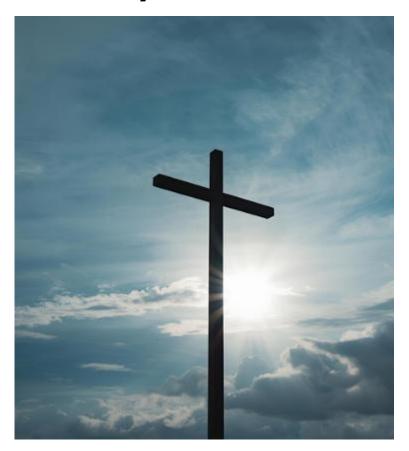
September 7, 2025

13th Sunday after Pentecost



Mt. Olivet Lutheran Church

Box 159, 920 15th Street, Perry, Iowa 50220
Phone: 515-465-5298 Email: mtolivetlutheran@gmail.com
Website: www.mtolivetofperry.org
facebook.com/mtolivetlutheranchurch
Pastor Kimberly Belken

September 7, 2025 13th Sunday after Pentecost Mt. Olivet Lutheran Church

Welcome & Announcements

Confession and Forgiveness

- P Blessed be the holy Trinity, one God, our maker, our helper, and our keeper. **C Amen.**
- P Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

 (Silence is kept for reflection.)

 Merciful and loving God,
- C we are your stiff-necked people.
 We trample on the needy.
 We grumble about your grace to others.
 We turn away from the poor.
 Have mercy on us and forgive our sins.
 Rejoice over us as ones who were lost and have been found. Amen.
- P Even when we are faithless, God remains faithful.

 Jesus Christ came into the world to save sinners.

 You who were lost have been found.

 In the name of Jesus, your sins are forgiven! **C Amen.**

Gathering Song: O God Beyond All Praising (ELW 880) O God beyond All Praising



Text: Michael Perry, 1942–1996 Music: THAXTED, Gustav Holst, 1874–1934

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Greeting

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

Kyrie



We come to hear your liv-ing word; it saves us from de-spair. Pour out your grace and make us whole that new life may be - gin. Re-new us with your sav-ing pow'r; cre-ate in us new hearts

Canticle of Praise



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for ev er, Lamb of God and Lord of love.
- 3 Ho-ly One we now ac-claim you; Lord a lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth: Son of God and gra-cious Sav - ior, you have come from heav'n a - bove; Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise. on the cross you died to save us; now you reign at God's right hand. Je-sus Christ, with God the Spir - it, in the Fa-ther's splen-dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise. Hear our prayer; re - store, for - give us; in your prom - ise firm we stand. For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

- P Direct us, O Lord God,
- C in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord. Amen.

First Reading: Deuteronomy 30:15-20

Moses speaks to the Israelites, who are about to enter the land promised to their ancestors. In this passage, he lays out the stark choice before them: choose life by loving and obeying the Lord; or choose death by following other gods.

15 "See, I have set before you today life and prosperity, death and adversity. ¹⁶ If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. ¹⁷ But if your heart turns away and you do not hear but are led astray to bow down to other gods and serve them, ¹⁸ I declare to you today that you shall certainly perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹ I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰ loving the Lord your God, obeying him, and holding fast to him, for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

- L Word of God, word of life.
- C Thanks be to God.

Psalm: Psalm 1

- L Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!
- C ²Their delight is in the law of the Lord, and they meditate on God's teaching day and night.
- L ³They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

- C 4 It is not so with the wicked; they are like chaff which the wind blows away.
- L 5 Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.
- C 6 For the Lord knows the way of the righteous, but the way of the wicked shall be destroyed.

Second Reading: Philemon: 1-21

The conclusion of the letter to the Hebrews contains suggestions for the Onesimus, a new Christian and a man enslaved by Philemon, has helped Paul, who is in prison. Paul writes this letter to his friend Philemon to encourage him to receive Onesimus, upon his return, as a sibling in Christ.

