



# THE HOLY EUCHARIST

## **THIRTEENTH SUNDAY after PENTECOST:**

### **Proper 18**

September 7, 2025  
8:30 A.M.



St. John the Baptist Episcopal Church  
in the Admiral District of West Seattle

*We acknowledge that we are on the unceded traditional land of the Coast Salish people,  
including the Duwamish and Suquamish People past and present.*

*We honor with gratitude the land itself and the Duwamish and Suquamish tribes.*

*Please know, that wherever you are in your spiritual journey, you have a place at St. John's.*

Portions of this service are from the optional expansive-language versions of the 1979 *Book of Common Prayer*, as authorized by the 79th General Convention in 2018. The inclusive language version of *Eucharistic Prayer C* is authorized by the Diocese of Olympia.

## THE GATHERING OF GOD'S PEOPLE

*At the sound of the church bell all rise as able.*

### **Opening Acclamation**

*Presider* Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God's reign, now and for ever. Amen.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### **Gloria**

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. **Amen.**

### **The Collect of the Day**

**Thirteenth Sunday after Pentecost: Proper 18**

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*You may be seated.*

# THE LITURGY OF THE WORD

*Year C, Track 2*

## First Reading

**Deuteronomy 30:15–20**

Moses said to all Israel the words which the LORD commanded him, “See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

## Response

*Read responsively by whole verse.*

**Psalm 1** • *Beatus vir qui non abiit*

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 **Their delight is in the law of the LORD, \***  
**and they meditate on his law day and night.**
- 3 They are like trees planted by streams of water, bearing fruit in due season,  
with leaves that do not wither; \*  
everything they do shall prosper.
- 4 **It is not so with the wicked; \***  
**they are like chaff which the wind blows away.**
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 **For the LORD knows the way of the righteous, \***  
**but the way of the wicked is doomed.**

## Second Reading

**Philemon 1–21**

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love— and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus.

I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother— especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## **Holy Gospel**

*Standing as able.*

**Luke 14:25–33**

*Presider* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, O Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

*Presider* The Gospel of our Savior.

*People* **Praise to you, O Christ.**

*You may be seated.*

## **The Sermon**

**The Reverend Canon Elise B. Johnstone, D. Min.**

*There will be a moment for quiet personal reflection.*

## **The Nicene Creed**

*Standing as able.*

*People* We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## **Prayers of the People**

*Intercessor* Let us pray for the Church and for the world.

God of love, we pray for your church: for Sean our presiding bishop, Phil our bishop,  
Elise and Robert our priests; for all lay and ordained ministers; and for all who seek you  
in the community of the faithful. Equip us with compassion and love, to carry out your  
work of reconciliation in the world.

God of love,

*People* hear our prayers for the church.

*Intercessor* God of freedom, we pray for our nation, and all the nations of the world: For peace and  
unity across barriers of language, color, and creed; for elected and appointed leaders, that  
they would serve the common good. Inspire all people with courage to speak out against  
hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom,

*People* hear our prayers for the world.

*Intercessor* God of justice, we pray for the earth, your creation entrusted to our care: For the animals  
and birds, the mountains and oceans, and all parts of your creation that have voices we do  
not hear, see, or recognize. Stir up in us a thirst for justice that protects the earth and all its  
resources, that we may leave to our children's children the legacy of beauty and abundance  
that you have given us.

God of justice,

*People* hear our prayers for the earth.

*Intercessor* God of mercy, we pray for all in any kind of need or trouble, especially \_\_\_\_\_, and those we name now, silently or aloud. For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

God of mercy,

*People* **hear our prayers for all who are in need.**

*Intercessor* God of joy, we pray for this community and thank you for all the blessings of this life, especially for \_\_\_\_\_, and those thanksgivings we offer silently or aloud. For the beauty of the Pacific Northwest, and the splendor of all God's creation. For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle gratitude in every heart. Grow in us a desire for equality, respect, and opportunity for all.

