

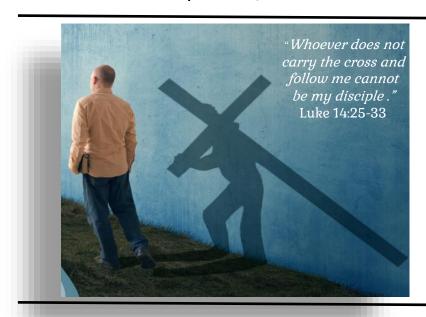
# The Reverend Stephanie Wood

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### **Bishop**

The Right Rev. Anna Greenwood-Lee
Diocese of Islands and Inlets

# Thirteenth Sunday After Pentecost September 7, 2025



The parish of St Peter Anglican Church and St Saviour Anglican Church is located on the unceded, traditional territory of the Ligwi'da'xw people: the We Wai Kai, Wei Wai Kum, and Kwiakah First Nations; the unceded traditional territory of the Klahoose First Nation; the unceded traditional territory of the Homalco First Nation. We seek a new relationship with the first peoples here; one based on honour and respect. We pray that we may live more deeply into the Calls to Action of the Truth and Reconciliation Commission.

# Thirteenth Sunday after Pentecost September 7, 2025 CP=Common Praise Hymn book SNC=Sing a New Creation Hymn book

Processional Hymn: This is God's Wondrous World (on screen)

# Welcome Land Acknowledgement

### **Opening Sentence:**

Let your countenance shine upon your servant and teach me your statutes. *Psalm 119.135* 

#### The Grace

#### Celebrant:

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

# All: And also with you.

#### Gloria: CP 365 v. 1

Glory to God on high, and peace to all on earth. We worship you, we give you thanks, our heavenly King. We give you praise, almighty God and Father blessed in glory bright.

### **Confession and Absolution**

#### Celebrant:

Dear friends in Christ,
As we hear the stories of the impacts of climate change
on our siblings around the world,
we become aware of their need, and of our complicity in
accepting and maintaining unjust economic
and social structures; of the blindness of privilege in this world.

God is a God of generous love for us, of infinite mercy, who welcomes all sinners to this holy table. Let us confess our sins to almighty God.

Silence is kept.

Celebrant: Holy God,

All: earth and air and water are your creation, and every living thing belongs to you: have mercy on us as climate change confronts us.

Give us the will and the courage to simplify the way we live, to reduce the energy we use, to share the resources you provide, and to bear the cost of change.

Forgive our past mistakes and send us your Spirit, with wisdom in present controversies and vision for the future to which you call us in Jesus Christ our Lord. Amen.

### **Collect for Creation Care**

Celebrant:

God of our Salvation,

All: Your bow in the clouds proclaims your covenant with every living creature.

Teach us your paths and lead us in your truth, so that by your Holy Spirit, we may remember our baptismal vows and be keepers of your trust with the earth and its inhabitants.

Amen

Silence is kept.

# Collect of the Day:

Celebrant:

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

#### The Proclamation of the Word

Let us listen for the Word of God in Holy Scripture.

All: Our hearts and minds are open.

First Reading Jeremiah 18:1-11 Dave Storrie

Psalm Psalm 139:1-5, 12-17 P.896 Andrea Charlton

Second Reading Philemon 1-21 Dave Storrie

### **Gospel Acclamation:**

Alleluia, Lord and saviour; open now your saving word. Let it burn like fire within us; speak until our hearts are stirred. Alleluia! Lord, we sing, for the good news that you bring.

**Gospel:** <u>Luke 14:25-33</u>

Celebrant: God is with you.

All: And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke

All: Glory to you, Lord Jesus Christ. Celebrant: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Alleluia (sung)

Sermon—Rev. Stephanie Wood

Celebrant: Let us confess the faith, as we say,

All: We are not alone; we live in God's world.

We believe in God:

who has created and is creating, who works in others and us through the Spirit.

We trust in the Creator.

We are called to be, to celebrate God's presence, to live with respect in creation, to love and serve others, to seek justice and to resist injustice, to seek out models for hope and peace. In life, in death, in life beyond death, God is with us.

