



## Introduction from the Lutheran-Anglican-Moravian Commission

*The document is a bit of an experiment. While our three traditions share a calling to pray for the whole world, including our Christian siblings in churches closely linked to our own, there are variations in how this calling is lived out. The use of a cycle of prayer in the Moravian tradition is less common than in the Anglican and Lutheran traditions. There are also variations in size, jurisdictional regions, and structures of leadership among our three denominations that complicate the weaving together of balanced document.*

*Prayer cycles can sometimes become overwhelming and crowded pieces of liturgies. Care needs to be exercised in setting a context. Some words of explanation may occasionally be needed to set this Full Communion Cycle of Prayer in context.*

## The Anglican-Lutheran-Moravian Cycle of Prayer for use in the Diocese of Rupert's Land

*The National Anglican-Lutheran-Moravian Cycle introduced above has been augmented to include prayers for the churches and dioceses of the Anglican Communion, the Council of the North, and the congregations, parishes, missions, ministries, and communities of the Diocese of Rupert's Land.*

*In addition to the cycle of prayer, congregations may wish to pray regularly by name for local, national and international leadership in both the Anglican Church of Canada and the Evangelical Lutheran Church in Canada.*

## The World Council of Churches Ecumenical Prayer Cycle

*The Ecumenical Prayer Cycle covers every region of the world over the course of a year. Praying for each place on earth and its people at least once a year, we affirm our solidarity with Christians all over the world, siblings living in diverse situations, experiencing diverse problems, and sharing diverse gifts. Background information about the regions covered each week is available on the World Council of Churches website at <https://www.oikoumene.org/resources/prayer-cycle> or by clicking on the underlined link in each weekly list below.*

## Local, National, and International Leadership

The Anglican Church of Canada	
<b>Archbishop of York</b> <i>(Interim duties of the Archbishop of Canterbury)</i>	The Most Rev. Stephen Cottrell
<b>Primate</b>	The Most Rev. Shane Parker
<b>National Indigenous Archbishop</b>	The Most Rev. Chris Harper
<b>Metropolitan</b> <i>(Province of the Northern Lights)</i>	The Most Rev. Greg Kerr-Wilson
<b>Administrator of the Diocese of Rupert's Land</b>	The Ven. Simon Blaikie
<b>Bishop-Elect of Rupert's Land</b>	The Rev. Naboth Manzongo

The Evangelical Lutheran Church in Canada	
<b>General Secretary</b> <i>(Lutheran World Federation)</i>	The Rev. Dr. Anne Burghardt
<b>National Bishop</b>	Bishop-Elect Larry Kochendorfer
<b>Bishop of Manitoba / Northwestern Ontario Synod</b>	Bishop Jason Zinko

The Moravian Church (North America)	
<b>President of the Elder's Conference</b> <i>(Northern Province)</i>	The Rev. David E. Bennett
<b>District President</b> <i>(Canadian District)</i>	Mr. David Jones

## Abbreviations

<b>Leadership</b>	The local, national, and international leadership listed above
<b>Ang. Communion</b>	The worldwide Anglican Communion
<b>ACC</b>	The Anglican Church of Canada
<b>ELCIC</b>	The Evangelical Lutheran Church in Canada
<b>MOR</b>	The Moravian Church in North America
<b>Together</b>	Ministry or concern shared by all three churches
<b>WCC Ecumenical</b>	The World Council of Churches Ecumenical Prayer Cycle

*The Sundays of the Church Year are listed first using the appropriate week from the Book of Common Prayer followed by the appropriate week from the Book of Alternative Services*

*Note: In response to Practices for a Restored Diaconate [Nomenclature, Vesture, and Representation, p. 18] approved by General Synod 2025, the Rupert's Land Prayer Cycle will moving forward address deacons and presbyters using the same honorific (i.e. The Reverend)*

*Please send any errors or omissions in clerical appointments to the Prayer Cycle Coordinator at [prayer@rupertsland.ca](mailto:prayer@rupertsland.ca)*



## WEEK OF SEPTEMBER 7

*The Twelfth Sunday after Trinity/The Thirteenth Sunday after Pentecost (Proper 23)*

Ang. Communion	The Anglican Church of Southern Africa	Council of the North	Indigenous Spiritual Ministry of Mishamikoweesh
ACC	The theological colleges and training programs within the Ecclesiastical Province of Rupert's Land: Arthur Turner Training School, the Centre for Christian Studies, the College of Emmanuel and St. Chad, Henry Budd College for Ministry, St John's College, Dr. William Winter School for Ministry, James Settee College for Ministry		
Together	For the Season of Creation and a renewed commitment to a healthy relationship with the Earth		
WCC Ecumenical	<u>Benin, Ivory Coast, Togo</u>		
Rupert's Land	Our congregations and communities. Bishop-Elect Naboth Manzongo and his family, as they prepare for his Consecration and Installation on September 13. For safe travel for archbishops, bishops, ecumenical leaders, and invited guests attending the Consecration.		

