

# No More Tears

## Revelation 21:1-8

### I. Introduction

- ☐ Revelation 20 and the Millennium

### II. New heaven and earth (v. 1)

- ☐ New heaven
- ☐ New earth
- ☐ Purification or annihilation (cp. 2 Pet. 3; Rom. 8; Isa. 65)
- ☐ No sea? Options

### III. New Jerusalem (v. 2)

- ☐ Location -- God changing His address
- ☐ Holiness
- ☐ Beauty
  - Portrait of the city (cp. Rev. 21:9-21)

### IV. Presence of God (v. 3)

- ☐ Full presence of triune God
- ☐ Rev. 21:22-26
- ☐ Rev. 22:4-5

### V. God's Greatest Promise: No More Curse (v. 4-5)

- ☐ God's action to keep his greatest promise to make all things right
- ☐ Cp. Rev. 22:3
- ☐ More than Adam ever had
- ☐ What things will not be in God's coming kingdom?

### VI. The Citizens of the City (v. 6-8)

- ☐ Positive
  - a) Those who thirst (v. 6); Rev. 22:1-2
  - b) Those who overcome (v. 7)
  - c) Those whose names are in the lamb's book of life (21:27)
  - d) Do you understand the gospel of Christ?
- ☐ Negative
  - a) The list of verse 8
  - b) The lake of fire and the second death (again)
  - c) See Rev. 21:27; 22:15

## Why I Am a Premillennialist

### □ Introduction

- Where does kingdom teaching start in the Bible?
  - Genesis 1:26-28 – Man made in the \_\_\_\_\_
  - Genesis 3 – the \_\_\_\_\_
  - God's kingdom program to \_\_\_\_\_ the kingdom on earth for mankind
- Three ways that God reigns
  - God's general \_\_\_\_\_
  - Jesus' reign as \_\_\_\_\_ of the Church
  - The \_\_\_\_\_, earthly, political kingdom
- Three views of the Messianic kingdom
  1. Amillennialism
    - \_\_\_\_\_ earthly kingdom or existence
    - The \_\_\_\_\_ is the kingdom
    - The 1000 years of Revelation 20 is not \_\_\_\_\_ and refers to \_\_\_\_\_
    - \_\_\_\_\_ does not have a right to expect the old promises to be fulfilled for the nation
  2. Postmillennialism
    - Christ returns \_\_\_\_\_ the millennial kingdom
    - The Church's \_\_\_\_\_ will usher in the kingdom
    - The 1000 years of Revelation 20 is not \_\_\_\_\_ (for most today)
    - \_\_\_\_\_ does not have a right to expect the old promises to be fulfilled for the nation
  3. Premillennialism (dispensational)
    - Christ will return to the earth \_\_\_\_\_ the millennium to set up His (Messianic) kingdom
    - God will fulfill \_\_\_\_\_ the national, political, and land promises to Israel

### □ Isaiah 11 – A Portrait: Messiah, Nature, and Israel in the Millennium

- Portrait of Messiah (11:1-5)
  - 1.
  - 2.
  3.
    - Righteous decisions
    - Judgment upon the wicked
    - Righteousness & faithfulness
- Portrait of Nature (11:6-9)
  - ✓ Summary statement of Verse 9
    - They = \_\_\_\_\_
    - Narrow reference -- \_\_\_\_\_
    - Broad reference -- \_\_\_\_\_
    - Question: Can this all be taken as one extended \_\_\_\_\_ that simply means that every bad thing will be gone and the details do not matter? NO...
- Portrait of Israel (11:10-16)
  1. The nations will go to \_\_\_\_\_ (v. 10; compare Isaiah 2:1-4)
  2. The regathering of the nation a "\_\_\_\_\_ time" (v. 11)
    - What is the "first time"?
  3. Where is the remnant recovered from?
  4. Israel and the Jews are at the \_\_\_\_\_ of the Messianic Kingdom (v. 12)

5. \_\_\_\_\_ in Israel (v. 13)
6. \_\_\_\_\_ of neighboring territory (v. 14)
7. Comparison of the highway from \_\_\_\_\_ to the earlier highway (of deliverance) from \_\_\_\_\_ (v. 15-16)

