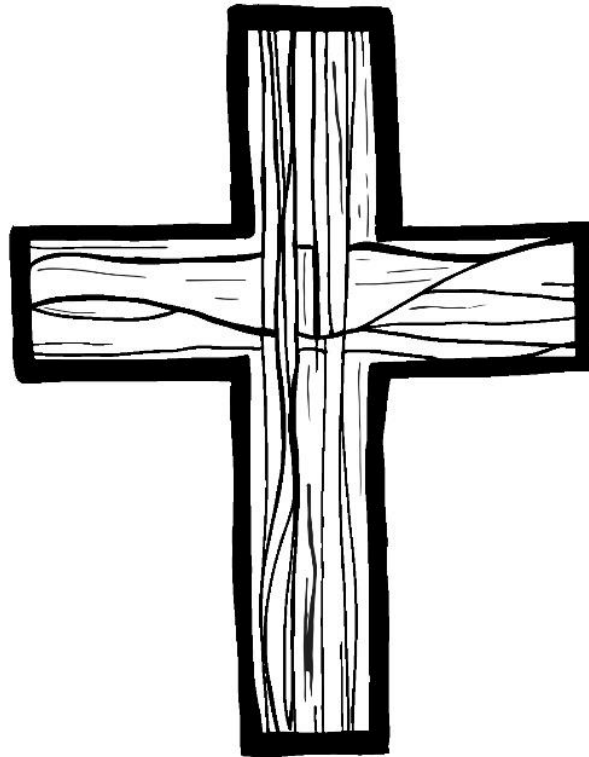


***Trinity Ev. Lutheran Church  
of South Newstead  
September 7<sup>th</sup>, 2025  
13<sup>th</sup> Week after Pentecost***



Called to contemplate the cost of discipleship, we might be helped by translating Paul's request to Philemon into our prayer of the day: Refresh my heart in Christ. Strengthened by the company and forgiveness of Christ in holy communion and recalling God's grace in remembrance of baptism, we can be strengthened in this hour to "choose life"—to choose life in God as our own.

**PRELUDE – WELCOME –  
ANNOUNCEMENTS - PRAYER REQUESTS**

**\*CONFESSION AND FORGIVENESS**

L: Blessed be the holy Trinity, ✝ one God,  
our maker, our helper, and our keeper.

**ALL: Amen.**

L: Trusting in God's mercy, let us confess our sin  
in the presence of God and of one another.

L: Merciful and loving God,

**ALL: we are your stiff-necked people.**

**We trample on the needy.**

**We grumble about your grace to others.**

**We turn away from the poor.**

**Have mercy on us and forgive our sins.**

**Rejoice over us as ones who were lost  
and have been found.**

**Amen.**

Even when we are faithless, God remains faithful.

Jesus Christ came into the world to save sinners.

You who were lost have been found.

In the name of ✝ Jesus, your sins are forgiven!

**ALL: Amen.**

**\*OPENING HYMN: God's Work, Our Hands**

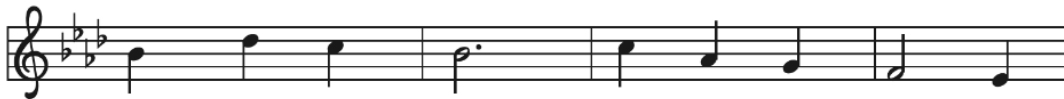
# God's Work, Our Hands



1 God's work, our hands: work - ing to - geth - er,  
 2 God's work, our feet: trav - 'ling to - geth - er,  
 3 God's work, our voice: sing - ing to - geth - er,  
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,  
 fol - low - ing Je - sus to plac - es un - known,  
 prais - ing, pro - claim - ing to all who will hear,  
 seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,  
 walk - ing as friends, march - ing for free - dom,  
 pray - ing for peace, shout - ing for jus - tice,  
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.  
 run - ning the race with God's fu - ture the goal.  
 claim - ing God's love for the lost and the least.  
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,  
 Bless, God, our feet as we fol - low your way,  
 Bless, God, our voice as we speak in your name,  
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954

Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987

Text © 2019 Evangelical Lutheran Church in America, admin. Augsburg Fortress

Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress

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## \*GREETING:

L: The grace of our LORD Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL: And also with you.

