



# TRINITY LUTHERAN CHURCH & SCHOOL

**The Thirteenth Sunday after Pentecost  
September 6-7, 2025**



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## **Church**

803 Swifts Highway  
Jefferson City, MO 65109  
(573) 636-6750  
[churchoffice@trinityjc.org](mailto:churchoffice@trinityjc.org)

## **School**

812 Stadium Boulevard  
Jefferson City, MO 65109  
(573) 636-7807  
[school@trinityjc.org](mailto:school@trinityjc.org)

## **Regular Worship**

Saturday 6:00 p.m.  
Sunday 8:00 & 10:30 a.m.  
  
[trinityjc.org](http://trinityjc.org)  
[facebook.com/trinitylutheranjc](https://facebook.com/trinitylutheranjc)

# Welcome to Trinity Lutheran Church!

## Serving Today

**Pastor Powell**, Preacher

**Cody Farris**, Organist

## Staff

**Sam Powell**, Senior Pastor - [spowell@trinityjc.org](mailto:spowell@trinityjc.org)

**Angie Brenner**, Director of Christian Education - [abrenner@trinityjc.org](mailto:abrenner@trinityjc.org)

**Jonathan Sprengel**, Principal - [jsprengel@trinityjc.org](mailto:jsprengel@trinityjc.org)

**Board of Elders**, Jared Kesel, Chair - [elders@trinityjc.org](mailto:elders@trinityjc.org)

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## About the Thirteenth Sunday after Pentecost

A disciple of Jesus Christ will “bear his own cross” (Luke 14:27) and follow the Lord through death into life. Discipleship is costly because it crucifies the old man with “all that he has” (Luke 14:33), in order to raise up the new man in Christ. The disciple disavows “his own father and mother and wife and children and brothers and sisters, yes, and even his own life” (Luke 14:26), in deference to Christ. That way of the cross is impossible, except that Christ Jesus has already paid the cost. His cross is set before you as “life and good, death and evil” (Deut. 30:15). Taking up His cross is to “choose life, that you and your offspring may live, loving the Lord your God, obeying his voice and holding fast to him” (Deut. 30:19–20). To live that life in Christ is also to bear His cross in love, “that your goodness might not be by compulsion but of your own accord” (Philemon 14).

## Offering

The offering will be collected by passing the offering plates at Sunday services. The offering will be collected in the back of the church at the Saturday service. Offerings can also be given online at [www.trinityjc.org](http://www.trinityjc.org).

## Holy Communion at Trinity

The Lord’s Supper is joyfully received here today. Our Lord delivers His true body and blood into our mouths in, with, and under the bread and wine. For those with faith in the Lord’s words, the sacrament forgives sins, strengthens faith, and unites us to the Lord and with one another. All members in good standing of The Lutheran Church—Missouri Synod have publicly confessed this sacred gift and its benefits and are encouraged to commune. Other guests wishing to join our confession and receive this sacrament are asked to meet with a pastor in the weeks before communing. Those who receive the sacrament should examine themselves according to Christ’s bidding (1 Corinthians 11:28) and come to the table rejoicing, knowing that the Lord meets them with joy.

Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest. We offer gluten-free wafers. The cups in the center of the trays are filled with diluted wine for those who are sensitive to alcohol.

## Accessibility

Please speak to one of the ushers for assistive hearing devices or other accessibility needs. A nursery is available for children up to five years old.

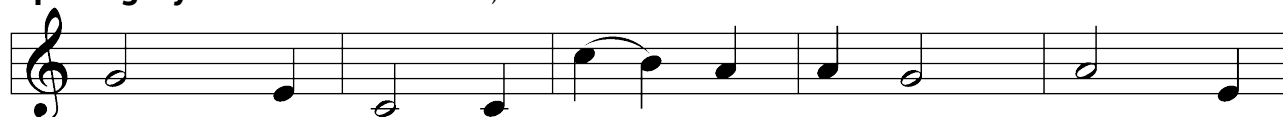
# Divine Service, Setting Two

Welcome, Silent Prayer, and Ringing of the Bells

## Confession and Absolution

Opening Hymn "Church of God, Elect and Glorious"