□ **Daniel 7: Four Empires, Antichrist Figure, Son of Man and His Kingdom**

- A \_\_\_\_\_ (ruler) comes out of the fourth world empire (revived Rome) – v. 8
- The \_\_\_\_\_ sits to judge – v. 9-10
- The little horn (\_\_\_\_\_) is destroyed – v. 11
- The Son of Man (Christ) receives a \_\_\_\_\_ from the Ancient of Days – v. 13-14
- When? When the little horn is destroyed – this fits Revelation 19 and the Second Coming of Christ >>

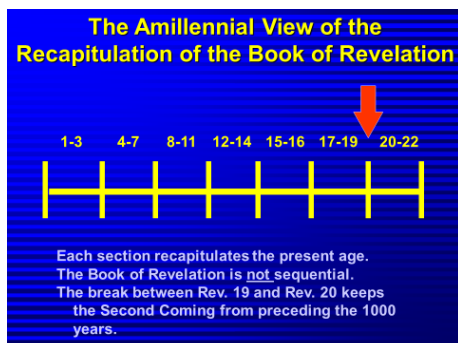
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□ **Zechariah 12-14: God Remembers**

1. Israel's \_\_\_\_\_ deliverance (12:1-9)
2. Israel's \_\_\_\_\_ deliverance (12:10-13:9)
3. Coming of \_\_\_\_\_ (14:1-4)
  - Jerusalem \_\_\_\_\_ and \_\_\_\_\_ before the Lord comes (14:1-2)
  - The LORD is a \_\_\_\_\_ who then \_\_\_\_\_ for Jerusalem and the nation (14:3)
  - The LORD comes \_\_\_\_\_ to the Mount of \_\_\_\_\_ east of Jerusalem (14:4-5)
4. The Establishment of the Messianic Kingdom (14:6-9)
  - Special \_\_\_\_\_ (v. 6-8)
    - ✓ \_\_\_\_\_ without daytime or nighttime (v. 6-7)
    - ✓ Unique day known [only] to the \_\_\_\_\_ (v. 7)
    - ✓ Year round \_\_\_\_\_ flow out of Jerusalem (v. 8)
  - \_\_\_\_\_ of the Messiah (v. 9)
    - ✓ He rules the \_\_\_\_\_
    - ✓ His name will be the only one for \_\_\_\_\_

□ **Revelation 19-20**

- Basic point: Since chapter 19 comes before chapter 20, if there is a \_\_\_\_\_, then the Bible clearly teaches \_\_\_\_\_ in these two chapters. Christ returns to set up an earthly \_\_\_\_\_.
- \_\_\_\_\_ & \_\_\_\_\_ reject chronological sequence from 19 to 20.
- Amillennialists usually follow the Recapitulation of the Book of Revelation approach.



- Why the context does not allow the amillennial view
  1. The outline of the entire book given in \_\_\_\_\_ does not match the amillennial outline.
  2. The \_\_\_\_\_ of Revelation supports sequence.
  3. There is a \_\_\_\_\_ to chapters 19-20
  4. It is impossible to say that Satan is bound today so that he does not deceive the nations
    - Satan bothers \_\_\_\_\_ today (Rev. 2:9, 3:9; 1 Peter 5:8; Eph. 6:11-12)
    - Satan deceives \_\_\_\_\_ today (Acts 13:10; 2 Cor. 4:3-4)
    - Satan is not bound today; this present Church age is not the kingdom of Revelation 20
- There is \_\_\_\_\_ between Rev. 19 and 20
- Therefore, amillennialism and postmillennialism should be \_\_\_\_\_
- Take the passage in a \_\_\_\_\_ way: Christ comes in chapter 19 to set up his kingdom in chapter 20.

☐ **So What?**

1. You should be a \_\_\_\_\_
2. You must make \_\_\_\_\_ with the coming Messiah
3. You should rejoice at \_\_\_\_\_ that are coming
4. You must be a Christian \_\_\_\_\_
5. You must \_\_\_\_\_ your faith