## \*KYRIE



In peace, let us pray to the Lord.



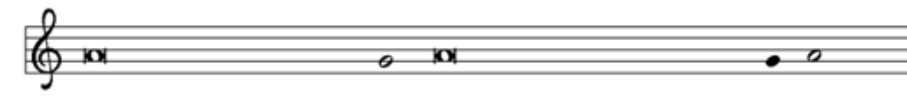
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



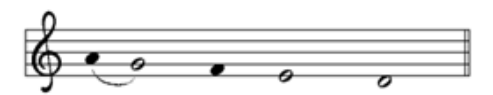
Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

## \*HYMN OF PRAISE

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

*All*



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the

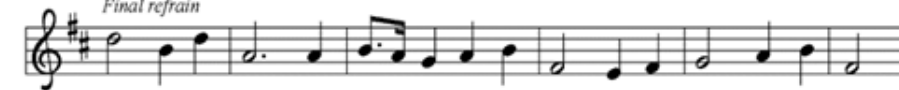


hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

## **\*PRAYER OF THE DAY**

L: The Lord be with you,

**ALL: And also with you.**

L: Let us pray, Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord.

**ALL: Amen.**

## **FIRST READING: Deuteronomy 30:15-20**

L: <sup>15</sup> “See, I have set before you today life and prosperity, death and adversity. <sup>16</sup> If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. <sup>17</sup> But if your heart turns away and you do not hear but are led astray to bow down to other gods and serve them, <sup>18</sup> I declare to you today that you shall certainly perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup> I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup> loving the LORD your God, obeying him, and holding fast to him, for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

L: The word of the Lord. **ALL: Thanks be to God.**

## **PSALM: 1**

L:<sup>1</sup> Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

**ALL:<sup>2</sup> Their delight is in the law of the LORD, and they meditate on God’s teaching day and night.**

L:<sup>3</sup> They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

**ALL:<sup>4</sup> It is not so with the wicked; they are like chaff which the wind blows away.**

L:<sup>5</sup> Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

**ALL:<sup>6</sup> For the LORD knows the way of the righteous, but the way of the wicked shall be destroyed.**

## **SECOND READING: Philemon 1-21**

L: <sup>1</sup> Paul, a prisoner of Christ Jesus, and Timothy our brother,

To our beloved coworker Philemon, <sup>2</sup> to our sister Apphia, to our fellow soldier Archippus, and to the church in your house:

<sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup> I thank my God always when I mention you in my prayers, <sup>5</sup> because I hear of your love for all the saints and your faith toward the Lord Jesus. <sup>6</sup> I pray that the partnership of your faith may

become effective as you comprehend all the good that we share in Christ. <sup>7</sup> I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

<sup>8</sup> For this reason, though I am more than bold enough in Christ to command you to do the right thing, <sup>9</sup> yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man and now also as a prisoner of Christ Jesus. <sup>10</sup> I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. <sup>11</sup> Formerly he was useless to you, but now he is indeed useful to you and to me. <sup>12</sup> I am sending him, that is, my own heart, back to you. <sup>13</sup> I wanted to keep him with me so that he might minister to me in your place during my imprisonment for the gospel, <sup>14</sup> but I preferred to do nothing without your consent in order that your good deed might be voluntary and not something forced. <sup>15</sup> Perhaps this is the reason he was separated from you for a while, so that you might have him back for the long term, <sup>16</sup> no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

<sup>17</sup> So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup> If he has wronged you in any way or owes you anything, charge that to me. <sup>19</sup> I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self.

<sup>20</sup> Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ.

<sup>21</sup> Confident of your obedience, I am writing to you, knowing that you will do even more than I ask.