¹ Paul, a prisoner of Christ Jesus, and Timothy our brother,

To our beloved coworker Philemon, ² to our sister Apphia, to our fellow soldier Archippus, and to the church in your house:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I thank my God always when I mention you in my prayers, ⁵ because I hear of your love for all the saints and your faith toward the Lord Jesus. ⁶I pray that the partnership of your faith may become effective as you comprehend all the good that we share in Christ. ⁷I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

⁸ For this reason, though I am more than bold enough in Christ to command you to do the right thing, ⁹ yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man and now also as a prisoner of Christ Jesus. ¹⁰ I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. ¹¹ Formerly he was useless to you, but now he is indeed useful to you and to me. ¹² I am sending him, that is, my own heart, back to you. ¹³ I wanted to keep him with me so that he might minister to me in your place during my imprisonment for the gospel, ¹⁴ but I preferred to do nothing without your consent in order that your good deed might be voluntary and not something forced. ¹⁵ Perhaps this is the reason he was separated from you for a while, so that you might have him back for the long term, ¹⁶ no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

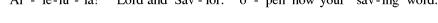
¹⁷ So if you consider me your partner, welcome him as you would welcome me. ¹⁸ If he has wronged you in any way or owes you anything, charge that to

me. ¹⁹ I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰ Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. ²¹ Confident of your obedience, I am writing to you, knowing that you will do even more than I ask.

- L Word of God, word of life.
- C Thanks be to God.

Gospel Acclamation







Let it burn like fire with -in us; speak un - til our hearts are stirred.



Gospel: Luke 14:25-33

P The holy gospel according to Luke.

C Glory to you, O Lord.

Jesus speaks frankly about the costs of discipleship. Those who follow him should know from the outset that completing the course of discipleship will finally mean renouncing all other allegiances.

²⁵ Now large crowds were traveling with [Jesus], and he turned and said to them, ²⁶ "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷ Whoever does not carry the cross and follow me cannot be my disciple. ²⁸ For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹ Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰ saying, 'This fellow began to build and was not able to finish.' ³¹ Or

what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³² If he cannot, then while the other is still far away, he sends a delegation and asks for the terms of peace. ³³ So therefore, none of you can become my disciple if you do not give up all your possessions."

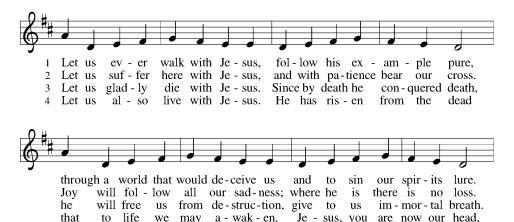
P The Gospel of the Lord C Praise to you O, Christ

Children's Sermon

Sermon

Hymn of the Day: Let Us Ever Walk with Jesus (ELW 802)

Let Us Ever Walk with Jesus





On - ward in his foot-steps tread-ing, trav - 'lers here, our home a - bove, Though to - day we sow no laugh-ter, we shall reap ce - les - tial joy:

Let us mor - ti - fy all pas - sion that would lead us in - to sin;

we are your own liv - ing mem-bers; where you live, there we shall be



full of faith and hope and love, all dis-com-forts that an-noy shall give way to mirth here - af - ter. and the grave that shuts us in your pres-ence con-stant-ly, liv-ing there with you for - ev - er.



Je - sus, here with you I die, there to live with you on high.

Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt. Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent. Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

P Gracious God, we come to you in prayer for the church, the world, and all in need.

(A brief silence.)

We pray for the church to follow in your ways, that it may be a witness to your love for all people. Help us choose all that is life-giving and confront the forces of death. God of grace, **C** receive our prayer.

- P We pray for creation, that it may be cherished and nurtured. Sustain farmlands, animals, and waters; restore places affected by calamities; and shield coastlands from rising seas. God of grace,

 C receive our prayer.
- P We pray for those in authority. Grant them wisdom to govern justly and compassion to care for the marginalized. Equip them for actions that further the common good. God of grace, **C** receive our prayer.
- P We pray for those who are sick, hungry, unhoused, or lonely. May they find healing through your love and the care of those around them. Lead us to be your hands and feet in the world. God of grace,
 - C receive our prayer.
- P We pray for this congregation, that we may be united in love and faith. Refresh our hearts in Christ, and deepen our support of one another. We pray that our sharing of faith may transform lives. God of grace,
 - C receive our prayer.

- P We thank you for those who have died and now dwell with the saints. Surround them with your divine mercy, that they find peace and rest in your loving embrace. God of grace,
- C receive our prayer.
- C We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend. Amen.

Sharing of the Peace

- P The peace of Christ be with you always.
- C And also with you.

