WALKING WITH OUR SERVANT SAVIOR

Forsaken to Forgive

Mark 14-15

Pastor Chris Lenhart - November 12, 2023



INT	RODUCTION	<u>Further Study</u>
		Mark 1-13
SAC	CRIFICE (14:3-9)	Jn. 12:1-5 Lk. 7:46 Lk. 10:38-42 Jn. 11:31-32 Matt. 26:8
SUP	PPLICATION (14:32-42)	Matt. 26:36-46 Lk. 22:40-46
SUF	FERING (15:20-41)	Matt. 27:32-66 Lk. 23:26-56 Jn. 19:17-42 Ps. 22 Lam. 2:15 Hab. 1:13 Is. 53
	NEXT WEEK: "RAISED TO VICTORY!" MARK 16-CONCLUSION OF SERIES Follow along with today's sermon using your smartphone. Download the "CMBC" a	2 Cor. 5:21 Heb. 6:19-20; 9:1-14; 10:19- 22

Follow along with today's sermon using your smartphone. Download the "CMBC" app (search for "Calvary Monument" in your app store) and click on "Sundays" at the bottom of the screen.

	WALKING WITH OUR SERVANT SAVIOR	
	Forsaken to Forgive	Mark 14-15
	ext Steps: Home-Group Study and/or Personal Discipleship Guide	
1	SUPPORTING SCRIPTURE	
Get	together as a family or with a friend or group of friends this week!	Jn. 12:1-5
		Lk. 7:46 Lk. 10:38-42
Sta	rt with <u>Prayer</u> -ask Jesus to guide our time together. Go over prayer	Jn. 11:31-32
	requests together.	Matt. 26:8
READ THE TEXT – Mark 14-15 (or portions)		Matt. 26:36-46 Lk. 22:40-46
	Tidik 1 10 (of politions)	Matt. 27:32-66
QUESTIC	NS FOR REFLECTION & DISCUSSION:	Lk. 23:26-56 Jn. 19:17-42
1.	After reading Mark 14:3-9, the account of Jesus' anointing at Bethany,	Ps. 22
	compare and contrast the actions of Mary to the actions of both Jesus'	Lam. 2:15
	disciples, and of the religious leaders.	Hab. 1:13 Is. 53
_		2 Cor. 5:21
2.	In Mark 14:32-42, Jesus goes to Gethsemane to pray. What can we	Heb. 6:19-20; 9:1-
	learn from Jesus' commitment to prayer? What are some of the ways	14; 10:19-22
	that God responds to the prayers of those who suffer? How can we avoid the example of Jesus' disciples?	PRAYER REQUESTS
	avoid the example of Jesus disciples.	Family
3.	Take time in your group to compare and contrast Jesus' two trials.	I allilly
	First, read about his trial before the Sanhedrin (Mark 14:53-65) then,	
	read about his second trial before Pilate (Mark 15:2-20). What are the	
	similarities and differences between these trials?	
4.	Forgiveness. This is a pattern and principle of our Christian lives that	Church
	can be so hard to embrace (receive), learn, and apply or extend to	
	others. Why? As a people who have been forgiven so much, what	
	makes extending forgiveness to others so difficult? How does Jesus	
	demonstrate the better way? (Luke 23:34)	
5.	Mark 15:43 (42-47) introduces us to a man named Joseph. Joseph is	Community
	from a place called Arimathea, and we are told that he was, "looking	
	forward to the kingdom of God." How does Joseph's anticipation	
	motivate his behaviors? What can we learn from Joseph and	
	Nicodemus?	
AUFOTI	NO CHIRING ORIRITHAL FORMATION C ARRIVATION	Career/Friends
	NS GUIDING SPIRITUAL FORMATION & APPLICATION:	
	How does this text invite us to grow in a greater love for God? What lessons within this text move us towards growing in our love for	
۷.	one another?	
3.	What principles could be applied to our family life, careers,	
	communities, or congregational life?	Other
4.	Consider how Jesus could use our application of the principles in this	Other
	text to draw those that do not know him, unto himself?	
5.	Who is currently in our lives that needs an invitation to meet Jesus or	
	be part of a kind and gracious Christian community?	