God of joy,

*People* **hear our prayers for this community.**

*Intercessor* God of grace, we pray for those who have died, especially for \_\_\_\_\_, and those we name now, silently or aloud. For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

God of grace,

*People* **hear our prayers for those who have died.**

*Presider* O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

## **Confession**

*Presider* Let us confess our sins against God and our neighbor.

*A moment of reflective silence is kept.*

*Said by all* **Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of our Savior Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*Those present celebrate the peace with a bow, hands raised in blessing, or the peace sign.*

*You may be seated.*

## Welcome and Announcements

# THE LITURGY OF THE TABLE

## Offertory Sentence

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
— Ephesians 5:2

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*If you wish to make online donations to the ministry of St. John the Baptist Episcopal Church, please visit:*  
<https://sjbwestseattle.org/give>

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*Please stand as you are able.*

*The congregation's gifts of money and donations for the Food Bank and Little Free Pantry are presented and placed on the Holy Table.*

## Presentation

*People* All things come from you, O God, and from your own have we given you.

*Please remain standing.*

## The Great Thanksgiving

**Eucharistic Prayer 1** from *Enriching Our Worship 1*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

## Sanctus

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please remain standing.*

*Presider* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you.

You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People* **Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider* Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [ \_\_\_\_\_ and] all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## **The Lord's Prayer**

*Presider* And now as our Savior Christ has taught us, we are bold to pray,

*People* **Our Father, who art in heaven,**

**hallowed be thy Name, thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory, for ever and ever. Amen.**

## **Breaking of the Bread**

*The presider breaks the consecrated Bread. A period of silence is kept.*

## **Fraction Anthem**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## The Invitation to Communion

*Presider* The Gifts of God for the People of God.

*You may be seated.*

*To receive Communion, you are invited to come to the altar rail and stand or kneel at one of the cushions. To receive the bread (wafer), please hold your hands palms up, and the Presider will place a wafer in your hands. Gluten-free bread is available for those requiring it. Please indicate this by holding your hands palms down initially. If you do not wish to partake of the consecrated wine from the common chalice, you may consume the wafer at the altar rail or return to your seat to consume it.*

*To receive the wine, please consume your wafer, and then wait for the Eucharistic Minister to bring the common cup to you at the altar rail. Please do not attempt to intinct (dip) the wafer into the chalice. If you prefer not to partake of the common cup, but would like to receive the words of ministration, simply cross your arms in front of your chest when the Eucharistic Minister comes to you at the altar rail.*

*Reception of the sacrament in one kind (either bread or wine) is considered a full experience of the sacrament.*

*If you would prefer to receive a blessing instead of communion, when you come to the altar rail, simply cross your arms in front of your chest, and the Presider will greet you and offer God's blessing.*

*If you are unable to come forward, ask an usher or someone nearby to request that communion be brought to you.*

## Postcommunion Prayer

*Please stand as you are able.*

*Presider* Let us pray.

*People* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## The Blessing

*Presider*

Be careful as you go out into God's creation, for it does not belong to you.

Be gentle with yourself and with one another,  
for you are the dwelling place of the Most High God.

Be alert and hesitant, for sometimes God is but a whisper.

— author unknown

And the blessing of God: most holy, glorious, and undivided Trinity  
be upon you and remain with you for ever. **Amen.**

## Dismissal

*Presider* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

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## Serving in Worship This Morning

**Altar Guild:** Jasmine Horton-Carroll; **Eucharistic Minister/Intercessor:** Janet Murphy;  
**Flowers:** Carol Long; **Preaching/ Presiding:** The Rev. Cn. Elise B. Johnstone;  
**Reader:** Pamela Bradburn; **Usher:** Wayne Heuschele.