L: The word of the Lord. **ALL: Thanks be to God.**

### \*GOSPEL ACCLAMATION



### GOSPEL: Luke 14:25-33

L: The Holy Gospel according to Luke.

**ALL: Glory to you, O Lord.**

L: <sup>25</sup> Now large crowds were traveling with [Jesus], and he turned and said to them, <sup>26</sup> “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup> Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup> For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup> Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup> saying, ‘This fellow began to build and was not able to finish.’ <sup>31</sup> Or what king, going out to wage war

against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup> If he cannot, then while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup> So therefore, none of you can become my disciple if you do not give up all your possessions.”

L: The Gospel of the Lord. **ALL: Praise to you, O Christ.**

## **CHILDREN’S TIME**

**SERMON: Pastor David Ellis**



## Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
 2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
 4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.  
 Joy will fol - low all our sad - ness; where he is there is no loss.  
 he will free us from de - struc - tion, give to us im - mor - tal breath.  
 that to life we may a - wak - en. Je - sus, since you are our head,



On - ward in his foot - steps tread - ing, pil - grims here, our home a - bove,  
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:  
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
 we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Fa - ther's bid - ding.  
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
 then by grace we all may win un - told fruits of his cre - a - tion.  
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
 Je - sus, here I share your woe; help me there your joy to know.  
 Je - sus, un - to you I die, there to live with you on high.  
 Je - sus, if I faith - ful be, life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, 1978  
 Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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### **\* APOSTLES CREED**

L: We are God's people. Joining together, let us confess our faith:

**ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **\*PRAYERS OF INTERCESSION**

L: Gracious God, we come to you in prayer for the church, the world, and all in need.

*A brief silence.*

L: We pray for the church to follow in your ways, that it may be a witness to your love for all people. Help us choose all that is life-giving and confront the forces of death. God of grace,

**ALL: receive our prayer.**

L: We pray for creation, that it may be cherished and nurtured. Sustain farmlands, animals, and waters; restore places affected by calamities; and shield coastlands from rising seas. God of grace,

**ALL: receive our prayer.**

L: We pray for those in authority. Grant them wisdom to govern justly and compassion to care for the marginalized. Equip them for actions that further the common good. God of grace,

**ALL: receive our prayer.**

L: We pray for those who are sick, hungry, unhoused, or lonely (*especially*). May they find healing through your love and the care of those around them. Lead us to be your hands and feet in the world. God of grace,

**ALL: receive our prayer.**

L: We pray for this congregation, that we may be united in love and faith. Refresh our hearts in Christ, and deepen our support of one another. We pray that our sharing of faith may transform lives. We pray the same for congregations in transition, especially Zion Lutheran Church of Gasport. God of grace,

**ALL: receive our prayer.**

*Here other intercessions may be offered.*

L: We thank you for those who have died and now dwell with the saints. Surround them with your divine mercy, that they find peace and rest in your loving embrace. God of grace,

**ALL: receive our prayer.**

L: And knowing that you hear our needs that are too deep for words to express, we share those needs with you now in this time of silent prayer.

*A moment for silent prayer...*

L: God of grace, **ALL: receive our prayer.**

L: We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend. **ALL: Amen.**

### **\*THE SHARING OF THE PEACE**

L: The peace of the LORD be with you always.

**ALL: And also with you.**

*You are invited to greet your neighbors with a sign of Christ's peace.*



SCAN ME

### **OFFERING**

*Any financial gifts you wish to give towards the ministry of Trinity may be placed in the offering plate as it is passed around or at the rear of the sanctuary. You may also give your offering online using the QR code provided or go to [trinitysouthnewstead.org/give](http://trinitysouthnewstead.org/give). We give thanks for your sharing of your offerings this and every day.*

