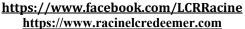
Eleventh Sunday after Pentecost + August 24, 2025 + 9:00 am



LUTHERAN CHURCH OF THE REDEEMER 2417 Drexel Avenue - Racine, Wisconsin 53403 (262) 634-7998





WELCOME TO WORSHIP! We are so glad you are here!

Hymns marked as ELW may be found in the red Evangelical Lutheran Worship hymnal and hymns marked as WOV may be found in the blue With One Voice hymnal. Assembly responses are in **bold typeface**.

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

GATHERING

The Holy Spirit calls us together as the people of God.

Confession and Forgiveness

In the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

Baptized into Christ, let us confess our sin.

Merciful God,

you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness, and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life. Amen.

You belong to Christ Jesus and you are God's children through faith.

In the cross of + Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation. **Amen.**

Gathering Song

"Here I Am, Lord" ELW #574



Text: Daniel L. Schutte, b. 1946
Music: HERE I AM, LORD, Daniel L. Schutte
Text and music © 1981 OCP Publications, Inc., 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

Let us pray.

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

First Reading Jeremiah 1:4-10

The prophet sings about a beautiful vineyard, carefully planted and cultivated, that nevertheless yields wild grapes. The owner therefore determines to destroy the vineyard, which represents the sinful people of Israel and Judah.

The Lord's word came to me: ⁵ "Before I created you in the womb I knew you; before you were born I set you apart; I made you a prophet to the nations." ⁶ "Ah, Lord God," I said, "I don't know how to speak because I'm only a child." ⁷ The Lord responded, "Don't say, 'I'm only a child.' Where I send you, you must go; what I tell you, you must say. ⁸ Don't be afraid of them, because I'm with you to rescue you," declares the Lord. ⁹ Then the Lord stretched out his hand, touched my mouth, and said to me, "I'm putting my words in your mouth. ¹⁰ This very day I appoint you over nations and empires, to dig up and pull down, to destroy and demolish, to build and plant."

At the conclusion of the reading, the assembly responds: **Thanks be to God.**

Psalm 71:1-6

From my mother's womb you have been my strength. (Ps. 71:6)

- ¹ In you, O LORD, have I | taken refuge; let me never be | put to shame.
- ² In your righteousness, deliver me and | set me free; incline your ear to | me and save me.
- ³ Be my strong rock, a castle to | keep me safe; you are my crag | and my stronghold.
- ⁴ Deliver me, my God, from the hand | of the wicked, from the clutches of the evildoer and | the oppressor.
- ⁵ For you are my hope, ¹ O Lord GoD, my confidence since ¹ I was young.
- 6 I have been sustained by you ever since I was born; from my mother's womb you have | been my strength; my praise shall be al- | ways of you.

Second Reading Hebrews 12:18-29

Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

You haven't drawn near to something that can be touched: a burning fire, darkness, shadow, a whirlwind, ¹⁹ a blast of a trumpet, and a sound of words that made the ones who heard it beg that there wouldn't be one more word. ²⁰ They couldn't stand the command, If even a wild animal touches the mountain, it must be stoned. ²¹ The sight was so frightening that Moses said, "I'm terrified and shaking!"

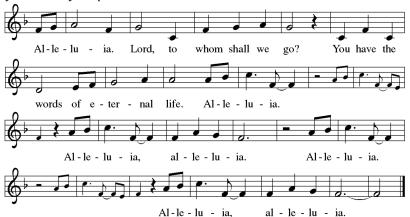
²² But you have drawn near to Mount Zion, the city of the living God, heavenly Jerusalem, to countless angels in a festival gathering, ²³ to the assembly of the God's firstborn children who are registered in heaven, to God the judge of all, to the spirits of the righteous who have been made perfect, ²⁴ to Jesus the mediator of the new covenant, and to the sprinkled blood that speaks better than Abel's blood.