We are not alone.

# The Prayers of the People

Leader: It was decided by our Creator that whenever we join

together for any reason, we should give thanks. So let us put our minds together and think on all of the creation and

the Creator's gifts.

Response: Loving God. We give our thanks.

Reader: Let us think of the reason why we are gathered. For this

place, for all of the things that bring us here.

Response: Loving God. We give our thanks.

Reader: Let us think of all the people of the world, the men,

women and children, with a special thought for the

children who are our future.

Response: Loving God. We give our thanks.

Reader: Let us think of our Mother, the Earth, upon whom we

walk and who supports us. We pray we can learn to

walk on her with more respect.

Response: Loving God. We give our thanks.

Reader: Let us turn our minds to the waters of the world, the great

oceans, lakes, rivers and streams, and the life that lives in

the waters that gives itself up to be our food.

Response: Loving God. We give our thanks.

Reader: Let us now turn our thoughts to the plant life of the

Creator's world. That which is below ground; the roots and

vegetables. That which puts just its head above the

ground: the grasses, medicines, plants and bushes. All of the many kinds of good fruit the Creator has given us. And finally, the great trees of the forest that we know of as the

"Standing Ones."

Response: Loving God. We give our thanks.

Reader: Let us think of all the animals in the world. We give thanks

for those that provide food for us and those that provide

beauty.

Response: Loving God. We give our thanks.

Reader: Let us think of the "Three Sisters," corn, beans and squash.

They are gifts from the Creator and our sustenance.

Response: Loving God. We give our thanks.

*Reader:* Let us think of the birds of the air. The feathered ones

that are the messengers between us and the Creator.

Response: Loving God. We give our thanks.

Reader: Now let us turn our thoughts to that which is above our

world; those helpers placed there by the Creator to ensure

our world continues.

Response: Loving God. We give our thanks.

Reader: Let's turn our thoughts to the four winds, or the four

directions, they that blow from a place we cannot see.

Response: Loving God. We give our thanks.

Reader: Let us think of our Grandfathers, the Thunderers, they that

bring the rain to replenish the world's waters.

Response: Loving God. We give our thanks.

Reader: Let us think of our Elder Brother, the Sun, for his light and

warmth.

Response: Loving God. We give our thanks.

Reader: Let us have a special thought for our Grandmother, the

Moon. She who regulates the passing of time and the

coming of children.

Response: Loving God. We give our thanks.

Reader: Let us turn our thoughts even higher, to our Brothers and

Sisters the Stars. They that shine above us at night and give

us beauty and direction.

Response: Loving God. We give our thanks.

Reader: And finally we take all that we have spoken of, all that we

do, and roll them all together and send it to the Creator

with thanks.

Response: Loving God. We give our thanks.

#### The Peace

The peace of Christ be with you.

All: And also with you.

The people greet one another in the name of Christ.

Offertory Hymn: SNC# 26 Deep the Snows on God's High Mountain

Celebrant: Thanks be to you,

All: Lord Jesus Christ,

for all the benefits you have given us, and all that you have borne for us.

In our sharing in this Eucharist,

in Church or at home,

we ask you to come spiritually into our hearts.

O most merciful redeemer,

friend and brother,

may we know you more clearly,

Love you more dearly, and follow you more nearly, day by day.

Amen. St. Richard (1197-1253) of Chichester

Let us pray

# **Prayer over the Gifts**

Celebrant:

God of honey and harvest,

Of grain and grape

Of ocean and orchard:

This harvest time

May we both praise and pray;

Praise you for the abundance

And pray that this harvest is not just shared

But shared justly

People: Amen.