### **\*OFFERTORY**



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

## \*OFFERING PRAYER

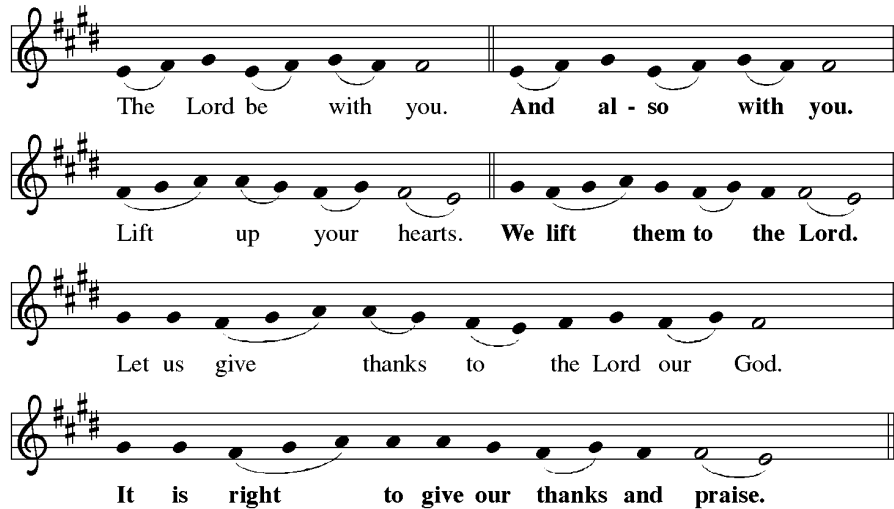
L: Let us pray together. Lord of the harvest,

**ALL: we return to you a portion of what you have given to us.**

**Turn us to set our hope not on the uncertainty of riches,  
but on you, who richly provides for us.**

**Multiply what we have gathered  
to bless all who are suffering and in need,  
through Jesus Christ our Lord.**

## \*THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

L: It is indeed right, our duty and our joy,

that we should at all times and in all places

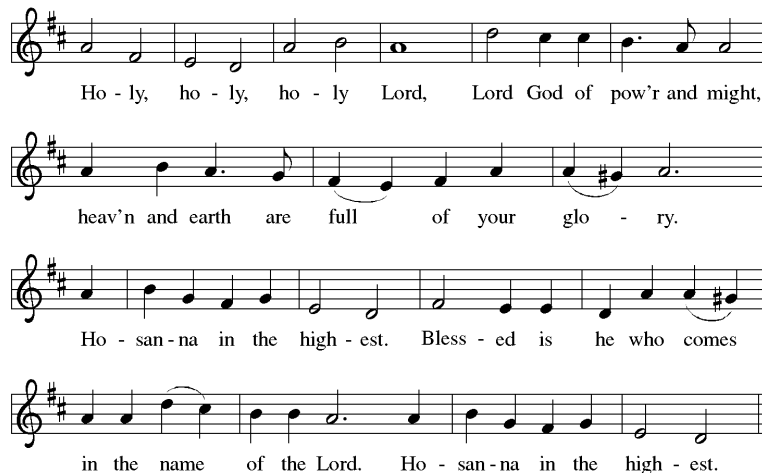
give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;

who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life. And so, with all the  
choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

L: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### **\*THE LORD'S PRAYER**

L: Lord, remember us in your kingdom and teach us to pray: **ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **\*INVITATION TO COMMUNION**

L: Jesus welcomes sinners and eats with them.  
Come to this meal of mercy.