²⁵ See to it that you don't resist the one who is speaking. If the people didn't escape when they refused to listen to the one who warned them on earth, how will we escape if we reject the one who is warning from heaven? ²⁶ His voice shook the earth then, but now he has made a promise: Still once more I will shake not only the earth but heaven also. ²⁷ The words "still once more" reveal the removal of what is shaken—the things that are part of this creation—so that what isn't shaken will remain. ²⁸ Therefore, since we are receiving a kingdom that can't be shaken, let's continue to express our gratitude. With this gratitude, let's serve in a way that is pleasing to God with respect and awe, ²⁹ because our God really is a consuming fire.

At the conclusion of the reading, the assembly responds: **Thanks be to God.**

Gospel Acclamation

The assembly may rise in body or spirit.



Gospel Announcement

The Holy Gospel according to Luke.

Glory to you, O Lord

Gospel Luke 13:10-17

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.

Jesus was teaching in one of the synagogues on the Sabbath. ¹¹ A woman was there who had been disabled by a spirit for eighteen years. She was bent over and couldn't stand up straight. ¹² When he saw her, Jesus called her to him and said, "Woman, you are set free from your sickness." ¹³ He placed his hands on her and she straightened up at once and praised God.

¹⁴ The synagogue leader, incensed that Jesus had healed on the Sabbath, responded, "There are six days during which work is permitted. Come and be healed on those days, not on the Sabbath day."

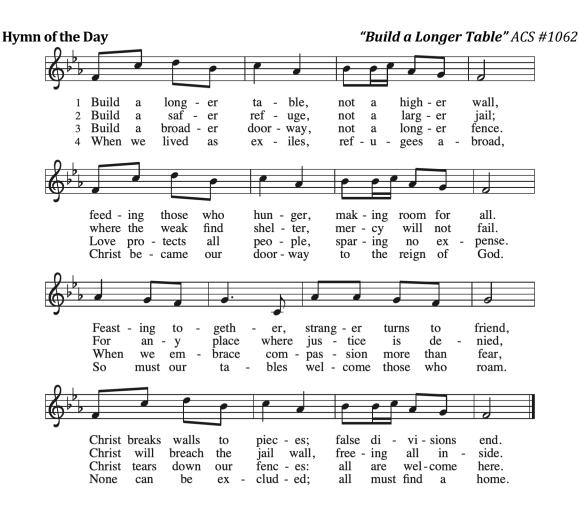
¹⁵ The Lord replied, "Hypocrites! Don't each of you on the Sabbath untie your ox or donkey from its stall and lead it out to get a drink? ¹⁶ Then isn't it necessary that this woman, a daughter of Abraham, bound by Satan for eighteen long years, be set free from her bondage on the Sabbath day?" ¹⁷ When he said these things, all his opponents were put to shame, but all those in the crowd rejoiced at all the extraordinary things he was doing.

The Gospel of the Lord.

Praise to you, O Christ.

Sermon





Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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Prayers of Intercession

The Assisting Minister leads the prayers of the people for the church, the world, and all people in need. Each petition ends with: Hear us, O God. **Your mercy is great..**

We remember our homebound members and all who have asked for our prayers: Erna Joswig Joyce Owens, Dorothy Popadic, Pat Quale, Merlin Gandrud, Tom Johnson, Mario Miranda, Lynda, Estie Marnell, Sheila Fair, Cherie Julius, Lynn Hooper, Randy Weit, Aimee and Mark Hooper, Missy Hoffman, Mary Scruggs, Linda Losito, Anne Maley, Judi and Larry Krebs.

Sharing of the Peace

The peace of Christ be with you always.

And also with you.

MEAL

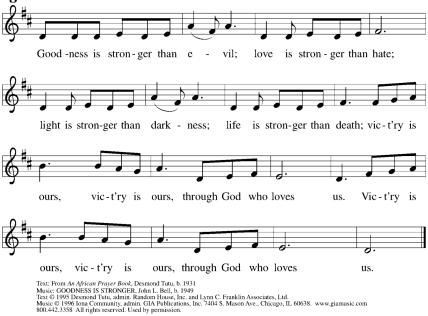
God feeds us with the presence of Jesus Christ.

Offering



There are many ways to give to support Redeemer! You may place your offering in the offering plate as it is passed, you may mail your offering to the church office, you can even text to give by texting the amount you wish to give to 262.592.5757, then follow the prompts. You may also scan the code to the left with your smartphone's camera to give on our website (www.racinelcredeemer.com). Thank you for your generosity!