# ANNOUNCEMENTS

## Today at St. John the Baptist

8:30 a.m. Spoken Holy Eucharist in the Church

10:30 a.m. Holy Eucharist with Music in the Church and livestreamed on our YouTube channel

### 10:30 a.m. Children's Chapel

Families begin worshipping in church together, and then children (ages 3–10) will be dismissed for Children's Chapel, with a Godly Play story, returning to the nave at the Peace.

11:45 a.m. Fall Ministry Kick-Off Celebration in the Parking Lot

7:00 p.m. Youth Group in the Parish Hall

## Coffee Hour in the Parish Hall

Join us for a time of fellowship in the Parish Hall following our 10:30 a.m. service every Sunday for snacks and coffee. Newcomers are especially invited to attend so we can better get to know you and welcome you to SJB. If you are interested in providing snacks and hospitality during our weekly Coffee Hour, please consider signing up to support this ministry on the yellow sign-up sheet in the Parish Hall. Hosts serve in teams. Experienced hosts are happy to show newcomers the ropes. Thank you!

## Children's Chapel Returns Today

Children's Chapel resumes weekly on September 7. Activity bags and worksheets continue to be available in the children's welcome area next to the ushers' table in the Narthex for all services. The nursery remained open over the summer for children aged three years and younger. Youth Group was on hiatus until September 7.

Jackson has been hosting some coffee hour activities for the young and young at heart this summer with puzzles, games, crafts, and other opportunities in the Parish Hall during Coffee Hour. Contact Jackson with any questions.

[familylife@SJBWestSeattle.org](mailto:familylife@SJBWestSeattle.org)

## Fall Ministry Program Kick-Off Today

This Sunday, September 7, is SJB's Fall *Ministry Program Kick-Off!* Food, fun, and fellowship follows the 10:30 a.m. service. We will have a bounce house, food truck lunch, and fun activities for all ages.

## Youth Group Tonight

Students in grades 6–12 are invited to the Parish Hall for Youth Group with snacks, games, and conversation. For our first gathering, parents and youth are invited for pizza and conversation about hopes and plans for this coming year. We meet today, Sunday, September 7, 7–8:30 p.m. Contact Jackson with any questions. [familylife@SJBWestSeattle.org](mailto:familylife@SJBWestSeattle.org)

## Adult Formation Resumes Next Sunday, 9:35 a.m.

Sunday Morning Adult Formation is returning next Sunday. September 14–October 26 we will explore and reflect on the elements of Holy Eucharist using the book *The Gifts of God for the People of God*, by the Rev. Furman Buchanan. Request a copy of the book by emailing Fr. Robert or signing up in the Narthex. Email Fr. Robert with any questions.

[robert@SJBWestSeattle.org](mailto:robert@SJBWestSeattle.org)

## Fall Book Study: The Better Angels of our Nature

Beginning September 17 and continuing through October 29, we will embark on a Wednesday evening book study. We will meet at 6:30 p.m., open with a brief Holy Eucharist with Healing, a simple soup meal, and will explore *Newsweek* editor, author, and active Episcopalian Jon Meacham's book, *The Soul of America: the Battle for the Better Angels*. We will learn about complex times in the history of the United States of America, and converse about how our faith leads us to act in challenging times. Sign up in the Narthex for a copy of the book or contact Canon Elise for a copy, with questions, or if interested in partnering to host a simple soup meal. [elise@SJBWestSeattle.org](mailto:elise@SJBWestSeattle.org)

## Wednesday Zoom Evening Prayer

Zoom Evening Prayer is a lovely way to wind down the day. At the beginning of the service, people may take a reading role in the service. The bulletin is displayed on the screen. There is a short social hour at the end. Come join us on Zoom, Wednesday, 6:30 p.m. <https://us02web.zoom.us/j/229332884>

Please note that Zoom Evening Prayer will take a brief hiatus from September 17 to October 29. All are invited to join us in person for Holy Eucharist with Healing, a soup meal, and book study during this break.

