

THIRTEENTH SUNDAY AFTER PENTECOST September 7, 2025

MEMORIAL LUTHERAN CHURCH
34 E. Orange Street
Shippensburg, PA 17257-1993
Web Site: memluth.org
E-mail: office@memluth.org
717-532-4614

Welcoming all
Reaching out in love
Growing together in Christ
Worshiping and serving in Jesus' name

Reverend Godfred Effisah
717-532-4614 (church office) or 571-572-0119 (cell)
pastor@memluth.org
Pastor's office hours: Monday, Wed., & Thurs.: 9:00 am to 3:00 pm

Children are an active part of Memorial's community of faith! We welcome you to worship each week! Children's bulletins and Quiet Bags (lots of exciting things to do!) are available at the doors coming from the parking lot. Please take one of each as they may help your children bring smiles into our time of worship!

Welcome to Memorial Lutheran Church. As you prepare for Worship, please silence your cell phone.

INTRODUCTION

Called to contemplate the cost of discipleship, we might be helped by translating Paul's request to Philemon into our prayer of the day: Refresh my heart in Christ. Strengthened by the company and forgiveness of Christ in holy communion and recalling God's grace in remembrance of baptism, we can be strengthened in this hour to "choose life"—to choose life in God as our own.

GATHERING

WELCOME

PRELUDE "When Peace Like a River"

- Behnke

CHORAL INTROIT "Jesus Stand Among Us"

Senior Choir

CONFESSION AND FORGIVENESS

Please kneel or stand as you are able.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, our maker, our helper, and our keeper.

Amen.

Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful and loving God, we are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found. Amen.

Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found.

In the name of + Jesus, your sins are forgiven! **Amen.**

Please stand as you are able.

GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you always.

And also with you.

KYRIE

READ RESPONSIVELY

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen, amen.

PRAYER OF THE DAY

Let us pray together.

Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

WORD

FIRST READING

Deuteronomy 30:15-20

Moses speaks to the Israelites, who are about to enter the land promised to their ancestors. In this passage, he lays out the stark choice before them: choose life by loving and obeying the LORD; or choose death by following other gods.

¹⁵ "See, I have set before you today life and prosperity, death and adversity. ¹⁶ If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. ¹⁷ But if your heart turns away and you do not hear but are led astray to bow down to other gods and serve them, ¹⁸ I declare to you today that you shall certainly perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹ I call heaven and earth to witness

against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰ loving the LORD your God, obeying him, and holding fast to him, for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

Word of God. Word of Life.

Thanks be to God.

PSALM Psalm 1

READ RESPONSIVELY

- Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!
- ² Their delight is in the law of the LORD, and they meditate on God's teaching day and night.
- ³ They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.
- ⁴ It is not so with the wicked;

they are like chaff which the wind blows away.

- ⁵Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.
- ⁶ For the LORD knows the way of the righteous, but the way of the wicked shall be destroyed.

SECOND READING

Philemon 1-21

Onesimus, a new Christian and a man enslaved by Philemon, has helped Paul, who is in prison. Paul writes this letter to his friend Philemon to encourage him to receive Onesimus, upon his return, as a sibling in Christ.

¹Paul, a prisoner of Christ Jesus, and Timothy our brother, To our beloved coworker Philemon, ² to our sister Apphia, to our fellow soldier Archippus, and to the church in your house: ³ Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴ I thank my God always when I mention you in my prayers, ⁵ because I hear of your love for all the saints and your faith toward the Lord Jesus. ⁶ I pray that the partnership of your faith may become effective as you comprehend all the good that we share in Christ. ⁷ I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. ⁶ For this reason, though I am more than bold enough in Christ to command you to do the right thing, ⁰ yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man and now also as a prisoner of Christ Jesus. ¹⁰ I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. ¹¹ Formerly he was useless to you, but now he is indeed useful to you and to me. ¹² I am sending him, that is, my

own heart, back to you. ¹³ I wanted to keep him with me so that he might minister to me in your place during my imprisonment for the gospel, ¹⁴ but I preferred to do nothing without your consent in order that your good deed might be voluntary and not something forced. ¹⁵ Perhaps this is the reason he was separated from you for a while, so that you might have him back for the long term, ¹⁶ no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. ¹⁷ So if you consider me your partner, welcome him as you would welcome me. ¹⁸ If he has wronged you in any way or owes you anything, charge that to me. ¹⁹ I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰ Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. ²¹ Confident of your obedience, I am writing to you, knowing that you will do even more than I ask

Word of God. Word of Life. **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION

Alleluia. Let your face shine upon your servant, and teach me your statutes. Alleluia. (Ps. 119:135)

The Holy Gospel according to St. Luke the 14th chapter. **Glory to you, O Lord.**

GOSPEL Luke 14:25-33

Jesus speaks frankly about the costs of discipleship. Those who follow him should know from the outset that completing the course of discipleship will finally mean renouncing all other allegiances.

²⁵ Now large crowds were traveling with [Jesus], and he turned and said to them, ²⁶ "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷ Whoever does not carry the cross and follow me cannot be my disciple. ²⁸ For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹ Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰ saying, 'This fellow began to build and was not able to finish.' ³¹ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³² If he cannot, then while the other is still far away, he sends a delegation and asks for the terms of peace. ³³ So therefore, none of you can become my disciple if you do not give up all your possessions."

The gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

CHILDREN'S MESSAGE

SERMON

Please stand as you are able.

HYMN OF THE DAY "Let Us Ever Walk with Jesus"

ELW 802

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,

and he will come to judge the living and the dead. I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting God at work in and among us, we raise our hearts and voices in prayer for the needs of the world.

A brief silence.

We give you praise, O God, for everything that is new and beautiful. We pray that you bestow wisdom, knowledge, and joy upon our students. Strengthen our teachers with courage and endurance. We pray for a year filled with growth, protection, and God's favor for our teachers and students. May your presence be felt in every classroom and hallway. God of grace, we pray, hear us when we call.

For your work in the church, we give thanks. Plant and tend relationships among faith communities, both ecumenical and interfaith, that in faithful listening, speech, and action, our hands work to bear fruit for the sake of all in need. God of grace, we pray, **hear us when we call.**

For your work in creation, we give thanks. Sustain peoples and places affected by climate change, ecological devastation and natural disasters. Prosper the work of creation-care ministries locally and globally, that with our minds and hearts opened, our hands work to lovingly care for the earth. God of life, we pray, **hear us when we call.**

For your work among the nations, we give thanks. Direct leaders in paths of honest service, that both their words and actions are carried out on behalf of those whom they serve. God of righteousness, we pray, **hear us when we call.**

For your work in places of need, we give thanks. Sustain all who are wearied by unemployment or lack of adequate food or housing, that we advocate for relief and just policy. Bring healing to all who are sick through the skillful hands and compassionate hearts of physicians, nurses, therapists and caregivers. (*We pray especially for....*) God of restoration, we pray, **hear us when we call.**

For your work in our neighborhoods, towns and cities, we give thanks. Guide our common life together so that children, youth and adults of all ages flourish. Teach us to listen attentively to our neighbors, that any new endeavors consider those who may be left out or underserved. God of wisdom, we pray, **hear us when we call.**

For your work in this worshiping community, we give thanks. Bless the service project(s) of this day and throughout the year. Foster deeper connections among those who serve and a spirit of accompaniment as we work alongside those in our community. Strengthen our faith, that we trust God moving in and among us. God of love, we pray, **hear us when we call.**

Here other intercessions may be offered.

For your work among those who came before us, we give thanks. We remember those who have died and are held forever in your loving hands (especially). Hold us in your presence now and always. God of heaven and earth, **hear us when we call.**

Receive these and all our prayers, gracious God. We pray in the name of Jesus and by the power of the Holy Spirit. **Amen.**

SHARING OF THE PEACE

The peace of Christ be with you always. **And also with you.**

Please be seated.

OFFERTORY "Tis So Sweet To Trust in Jesus"

Bell Choir

The Ushers will collect the offering.

Please stand as you are able.

OFFERTORY RESPONSE

"Praise God, from Whom All Blessings Flow"

ELW 884

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.

MEAL

OFFERTORY PRAYER

Let us pray together.

Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE FOR SUNDAYS AFTER PENTECOST

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Read Together

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

8

EUCHARISTIC PRAYER

You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life.

Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All glory and honor is yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever. **Amen.**

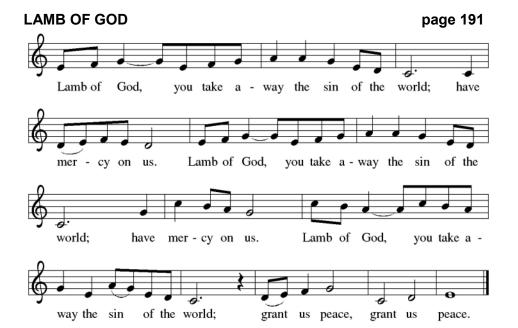
THE LORD'S PRAYER

Lord remember us in your Kingdom, and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



INVITATION TO COMMUNION

Jesus welcomes sinners and eats with them. Come to this meal of mercy.

Please be seated.

COMMUNION DISTRIBUTION

All are welcome at the Lord's table. Please come forward by the center aisle at the usher's direction. If you choose to have wine for communion, take an empty cup from the usher. If you prefer grape juice, receive a pre-filled cup at the altar. If you or a child has never received the sacrament, fold hands to receive a blessing instead. After receiving communion or a blessing, you may choose to remain at the altar for extra time in prayer. When you return to your pew do so by the side aisles. Please deposit the empty cup in the basket.

COMMUNION HYMN "As the Grains of Wheat"

Senior Choir

Please stand as you are able.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray together.

O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

Amen.

BLESSING OF THE HARVEST

SENDING

BLESSING

The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, + bless you now and forever.

Amen.

SENDING HYMN "Oh, That the Lord Would Guide My Ways"

ELW 772

DISMISSAL

Go in peace. Do not lose heart.

Thanks be to God.

Please be seated.

POSTLUDE "Processional"

- Handel

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Evelyn Fuller
Karen Larson
Doug & Pat Maun
Jeanne Naugle
Dorothy Railing
Trina Ruth
All Caregivers



Pastor
Pastor Godfred Effisah

Organist & Pianist Nancy Fogelsanger

Senior Choir / Bell Choir Director Kathy Kerr

> Parish Coordinator Amy Piper