Offering Song



Offertory Prayer

Let us pray. Creator God,

in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

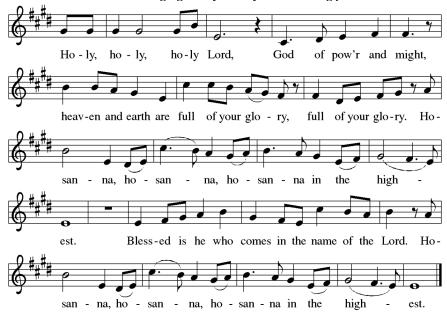
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Presiding Minister continues:

God of Sinai and Zion...

.... singing the hymn of your unending praise.



The Presiding Minister prays giving thanks to God, for God's saving work throughout history. The Assembly responds when prompted:

Great is the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

The prayer concludes: Amen.



The Lord's Prayer

Feel free to pray this Ecumenical Lord's Prayer, or the more traditional version, or heck, pray it in a different language if you know it!

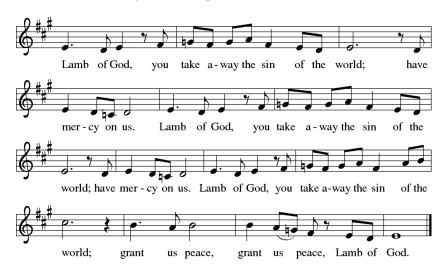
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

The kingdom of God is set before you. Eat and rejoice.

Distribution of Communion

If you are worshipping with us at home, you are invited to partake in Communion as well! All you need is bread of any kind and wine or juice of any kind. As you receive the bread: 'This is the Body of Christ given for you.' As you receive the wine or juice: 'This is the Blood of Christ shed for you.' If you are worshipping with more than one person, please serve one another as you able using the above words.



Distribution Song "Healer of Our Every Ill" ELW #612



Text: Marty Haugen, b. 1950
Music: HEALER OF OUR EVERY ILL, Marty Haugen
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Table Blessing

Prayer After Communion

Let us pray. Mothering God,

you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. Amen.

SENDING

God blesses us and sends us in mission to the world

Blessing

The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit + bless you and give you peace. **Amen.**

Sending Hymn

"Praise to the Lord, the Almighty" ELW #859



- 1 Praise to the Lord, the Al might y, the God of cre a tion!
- 2 Praise the Al-might y, o'er all life so won-drous-ly reign ing,
- 3 Praise the Al-might y, who pros-pers your work and de-fends you;
- 4 Praise the Al-might-y! In won-der my spir-it is soar-ing!



My heart is long - ing to of - fer up sweet ad - o - ra - tion. ea - gle, up - lift - ing, sus - tain - ing. and, as on wings of an mer - cy God sends see from the heav - ens the show - ers of All that has life and breath, come now with prais - es out - pour - ing.



Have you not seen?
Pon - der a - new
Let the a - men

All that is need - ful has been what the Al - might - y can do; sound from God's peo - ple a - gain,



praise, Sound forth your ev -'ry tion. na by God's cious dain sent gra or ing. fi nite Love here be friends you. for - ev dor glad - ly er ing!

Text: Joachim Neander, 1650–1680; tr. composite Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665 Text © 2000 Augsburg Fortress

Dismissal

Go in peace. Live by the Spirit.

Thanks be to God.

Serving Today

Altar Flowers: Jane Wilson

For Blessings Received

Usher: Linda Bagley & Bernie Osborne

Assisting Minister: Charles Julius **Reader**: Sean Fair

Altar Guild: Jeanne Schierstedt & Jane Wilson

Musician: Paul Berge

Pastor: The Rev. Matt James

This Week @ Redeemer

Wednesday: Mitchell Back to School Lunch – 11am-1pm

Sunday: Sunday Worship with Blessing of the

Backpacks/Bags/Purses/Etc.!- 9am

Celebrations this Week

Birthdays: Sarah Skenandore (8/25), JoAnn Nelson & Michael

Marik (8/26), Kevin Rattle (8/30)

Wedding Anniversary: Taryn & Tyler Vance (8/28)