Offering: Let the Vineyards Be Fruitful (ELW 184)



Text: John W. Arthur, 1922-1980 Music: Ronald A. Nelson, b. 1927

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Offering Prayer

- P Lord of the harvest.
- We return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.

Great Thanksgiving

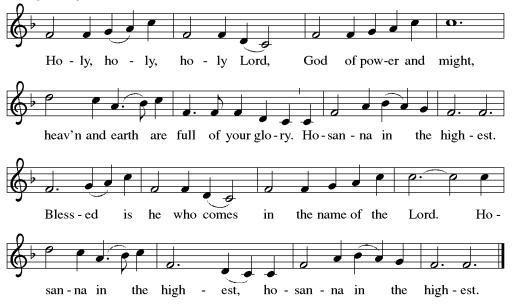
Dialogue

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.

Preface

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn

Holy, Holy, Holy



Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray.

C Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

Invitation to Communion

P Jesus welcomes sinners and eats with them. Come to this meal of mercy.

Holy Communion Communion Song:



Post Communion Blessing

- P May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.

Prayer after Communion

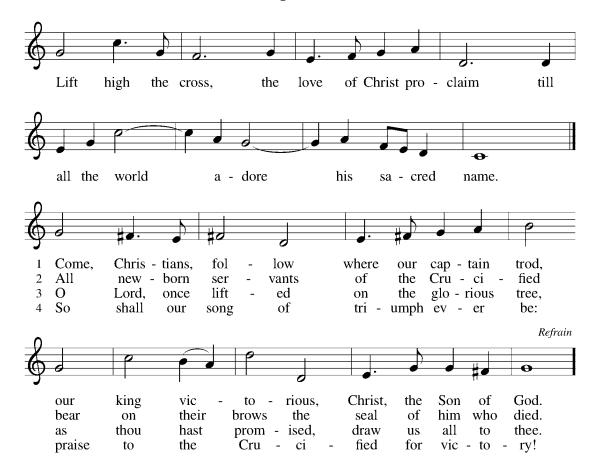
- P O God,
- C through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. Amen.

Blessing

- P The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, bless you now and forever.
- C Amen

Sending Song: Lift High the Cross (ELW 660)

Lift High the Cross



Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947 Text and music © 1974 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

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Dismissal

- Go in peace. Do not lose heart.
- C Thanks be to God.

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Announcements

- Rally Sunday: Sunday School will begin on Sunday, September 7 at 9:30 am
- **Joint Choir:** Come and make a joyful noise! We are looking for singers for a 1 time performance with a joint choir from Immanuel Church for worship on October 5. We will be celebrating Pastor Kim and Pastor Lou Hoger's ordination anniversaries that day. The first practice is Sunday, September 7th at 8:15am
- Outdoor Worship: On Sunday, Sept. 14th we will not be having a Sunday morning worship service. Instead, we will gather for an informal outdoor worship service and cook-out at 5pm that evening. Please bring a lawn chair and a side dish to share! Hotdogs and Hamburgers will be provided. This would be a great event to invite a friend or neighbor to!
- Women of the Word: Women of the word will meet on Sept. 25 at 7pm to discuss the book; The Heaven and Earth Grocery Store. Copies of the book are available in the fellowship hall if you are interested in borrowing to read. All women in the congregation are welcome!
- Online Giving: Did you know you can set up online giving so you never have
 to worry about having to catch up on your giving when you have been
 away? You can visit the church website to sign up. The website also has a
 text to give option. If you need help signing up, please talk to Martha or Doug
 Stetzel.
- Church Directory Photos: We are working to update our directory on the church app and still need photos from about 25 individuals and/or families. If you did not have your picture taken when Claire was here at the end of April and beginning of May, then you are one we need a picture from. You can ask Pastor or a council member to take a pic for you on a Sunday that we can upload or you can email a picture that you have to Pastor at mtolivetlutheran@gmail.com. Thanks for helping us to get this project complete!
- Office Hours: Pastor Kimberly is in the office on Mondays and Wednesdays. Thursdays she will be splitting her time between Immanuel and Mt. Olivet, so if you would like to see her on that day, please call ahead so she can be sure to be in town. You can call the church number (515) 465-5298 and it will ring to Pastor's cell phone if she is not in the office.