### **Supplemental Eucharistic Prayer 2**

Celebrant:

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

It is indeed right to thank you and praise you,

#### Celebrant:

Eternal God, Source of all being. we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone. whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and saying (singing):

All: Holy, holy, holy Lord
God, of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

#### Celebrant:

Blessed are you, O Holy One:
When Hagar was driven into the wilderness you followed her and gave her hope.
When Joseph was sold into bondage, you turned malice to your people's good.
When you called Israel out of slavery, you brought them through the wilderness into the promised land.
When your people were taken into exile you wept with them by the river of Babylon

#### and carried them home

### All: Restore us, O God, let your face shine!

#### Celebrant:

At the right time you sent your Anointed One to stand with the poor, the outcast and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love. On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me". After supper he took the cup of wine, and when he had given thanks, He gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me". Loving and Holy One recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope. Dying you destroyed our death,

Lord Jesus, come in glory.

Rising you restored our life.

All:

#### Celebrant:

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace.
We hold before you all whose lives are marked by suffering, our sisters and brothers.
When we are broken and cast aside, embrace us in your love.
People: Restore us, O God, let your face shine!

Celebrant: Through Christ, with Christ, and in Christ In the unity of the Holy Spirit,
All honour and glory are yours,
O Source of all life,
Now and forever.

People: Amen.

### The Lord's Prayer

#### Celebrant:

Gathering our prayers and praises into one, let us pray as our Saviour taught us,

All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

### The Breaking of the Bread

#### Celebrant:

Great Big Creator God

Baker of loaves of bread

Maker of cups of wine

Setter of tables for feasts

Choose to come to our little table

And set a meal here for us.

# People:

Here with grain that comes from the ground And grape that is grown on the vine Here among us of all ages who gather And in the middle of your vast and wild creation May you come to a meal with us.

(Communion: Music team immediately communicated after blessing of the elements)

#### Lamb of God:

Lamb of God, you take away the sin of the world:

Have mercy on us, mercy on us, mercy on us.

Lamb of God, You are the God who gave form to all:

Have mercy on us, mercy on us, mercy on us.

Lamb of God, you take away the sin of the world:

Grant us peace, grant us peace, grant us peace.

# **Distribution Hymns:**

CP# 445 God the Creator

CP# 39 Your are God's Work of Art

CP# 69 We Who live by Sound and symbol

# **Ablutions:**

CP# 414 God of the Sparrow

# **Prayer after Communion**

### Celebrant:

Let us pray.

Gracious God, your amazing love extends through all time and space,

to all parts of your creation,

which you created and called good.

You made a covenant with Noah and his family, putting a rainbow in the sky to symbolize your promise of love and blessing to every living creature, and to all successive generations....

In Jesus,
you invite us to enter into a new covenant,
in communion with all who seek to be faithful to you.
As people of faith,
we are called into covenant.
Your covenant of faithfulness and love
extends to the whole creation.

We pray for the healing of the earth, that present and future generations may enjoy the fruits of creation, and continue to glorify and praise you.

People: Amen.

Celebrant:

Glory to God

# People:

Whose power, working in us, can do infinitely more than we can ask or imagine.
Glory to God from generation to generation, In the Church and in Christ Jesus or ever and ever.
Amen.

# **Blessing:**

#### Celebrant:

As we prepare to leave and embrace the challenges

of our lives and our world, let us ask for God's blessing. May God bless us with wisdom to care for our earth.

People: Amen!

Celebrant:

May God bless us with love to bring forth new life.

People: Amen!

Celebrant:

In the name of God, the Maker of the whole world, of Jesus, our new covenant, and of the Holy Spirit, who opens eyes and hearts.

People: Amen!

#### **Announcements**

Recessional Hymn: SNC# 165 Shout for Joy

### **Sending Out**

LA: Go in peace and be witnesses to hope.

All: Thanks be to God. Alleluia!

# Parish Happenings

Office **hours:** Monday, Tuesday, Wednesday, Thursday 9-1, closed on Fridays.