### **THE DISTRIBUTION OF COMMUNION**

*The minister will give instruction on the distribution of communion.*

### **COMMUNION HYMN:**

#### **Lamb Of God**

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

### **COMMUNION HYMN: Jesus, Keep Me Near the Cross**

## Jesus, Keep Me Near the Cross

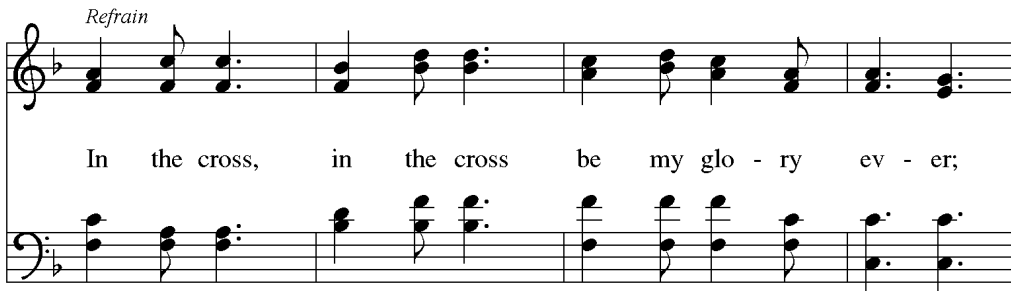


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
 2 Near the cross, a trem - bling soul, love and mer - cy found me;  
 3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
 there the bright and morn - ing star sheds its beams a - round me.  
 help me walk from day to day with its shad - ow o'er me.  
 till I reach the gold - en strand just be - yond the riv - er.

*Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915  
 Music: NEAR THE CROSS, William H. Doane, 1832–1915

**COMMUNION HYMN: by request, if needed**

**\*POST-COMMUNION BLESSING**

L: The body and blood of our Lord, Jesus Christ, strengthen and keep you in God's grace, now and forever. **ALL: Amen.**

**\*PRAYER AFTER COMMUNION**

L: Let us pray together: O God,  
**ALL: through this meal you have strengthened us  
and appointed us to be your servants.  
Send us to do good and to share our possessions  
with all in need. We ask this in Jesus' name. Amen.**

**\*BLESSING**

L: The God of righteousness,  
who gives justice to the oppressed,  
who gives food to the hungry,  
who sets the prisoners free,  
✠ bless you now and forever.  
**ALL: Amen.**

**\*SENDING HYMN: Lift High The Cross –  
Green Book: 377**

# Lift High the Cross

*Refrain*

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,  
 2 All new - born ser - vants of the Cru - ci - fied  
 3 O Lord, once lift - ed on the glo - rious tree,  
 4 So shall our song of tri - umph ev - er be:

*Refrain*

our king vic - to - rious, Christ, the Son of God.  
 bear on their brows the seal of him who died.  
 as thou hast prom - ised, draw us all to thee.  
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956  
 Music: CRUCIFER, Sydney H. Nicholson, 1875-1947  
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## \*DISMISSAL

L: Go in peace. Do not lose heart.

ALL: Thanks be to God.



# Thank you to Pastor Ellis for leading us in worship today!

## About Today's Readings:

### **First Reading: Deuteronomy 30:15-20**

*Moses speaks to the Israelites, who are about to enter the land promised to their ancestors. In this passage, he lays out the stark choice before them: choose life by loving and obeying the LORD; or choose death by following other gods.*

### **Second Reading: Philemon 1-21**

*Onesimus, a new Christian and a man enslaved by Philemon, has helped Paul, who is in prison. Paul writes this letter to his friend Philemon to encourage him to receive Onesimus, upon his return, as a sibling in Christ.*

### **Gospel: Luke 14:25-33**

*Jesus speaks frankly about the costs of discipleship. Those who follow him should know from the outset that completing the course of discipleship will finally mean renouncing all other allegiances.*

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## ANNOUNCEMENTS

### Please Hold in Prayer:

*To add someone to the prayer list in the bulletin/beacon, add them to the list in the back of the Sanctuary or contact the church office. If you would like your prayer concern to be shared through our One Call system, please call Sue Kidder at 716-542-2095.*