*Hymn 646*



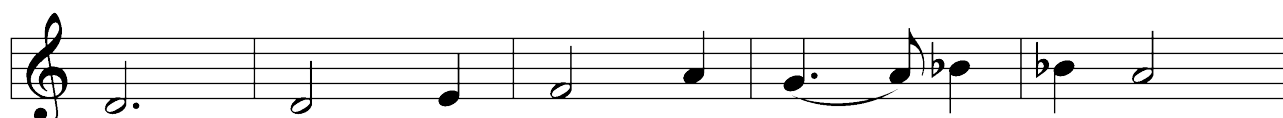
1 Church of God, e - lect and glo - rious, Ho - ly  
2 God has called you out of dark - ness In - to  
3 Once you were an al - ien peo - ple, Strang - ers  
4 Church of God, e - lect and ho - ly, Be the



na - tion, cho - sen race; Called as God's own  
His most mar - v'ulous light; Brought His truth to  
to God's heart of love; But He brought you  
peo - ple He in - tends; Strong in faith and



spe - cial peo - ple, Roy - al priests and heirs of  
life with - in you, Turned your blind - ness in - to  
home in mer - cy, Cit - i - zens of heav'n a -  
swift to an - swer Each com - mand your Mas - ter



grace: Know the pur - pose of your call - ing,  
sight. Let your light so shine a - round you  
bove. Let His love flow out to oth - ers,  
sends: Roy - al priests, ful - fill your call - ing



Show to all His might - y deeds; Tell of love that  
That God's name is glo - ri - fied And all find fresh  
Let them feel a Fa - ther's care; That they too may  
Through your sac - ri - fice and prayer; Give your lives in



knows no lim - its, Grace that meets all hu - man needs.  
hope and pur - pose In Christ Je - sus cru - ci - fied.  
know His wel - come And His count - less bless - ings share.  
joy - ful ser - vice— Sing His praise, His love de - clare.

## The Rite of Holy Baptism for Hendricks Wayne Thomas Senter (8am)

*Stand*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

Matthew 28:19b; [18:20]

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

**Introit** (*sung responsively*)

*Psalm 119:28-32; antiphon: v.27*



Make me understand the way of your | precepts,  
and I will meditate on your | wondrous works.

**My soul melts away for | sorrow;  
strengthen me according | to your word!**

Put false ways | far from me  
and graciously teach | me your law!

**I have chosen the way of | faithfulness;  
I set your just decrees be- | fore me.**

I cling to your testimonies, | O Lord;  
let me not be | put to shame!

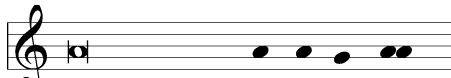
**I will run in the way of your com- | mandments  
when you en- | large my heart!**

**Glory be to the Father and | to the Son  
and to the Holy | Spirit;**

**as it was in the be- | ginning,  
is now, and will be forever. | Amen.**

## Kyrie

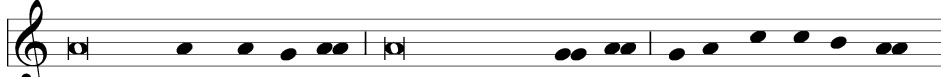
Mark 10:47



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



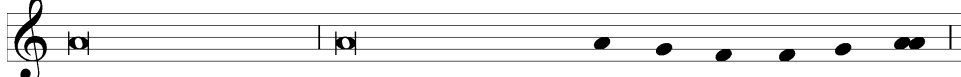
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



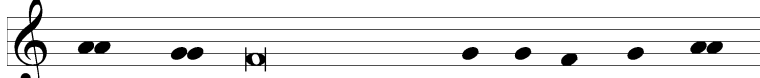
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de-fend us, gra-cious Lord.



**C** A - men.

## This is the Feast

Revelation 5:12-13; 19:5-9



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,

whose blood set us free to be peo-ple of God.