## Men's Gathering

Men of all ages and their partners, friends, and neighbors are invited to a no-host breakfast every second Saturday of the month. Meet at the Chelan Café, 3527 Chelan Ave SW, Saturday, September 13, 8 a.m. For more information or a ride, please contact David Perrine. 206-937-2932

## Join the Choir at SJB

Anyone who is interested in joining the SJB Choir or Bell Choir is invited to reach out to Thomas or come to a Thursday rehearsal. Choir practice will resume Thursday, September 18, 6:30 p.m. We have some great music planned. All experience levels are welcome. If you have any questions or would like more information, please email Dr. Thomas Aláan. [thomas@SJBWestSeattle.org](mailto:thomas@SJBWestSeattle.org)

## White Center Welcome Meal

It's SJB's turn to coordinate a hot meal for our food-insecure neighbors at Body of Christ Church in White Center, Saturday, September 20. If you'd like to help make casseroles or serve food, please contact Sharon Parker, 206-859-7083, or Carol Long, 206-930-4991.

## The Lord's Lunch

The Lord's Lunch is a monthly community service event led by Dan Johnson where members of SJB make and pack 150+ meals to distribute to unhoused and at-risk populations around West Seattle. Please contact Dan Johnson to volunteer to provide food or assist with assembly on Saturday, September 20, 10:30 a.m., in the Parish Hall. [danjohnsonseattle@yahoo.com](mailto:danjohnsonseattle@yahoo.com) or <https://bit.ly/3G3WORN>

## Walking Through the Bible Returns

Join us at Noon on the second and fourth Sundays for *Walking Through the Bible*. You do not have to have a deep knowledge of the *Bible* to join in these explorations. Join us as we explore a different book of the *Bible*. We will begin the fall with a study of the *Letter of Paul to the Galatians*, where Paul writes about how, through Christ, God's blessing is for all, regardless of ethnicity, social status, and more. The group will discern together which book we will explore next. Please email Canon Elise with questions. [elise@SJBWestSeattle.org](mailto:elise@SJBWestSeattle.org)

## Spiritual Practices Sampler September 13

In Fall 2025, SJB will launch its *Spiritual Practices Ministry*, a goal of the parish to offer an intentional ministry that helps individuals deepen and expand their relationships with God, themselves, and others. On Saturday, September 13, we will offer a workshop to explore various spiritual practices, beginning at 9 a.m. and wrapping up before lunchtime. Following the *Spiritual Practices Sampler*, we plan to form two groups that will meet regularly to explore different spiritual practices. If you have any questions, please don't hesitate to reach out to Fr. Robert. [robert@SJBWestSeattle.org](mailto:robert@SJBWestSeattle.org)

## Episcopal 101 Begins October 6

Are you interested in learning more about the Episcopal Church, our Anglican faith tradition, prayer practices, and more? A series of seven evening sessions will begin Monday, October 6, 6:30 p.m. If you're interested in signing up or learning more, please add your name to the list in the Narthex.

## Save the Date

### October 4: Blessing of the Animals

Bring your pets to church Saturday, October 4, 2 p.m., for a blessing and celebration of their companionship in our lives in observance of the Feast of St. Francis of Assisi. This event will be held in the parking lot. Please be sure to have your furry friend on a leash or in a carrier. This is a great day to invite friends and neighbors to join you. Please contact the office with any questions. [office@SJBWestSeattle.org](mailto:office@SJBWestSeattle.org)



## St. John the Baptist Episcopal Church in the Admiral District of West Seattle

### A Note from Our Rector

We are so glad you are worshipping here today!

Visiting?

If you are visiting with us, we would be glad to answer any questions you may have about the Episcopal Church or about St. John's. I'm Elise, the Rector (the priest in charge) of St. John's—I encourage you to reach out to me—I'd love to meet you!

Interested in Baptism?

