Said"

### The Holy Gospel

Luke 14:25-33

**Gospeller:** The Lord be with you.

**All: And also with you.**

**Gospeller:** The Holy Gospel of our Lord, Jesus Christ according to Luke.

**All: Glory to you Lord Jesus Christ**

Now large crowds were travelling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

**Gospeller:** The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Gradual Hymn: 431 vv.4-5 "Take Up Your Cross, the Saviour Said"

*(All Sit)*

### The Homily

Ian Physick

*(All Stand)*

### Nicene Creed

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### Blessing of Backpacks and Briefcases

*(Sit or Kneel)*

### Prayers of the People

**Response: Lord, have mercy.**

### Confession and Absolution

**Celebrant:** If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness

*A period of silence shall be kept.*

**Celebrant:** Let us therefore confess our sins.

Almighty God, **our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.**

**Celebrant:** Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

*(All Stand)*

"Let There Be Peace On Earth" *(sung)*

*by Jill Jackson-Miller and Sy Miller*

Let there be peace on earth, and let it begin with me.

Let there be peace on earth, the peace that was meant to be.

With God as our Father, we are family, Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.

With every step I take, let this be my solemn vow:

To take each moment, and live each moment in peace eternally,

Let there be peace on earth, and let it begin with me.

The Peace

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### The Celebration of the Eucharist

Offertory Hymn: #442 "Great God, Your Love Has Called Us Here"

### Prayer over the Gifts:

**Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord Amen.**

Eucharistic Prayer B

Page 243

Preface for the Lord's Day

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Sanctus *(sung)*

Hymnal #683

*(Sit or Kneel)*

The Lord's Prayer *(sung)*

Hymnal #684

**Celebrant:** Christ our Passover is sacrificed for us.

**People: Therefore, let us keep the feast.**

Agnus Dei *(sung)*

Hymnal #685