Pow - er and rich - es and wis - dom and strength and

hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

**P** The Lord be with you.

2 Timothy 4:22

**C** And al - so with you.

**P** Let us pray.

O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Deuteronomy 30:15–20*

**A** The Old Testament Reading is from Deuteronomy, chapter thirty.

“See, I have set before you today life and good, death and evil. If you obey the commandments of the Lord your God that I command you today, by loving the Lord your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the Lord your God will bless you in the land that you are entering to take possession of it. But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, I declare to you today, that you

shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, loving the Lord your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*Philemon 1-25*

**A** The Epistle is from Philemon.

Paul, a prisoner for Christ Jesus, and Timothy our brother, To Philemon our beloved fellow worker and Apphia our sister and Archippus our fellow soldier, and the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. I thank my God always when I remember you in my prayers, because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints, and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you. Accordingly, though I am bold enough in Christ to command you to do what is required, yet for love’s sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus—I appeal to you for my child, Onesimus, whose father I became in my imprisonment. (Formerly he was useless to you, but now he is indeed useful to you and to me.) I am sending him back to

you, sending my very heart. I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. For this perhaps is why he was parted from you for a while, that you might have him back forever, no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, receive him as you would receive me. If he has wronged you at all, or owes you anything, charge that to my account. I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ. Confident of your obedience, I write to you, knowing that you will do even more than I say. Epaphras, my fellow prisoner in Christ Jesus, sends greetings to you, and so do Mark,

Aristarchus, Demas, and Luke, my fellow workers. The grace of the Lord Jesus Christ be with your spirit.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

John 6:68



**C** Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

### Holy Gospel

Luke 14:25-35

**P** The Holy Gospel according to St. Luke, the 14th chapter.

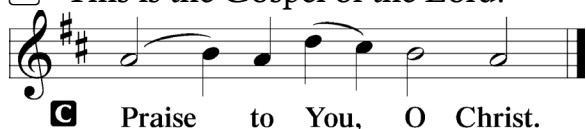


**C** Glo - ry to You, O Lord.

Now great crowds accompanied [Jesus], and he turned and said to them, "If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. Whoever does not bear his own cross and come after me cannot be my disciple. For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, saying, 'This man began to build and was not able to finish.' Or what king,

going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. So therefore, any one of you who does not renounce all that he has cannot be my disciple. "Salt is good, but if salt has lost its taste, how shall its saltiness be restored? It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*



## Hymn of the Day: "How Clear Is Our Vocation, Lord"

Hymn 853



1 How clear is our vo - ca - tion, Lord,  
 2 But if, for - get - ful, we should find  
 3 We mar - vel how Your saints be - come  
 4 In what You give us, Lord, to do,

When once we heed Your call: To live ac - cord - ing  
 Your yoke is hard to bear; If world - ly pres - sures  
 In hin - dranc - es more sure; Whose joy - ful vir - tues  
 To - geth - er or a - lone, In old rou - tines or

to Your Word And dai - ly learn, re - freshed, re - stored,  
 fray the mind, And love it - self can - not un - wind  
 put to shame The cas - ual way we wear Your name  
 ven - tures new, May we not cease to look to You,

That You are Lord of all And will not let us fall.  
 Its tan - gled skein of care: Our in - ward life re - pair.  
 And by our faults ob - scure Your pow'r to cleanse and cure.  
 The cross You hung up - on— All You en - deav - ored done.

## Sermon

*Stand*

## Nicene Creed

**☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who**

spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

## Prayer of the Church

*After each petition:*

**P** Lord, in your mercy,

**C** hear our prayer.

*After the prayer:*

**P** All these things and whatever else You know that we need, grant us, Father for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

**C** Amen.

## Offering

*Please complete the Record of Fellowship and pass back to the center aisle.*

*Stand*

## Offertory

Psalm 116:12–13, 17–19



**C** What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

## Service of the Sacrament

### Preface



**P** The Lord be with you.

2 Timothy 4:22



**C** And al-so with you.



**P** Lift up your hearts.

[Colossians 3:1]



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

[Psalm 136]



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

## Sanctus

Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

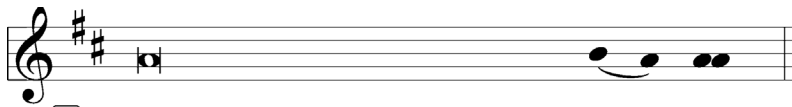
**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Matthew 6:9–13