In the Episcopal Church, we believe that Baptism by water and in the name of the Father, the Son, and the Holy Spirit is full initiation into the Body of Christ, the Church—regardless in which Christian tradition you may have been baptized.

If you are interested in Baptism, please reach out to me—I would love to talk with you about this.

As we like to say here, wherever you are in your spiritual journey, you have a place at St. John's!

Welcome!

Elise+

[elise@sjbwestseattle.org](mailto:elise@sjbwestseattle.org)

If there is a ministry you're interested in knowing more about or getting involved, you can also contact the office

[office@sjbwestseattle.org](mailto:office@sjbwestseattle.org)

### St. John the Baptist Vestry

#### Class of 2025

Katie Bucy  
Dan Johnson  
John Kettel, *junior warden*  
Anne Rogers

#### Class of 2027

Linda Barson  
Terry Brady  
Lauren Cox  
Mary Kay Jones

#### Class of 2026

Kitt Gassman  
John Hainze  
Lurilla Lee  
Cathy Thompson,  
*senior warden*

#### Chair

The Rev. Cn. Elise Johnstone

#### Clerk

Carol Sutcliffe

#### Treasurer

Monte Frazier

Would you like to request that our Prayer Chain pray for you or someone you know? Would you like to add a name to the Prayers of the People? Please visit

<https://sjbwestseattle.org/prayers>

### St. John the Baptist Staff and Office Information

3050 California Ave SW  
Seattle WA 98116

Phone 206-937-4545

[www.sjbwestseattle.org](http://www.sjbwestseattle.org)

Office Hours: Monday–Thursday 10:00 a.m.–3:00 p.m.

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Joyce Gibb, *pianist*

If you wish to reach a staff person who does not have an email listed, please contact the office.

[office@sjbwestseattle.org](mailto:office@sjbwestseattle.org)

### What's going on at SJB this week

Sunday • September 7 • 8:30 AM • Nave
<b>Spoken Holy Eucharist</b>
Sunday • September 7 • 10:30 AM • Admiral UCC Worship Space
<b>Admiral UCC Sunday Worship Begins*</b>
Sunday • September 7 • 10:30 AM • Nave
<b>Holy Eucharist with Music</b>
Sunday • September 7 • 10:30 AM • Nave, Large Godly Play Room
<b>Children's Chapel with Godly Play</b>
Sunday • September 7 • 11:45 AM • Parking Lot
<b>Ministry Kick-Off Celebration and Lunch</b>
Sunday • September 7 • 12:30 PM • Community Room
<b>AUCC Meeting*</b>
Sunday • September 7 • 7:00 PM • Parish Hall
<b>Youth Group</b>
Tuesday • September 9 • 11:00 AM • The Kenney
<b>Worship at the Kenney</b>
Tuesday • September 9 • 7:00 PM • Community Room
<b>AA Into Action</b>
Wednesday • September 10 • 6:30 PM • Zoom
<b>Zoom Evening Prayer</b>
Thursday • September 11 • 12:00 PM • Library
<b>Staff Meeting</b>
Thursday • September 11 • 6:30 PM • Community Room
<b>AA 12x12</b>
Saturday • September 13 • 7:45 AM • Parish Hall/Community Room
<b>Al-Anon</b>
Saturday • September 13 • 8:00 AM • Chelan Café
<b>Men's Gathering</b>
Saturday • September 13 • 9:00 AM • SJB Spaces (Nave, Parish Hall)
<b>Spiritual Practices Sampler</b>
Sunday • September 14 • 8:30 AM • Nave
<b>Spoken Holy Eucharist</b>
Sunday • September 14 • 9:35 AM • Library
<b>Adult Formation Class</b>
Sunday • September 14 • 10:30 AM • Nave
<b>Holy Eucharist with Music</b>
Sunday • September 14 • 10:30 AM • Nave, Large Godly Play Room
<b>Children's Chapel with Godly Play</b>
*Indicates that a group is renting SJB for this use.