## WEEK OF SEPTEMBER 14

*The Thirteenth Sunday after Trinity/Holy Cross Day*

Ang. Communion	The Anglican Church of South America	Council of the North	Indigenous Spiritual Ministry of Mishamikoweesh
ACC	The Most Rev. Lynne McNaughton, Metropolitan, and the clergy and people of the Ecclesiastical Province of BC and Yukon		
ELCIC	The Assistant to the Bishop and staff of the British Columbia Synod		
MOR	Remembering September 16 – 1741 – at a synod (legislative assembly) in London, the delegates determined that no human being would be the head of the church; by Lot, Jesus Christ was named as “Chief Elder of the Unitas Fratrum.” Today, this day is celebrated by ordained servants renewing their ordination vows in a Cup of Covenant service.		
WCC Ecumenical	<u>Ghana, Nigeria</u>		
Rupert's Land	<p>Our congregations and communities, especially the clergy and people of: St. Cyprian, Teulon</p> <p>With thanksgiving for the Consecration and Installation of Naboth Manzongo as the Fourteenth Bishop of Rupert's Land.</p> <p><b>It is especially appropriate to sing or recite Te Deum as a solemn Act of Praise in thanksgiving for the consecration, and installation of our new Bishop, and for this joyous moment in our collective life as a diocese.</b> <b>This could occur either as a separate Office, as a private act at home, at the conclusion of the Sunday Eucharist.</b> <b>A number of translations/hymn settings exist in Common Praise.</b> <b>Suggested additional versicles and responses are at the end of this document.</b></p>		

## WEEK OF SEPTEMBER 21

*Saint Matthew the Apostle/The Fifteenth Sunday after Pentecost (Proper 25)*

Ang. Communion	Province of the Episcopal Church of South Sudan	Council of the North	Indigenous Spiritual Ministry of Mishamikoweesh
ACC	The Provincial Synod of the Ecclesiastical Province of BC and Yukon		
ELCIC	The Dean, Council, and congregations of the Southern Interior Region of the British Columbia Synod		
WCC Ecumenical	<u>Argentina, Paraguay, Uruguay</u>		
Rupert's Land	Our congregations and communities, especially the clergy and people of: St. Matthew, Peguis Parishes – The Rev. Pat Ferris and The Rev. Alison Denewith, Priests-in-Charge; St. Matthew, Winnipeg – The Rev. Canon Phil Barnett, The Rev. Canon Dr. Cathy Campbell, and The Rev. Gwen McAllister, Honorary Assistants; The Rev. Colleen Matthews, Honorary Deacon Assistant		

## WEEK OF SEPTEMBER 28

*The Fifteenth Sunday after Trinity/The Sixteenth Sunday after Pentecost (Proper 26)*

Ang. Communion	Province of the Episcopal Church of Sudan	Council of the North	Indigenous Spiritual Ministry of Mishamikoweesh
ACC	The Rt. Rev. Clara Plamondon, Bishop, and the clergy, and people of The Territory of the People		
MOR	The Labrador Mission Province		
Together	Every child matters! Remember the Indigenous children who did not return home from residential school; for survivors and their families; for truth, healing and reconciliation		
WCC Ecumenical	<u>Bolivia, Brazil, Chile, Peru</u>		
Rupert's Land	Our congregations and communities, especially the clergy and people of: St. Michael and All Angels – The Ven. Lauren Schoeck, Incumbent; The Rev. Matthew Bowman, The Rev. Jamie Howison, The Rev. Brian Rountree, Honorary Assistants; Captain The Rev. Nicholas Saulnier, Assisting Priest; St. Michael, Grosse Isle; St. Michael, Victoria Beach – The Rev. Joan Merton, Honorary Deacon Assistant		



## Solemn Te Deum in Thanksgiving for the Consecration and Installation of Bishop Naboth Manzongo

*Translations in Common Praise: God, We Praise You (# 331); Holy God, We Praise Your Name (#334);  
Thee We Adore, Eternal Lord (#332); You Are God (761)*

### *Te Deum* (BCP p. 7)

We praise thee, O God; we acknowledge thee to be the Lord.  
All earth doth worship thee, the Father everlasting.  
To thee all Angels cry aloud, the Heavens and all the Powers therein.  
To thee Cherubim and Seraphim continually do cry,  
Holy, Holy, Holy, Lord God of hosts;  
Heaven and earth are full of the Majesty of thy glory.  
The glorious company of the Apostles praise thee;  
The goodly fellowship of the Prophets praise thee;  
The noble army of Martyrs praise thee;  
The holy Church throughout all the world doth acknowledge thee,  
The Father, of an infinite Majesty;  
Thine honourable, true, and only Son;  
Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ.  
Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb.  
When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers.  
Thou sittest at the right hand of God, in the glory of the Father.  
We believe that thou shalt come to be our Judge.  
We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy Saints, in glory everlasting.

O Lord, save thy people, and bless thine heritage;  
Govern them, and lift them up for ever.  
Day by day we magnify thee;  
And we worship thy Name, ever world without end.  
Vouchsafe, O Lord, to keep us this day without sin.  
O Lord, have mercy upon us, have mercy upon us.  
O Lord, let thy mercy lighten upon us, as our trust is in thee.  
O Lord, in thee have I trusted: let me never be confounded.

Leader: Blessed are you, O Lord, God of our ancestors.  
**People:** **And to be praised and glorified forever.**  
Leader: Let us bless the Father, and the Son, with the Holy Spirit.  
**People:** **Let us praise and exalt God above all forever.**  
Leader: Blessed are you in the firmament of heaven.  
**People:** **And to be praised and glorified, and exalted above all forever.**  
Leader: Bless the Lord, O my soul.  
**People:** **And forget not all the benefits of the Lord.**  
Leader: O Lord, hear our prayer.  
**People:** **And let our cry come before you, O Lord.**

Versicles and responses adapted from Ritual Notes 11<sup>th</sup> edition.

*The Act of Praise concludes with the General Thanksgiving from the Book of Common Prayer, or another suitable Collect.*

Leader: The Lord be with you.  
**People:** **And also with you.**

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; For the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; By giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.