## The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24  
Luke 22:19–20; 1 Corinthians 11:23–25

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

John 1:29



**C** Lamb of God, You take a - way the sin of the world;



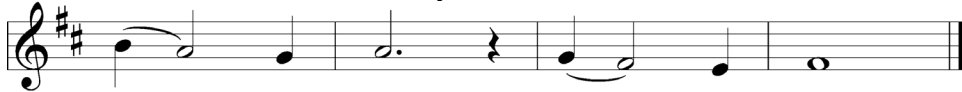
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Sit*

## Distribution Hymns:

“O God, My Faithful God”

Hymn 696



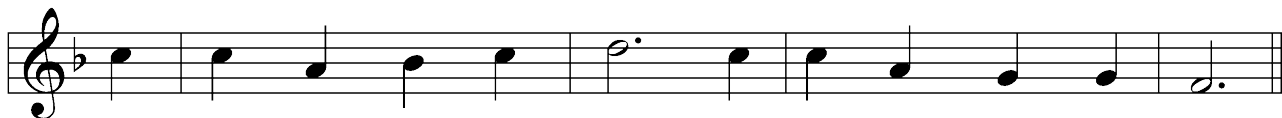
1 O God, my faith - ful God, True foun-tain ev - er flow - ing,  
2 Grant me the strength to do With read - y heart and will - ing  
3 Keep me from say - ing words That lat - er need re - call - ing;  
4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing:  
What - ev - er You com-mand, My call - ing here ful - fill - ing;  
Guard me lest i - dle speech May from my lips be fall - ing;  
And let me find good friends For coun-sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in  
That I do what I should While trust - ing You to bless  
But when with - in my place I must and ought to speak,  
Help me, as You have taught, To love both great and small



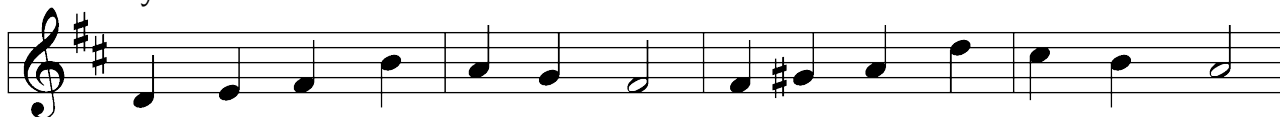
A con-science free from blame, A soul un - stained by sin.  
The out - come for my good, For You must give suc - cess.  
Then to my words give grace Lest I of - fend the weak.  
And by Your Spir - it's might To live in peace with all.

5 Let me depart this life  
Confiding in my Savior;  
By grace receive my soul  
That it may live forever;  
And let my body have  
A quiet resting place  
Within a Christian grave;  
And let it sleep in peace.

6 And on that final day  
When all the dead are waking,  
Stretch out Your mighty hand,  
My deathly slumber breaking.  
Then let me hear Your voice,  
Redeem this earthly frame,  
And bid me to rejoice  
With those who love Your name.

“Take My Life and Let It Be”

Hymn 783



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;  
 2 Take my hands and let them move At the im - pulse of Thy love;  
 3 Take my voice and let me sing Al-ways, on - ly for my King;  
 4 Take my sil - ver and my gold, Not a mite would I with - hold;



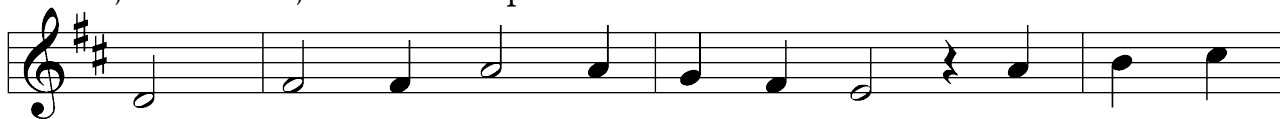
Take my mo-ments and my days, Let them flow in cease-less praise.  
 Take my feet and let them be Swift and beau - ti - ful for Thee.  
 Take my lips and let them be Filled with mes - sag - es from Thee.  
 Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,  
 It shall be no longer mine;  
 Take my heart, it is Thine own,  
 It shall be Thy royal throne.