- Coffee Hour: Every Monday 10 am, St. Matthew's room (or outside in good weather (no Zoom if outdoors). Join Zoom Meeting - Meeting ID: <u>812 0587 4273</u>
- **Prayer Chain** meeting Is the first Wednesday of every month at 10:30.
- **Council Meeting:** every 3rd week of the month. No meeting in July. Next scheduled meeting date is Sept. 15, 2025 at 7 pm in the library.
- Midweek Eucharists: all are welcome, please join us:

Wednesday—Midweek Eucharist 12:30 Thursday – Meditative Eucharist 12:30

- Chat & Chill Gathering Every Friday 10 am in the library
- Mindfulness Group: Gatherings are weekly on Wednesdays in our Library from 3:30 to 4:15 pm.
- JOY CLUB: The next meeting is September 9 from 2:30 to 4 pm for Garden Tours—location information is on our bulletin boards.
- PARISH PICNIC: Outdoors (weather permitting) September 14, following the church service. Bring a chair. Sign up list posted on the bulletin board.

#### **Announcements**

- Prayer Chain Requests? Email the Prayer Chain if you have a prayer request prayerchain@stpeterscampbellriver.com. There is also box in the Narthex where you may leave a prayer message.
- Time for Healing, support group: Monthly meetings. **Next service** is Sunday, September 28 at 4 pm.
- Are you available to do parish wellness checks via telephone?
   The goal is to ensure the person is safe and secure. Telephone wellness checks are a form of outreach that aims to provide support and ensure the safety of individuals, particularly those who may be isolated or vulnerable. If you want to help, please contact the church office or Lois Tirebuck.
- Regional Meeting here on October 4.
- Advance Care Planning October 21 (see sign up sheet)
- Salmon Supper TBA!!
- Are you interested in volunteering at the Food Bank? Anyone
  wanting to volunteer would be given a tour of the facility and the
  volunteer positions available. Contact: https://crfoodbank.ca/ or
  call 250-286-3226.

<sup>&</sup>quot;We are the people inspired by God and the example of Jesus to go into our community offering love and acceptance to all."



# NOTES...DOODLES....TO DO LIST?

#### **Parish Staff and Leaders**

Rector's Warden: Tony Smith People's Warden: Pauline Woods Deputy Warden: Lois Tirebuck Deputy Warden: Rick Monchak

Treasurer: Holly Finn Church Administrator/

Communications: Trina Soltys

Custodian: Janic Kozak Prayer Chain: Sue Vickery Envelope Secretary: Frank Maga Healing Prayer Ministry: Sue Vickery Lav Assistants & Readers: Pauline Woods

Spirit Editor: Jane Monchak

Spirit Design & Production: Trina Soltys

Mindfulness: Jane Jennings

Coffee Monday: Jennifer Coolen

Librarian: Jane Jennings

Safe Church: Andrea Charlton Alongside Hope (formerly PWRDF) Representative: Barb Henshall

Building & Grounds: George Wagner Chat & Chill (formerly ACW): Frances

Payne

Sides persons: Pam Hedderson Zoom master: Tony Smith

Music Ministry: Kate Fitzsimmons,

Georgia Smith, Lori Gooldrup

Altar Guild: Kim Jarvis, Leslie MacLennan

Community Garden Liaison: Rick

Monchak

Budget to July 31, 2025	Actual	Budget	Budget
	Jan-July	Jan-July	2025
Envelope - General	78,184	87,500	150,000
TOTAL REVENUE	102,325	112,455	192,582
TOTAL EXPENSE	133,989	124,950	\$214,253
NET INCOME	-29,663	-12,494	-21,671

#### WAYS TO GIVE AT ST. PETER

- During Sunday Worship: offering plate at each Sunday service. Cash or cheques are accepted.
- Automatic Withdrawal: 'PAR' can easily be set up. Contact the church treasurer.
- Give online: 'Donate' button located on the top right corner of the church website at stpeterscampbellriver.com. Or use the QR code below:



ALL IDENTIFIABLE FINANCIAL GIFTS ARF RECEIPTED ANNUALLY BY THE END OF FEBRUARY FOR THE PREVIOUS CALENDAR YEAR.

Zoom Sunday Service—It is always the same number. It is also noted in your weekly email. JOIN ZOOM MEETING (Point, control & click to open link)

https://us06web.zoom.us/j/81674662027?pwd=OnRp57l8WIFWkI9LeT1Pzn07pjilsi.1 MEETING ID: 816 7466 2027