***We pray for healing, strength and patience for those we love going through difficult times:***

**Dale Kruschke**

**Ray Francis**

**David Kennedy**

**Bill Kittel Sr.**

**April Keefe**

**John Lindner**

**Jonathon Kropelin**

**Kathy Baty**

**Chris Anderson**

*We pray for patience, strength and support for the families and friends of:*

**Mary Jo Schumacher**

**Lisa Black**

**Joan Wiesacki**

**Daryl Mazza**

**The victims of the Mineappolis school shooting**

**Weekly:**

**Sunday worship at 9:30**

**Sunday School at 10:45**

**Thursdays at 10am Bible Study (see Bible Study list for location)**

**Food Pantry:**

**First Monday of the Month: Food Pantry setup @ 8am**

**First Tuesday of the month: Food Pantry distribution @ 8am**

**Counters:** September: Jennifer, October: Glenn

**Council:** September 9<sup>th</sup> @ 7pm

**Office Info:** **Pastor Rick:** Tuesdays 10:00-1:00 p.m. and by appointment

**Tracy:** Call, text or email any time. Tuesdays: 9:30-2:30, Thursdays: remote

## Upcoming

**TODAY:** Rally Day for Sunday School! 10:45am

**TBD: Corn Shucking!**

**Monday Sept 8:** Women's group at 4:30

**Sunday Sept 14:** Prayer Pal Reveal at noon

**October 11<sup>th</sup>:** Chowder Sale

### **Bible Study**

Trinity's Bible Study has merged in with the NOEL (Niagara Orleans Ev. Lutherans) cluster of churches' Bible Study! Consider this your invitation to join, make new friends, and gain new insights into the Word and faith.

Pastor Rick, Pastor Craig, and Pastor Sohail lead this Bible Study, which is at 10 am Thursdays. The location rotates among the NOEL churches. Our upcoming locations and dates are:

-September 11<sup>th</sup>: Trinity Lutheran, 6369 Wolcottsville Rd

-September 18<sup>th</sup>: Zion Lutheran, 4447 Central Ave, Gasport

-September 25<sup>th</sup>: St. Johns, St. John's Lutheran Church, 10213 Rosevelt Hwy, Lyndonville

-October 2<sup>nd</sup> – here at Trinity!

### **Sunday School Photos**

We would like to get a photo of every student to post on our Sunday School board. We will plan to take the photos on September 7<sup>th</sup> and 14<sup>th</sup> – don't miss it! Sept 7<sup>th</sup> promises to be lots of fun, too!

### **Women's Group – September Meeting**

Our Women's group will be meeting TOMORROW, **Monday September 8<sup>th</sup> at 4:30**. We have tea, pink lemonade and coffee. Pot luck for snacks. If you can come but need it a little later, please let Ronda know. We are trying to settle into the best time for everyone. If you need a ride please let us know.

### **SECRET PRAYER PALS REVEAL GET-TOGETHER!**

**SAVE THE DATE: Sunday, September 14<sup>th</sup>; Noon**

**PLACE:** Sue Kidder's Home, 13115 Dorsch Road, Akron 716 542-2095

Time to reveal our Secret Prayer Pals for the 2024-25 Season! Now that the Erie County Fair is over.... We all know what that means!.... The end of Summer?! AND Time to end the 2024/25 Season of the Prayer Pals and begin a new Season – 2025/26!

We will do a final? Picnic of the Summer.... I will provide the hot dogs and hamburgers, rolls, liquid libation. YOU provide the accompaniments! Either an appetizer, salad, or dessert! No need to let me know what you will be bringing! Whatever you feel like making or buying! No rule that it has to be homemade! It always works out. There will be plenty! Bring your appetite. Any questions, contact Sue

### **Old Church Ornament Orders**

Orders for your ornaments will be **due TODAY**, please. Put them in the offering plate, thanks!

**WI-FI:** To access our community wifi, go to 'Trinity Guest' on your device, and then when prompted, enter the password:  
BeABeacon

***Trinity Lutheran Evangelical Church of South Newstead***  
***4809 S. Newstead Rd.***

***Akron, NY 14001***

**716-542-9828**

*Trinitysouthnewstead.org*

[\*trinitysouthnewstead@gmail.com\*](mailto:trinitysouthnewstead@gmail.com)