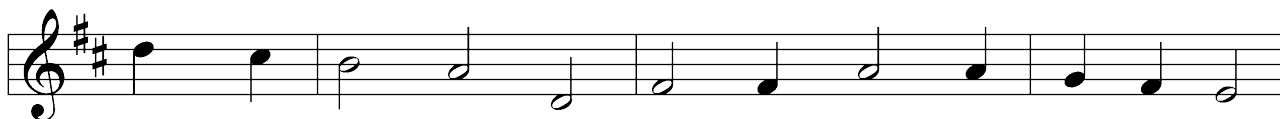
6 Take my love, my Lord, I pour  
 At Thy feet its treasure store;  
 Take myself, and I will be  
 Ever, only, all for Thee.

“Come, Follow Me,” the Savior Spake”

Hymn 688



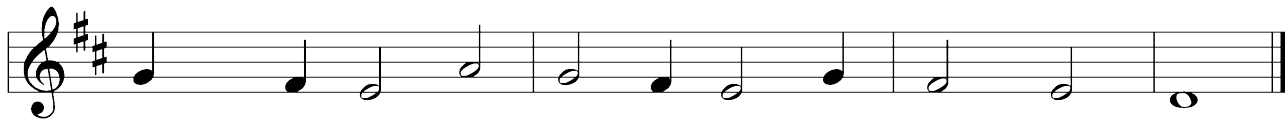
1 “Come, fol - low Me,” the Sav - ior spake, “All in My  
 2 “I am the light, I light the way, A god - ly  
 3 “My heart a - bounds in low - li - ness, My soul with  
 4 “I teach you how to shun and flee What harms your  
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your-selves, the world for-sake,  
 life dis - play - ing; I bid you walk as in the day;  
 love is glow - ing; And gra - cious words My lips ex-press,  
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,  
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -  
 I keep your feet from stray - ing. I am the way, and  
 With meek-ness o - ver - flow - ing. My heart, My mind, My  
 From sin and its temp - ta - tion. I am the ref - uge  
 In suf - f'ring be un - daunt - ed. For those who bear the



e'er be-tide, Take My ex-am-ple for your guide.  
 well I show How you must so-journ here be-low.  
 strength, My all, To God I yield, on Him I call.  
 of the soul And lead you to your heav'n-ly goal."  
 bat-tle's strain The crown of heav'n-ly life ob-tain.

*Stand*

## Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what



He has done. Let ev-'ry-one who seeks the Lord re-



joice and proud-ly bear His name. He re-calls His prom-is-



es and leads His peo-ple forth in joy with shouts of thanks-



giv-ing. Al-le-lu-ia, al-le-lu-ia.

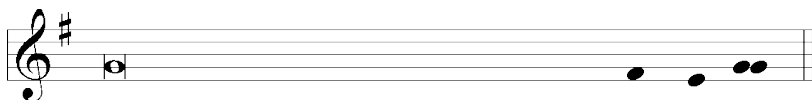
## Post-Communion Collect

**P** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
 and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.



**C** A - men.

# Closing Hymn: "Guide Me, O Thou Great Redeemer"

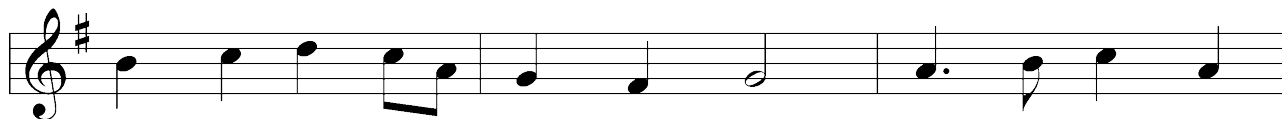
Hymn 918



1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
 2 O - pen now the crys - tal foun - tain Whence the heal - ing  
 3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;  
 stream doth flow; Let the fi - ery, cloud - y pil - lar  
 fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,  
 Lead me all my jour - ney through. Strong de - liv - 'rer,  
 Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no  
 strong de - liv - 'rer, Be Thou still my strength and  
 songs of prais - es I will ev - er give to



more;  
 shield;  
 Thee;  
 Feed me till I want no more.  
 Be Thou still my strength and shield.  
 I will ev - er give to Thee.