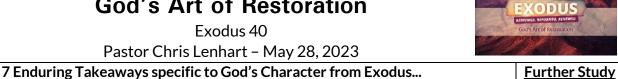
## Exodus: Redeemed, Reformed, Renewed

## God's Art of Restoration



Exodus 1-39 Exodus 40 Set up. (1-11) Set apart. (12-16) Set right. (17-33) Set on. (34-38) Seeing Jesus within the Exodus Narrative... [Personal Reflections, Challenges, & Opportunities] - Questions for further exploration... Reflections guiding formation and application... Next Sunday: 2 Chron. 14-16 "Lesson from a King - Forgetfulness Leads to Foolishness"

Follow along with today's sermon using your smartphone. Download the "CMBC" app (search for "Calvary Monument" in your app store) and click on "Sundays" at the bottom of the screen.

Exodus: Redeemed, Reformed, Renewed  God's Art of Restoration  Next Steps: Home Group Study and/or Personal Discipleship Guide  Get together as a family or with a friend or group of friends this week!  Start with Prayer - ask Jesus to guide our time together. Go over prayer requests together.  Read the Text - Exodus 40 (whole or part)  Questions for Reflection & Discussion:  1. As you consider the contents of Exodus, beginning to end, what are some reflections and takeaways that have and will continue to be
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significant to you?
2. In Exodus 40, there is a pattern, first the items for the tabernacle are sanctified, then the people (Aaron, and his sons) the priests, are consecrated. Why is it important for the contents of the tabernacle to
be established as holy? 3. A theme of chapter 40 is, "just as the Lord had commanded" what
does this demonstrate about the care that Moses took in setting up the tabernacle? How might this theme inform our day-to-day lives today? What does it look like for a follower of Jesus to live, "just as the <a href="Prayer">Prayer</a>
Lord has commanded"?  Requests
4. In Genesis, God created the world and all within it, he set it up in 7 Family
days. Here in Exodus, Moses sets up the tabernacle in seven (7) distinct acts. What do the similarities within these two accounts tell us
about the significance of the tabernacle?
5. After Moses finishes the work (33), the glory of the Lord filled the tabernacle (34-38). Later, Ezekiel 10 presents us with a scene of great lament when God withdraws his glory from the temple due to the
nation's sin and idolatry. Finally, John 1 restores our hope when God's glory returns in the person of Jesus, who is the temple, and who will inhabit a new temple made of people he calls the Church. How should
a people, who acknowledge God's abiding presence, think, act, and live differently from a people who ignore or are not yet able/willing to see
his abiding presence in their daily lives?
Career/Frier
Questions guiding Spiritual Formation & Application:  1. How does this text challenge us to grow in a greater love for God?
2. How are we motivated to grow in a greater love for others?
3. How might Jesus be motivating us to apply some of the principles from Other
this passage to our families, careers, communities, or churches?
4. How might Jesus be using us to draw those that do not know him, unto himself?
5. How can we pray for each other between now and next time?