

**Welcome to Lord of Life
Lutheran Church
August 24, 2025
Eleventh Sunday after Pentecost**



Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

Welcome: Lord of Life Lutheran Church's long-standing credo is "We share God's Love".

LoL provides a welcoming and safe place for worship, comfort, solace, and reflection. We are called by Jesus to love God and one another: to practice radical hospitality, and to serve all without reservation, stipulations or regard to your race, ethnic background, age, gender expression or identity, sexual orientation, physical and mental abilities, socioeconomic position, family status, or where you are in your faith journey. You are a unique and beloved child of God. We welcome you to join us in worship and communion and be part of our commitment to anti-racism, social and economic justice and environmental care.

Worship: *Communion:* All are welcome to share in Holy Communion. Individual packets available near the entrance to the worship center.

Passing of the Peace: It is ok to greet those sitting near you. Please remember people have different levels of personal space which may vary from day to day and situation to situation. You can be respectful by asking, "May I hug you?" or "Would you like a handshake."

Physical Distancing: It is still important to be aware of distancing. Pews along the sides of the church near the stained-glass windows are for people who want space; please space yourselves accordingly.

Children Welcome: Kids of all ages are welcome in service, and we celebrate their joyful wiggles and giggles! There are kids bags in the back of the sanctuary.

*Information, service & liturgy instructions are shown in italic or **bold italic** type on the following pages.*

Portions of the liturgy spoken by the leaders are shown in plain type.

*Portions of the liturgy spoken by the assembly are shown in **bold type**.*

PRELUDE

Gathering

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Baptized into Christ, let us confess our sin.

Merciful God,
**you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life.
Amen.**

You belong to Christ Jesus
and you are God's children through faith.
In the cross of ✠ Christ,
and through the power of the Holy Spirit,

your sins are forgiven.
Clothed with Christ, you are a new creation.
Amen.

GATHERING HYMN

Blessed Assurance

ELW 638

Blessed assurance, Jesus is mine!
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God,
born of his Spirit, washed in his blood.

Refrain

This is my story, this is my song,
praising my Savior, all the day long:
this is my story, this is my song,
praising my Savior all the day long.

- 2 Perfect submission, perfect delight,
visions of rapture now burst on my sight;
angels descending bring from above
echoes of mercy, whispers of love.

Refrain

This is my story, this is my song,
praising my Savior, all the day long:
this is my story, this is my song,
praising my Savior all the day long.

- 3 Perfect submission, all is at rest;
I in my Savior am happy and blest,
watching and waiting, looking above,
filled with his goodness, lost in his love.

Refrain

This is my story, this is my song,
praising my Savior, all the day long:
this is my story, this is my song,
praising my Savior all the day long.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.
and also with you.

PRAYER OF THE DAY

O God, mighty and immortal, you know that as fragile creatures
surrounded by great dangers, we cannot by ourselves stand upright.
Give us strength of mind and body, so that even when we suffer
because of human sin, we may rise victorious through your Son,
Jesus Christ, our Savior and Lord.
Amen.

All are seated

Word

First Reading: Isaiah 58:9b-14

*God promises those who have returned from exile that where justice
and mercy prevail, the ruins will be rebuilt and light will rise in the
darkness. It is a day for new beginnings.*

^{9b} If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
¹⁰ if you offer your food to the hungry
and satisfy the needs of the afflicted,

then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹ The LORD will guide you continually
and satisfy your needs in parched places
and make your bones strong,
and you shall be like a watered garden,
like a spring of water
whose waters never fail.

¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

¹³ If you refrain from trampling the Sabbath,
from pursuing your own interests on my holy day;
if you call the Sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests or pursuing your own affairs;
¹⁴ then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

Word of God, word of life.

Thanks be to God.

Psalm: Psalm 103:1-8

¹ Bless the LORD, O my soul,
and all that is within me, bless God's holy name.

² **Bless the LORD, O my soul,**
and forget not all God's benefits—

³ who forgives all your sins

and heals all your diseases;
⁴ **who redeems your life from the grave
and crowns you with steadfast love and mercy;**
⁵ who satisfies your desires with good things
so that your youth is renewed like an eagle's.
⁶ **O LORD, you provide vindication
and justice for all who are oppressed.**
⁷ You made known your ways to Moses
and your works to the children of Israel.
⁸ **LORD, you are full of compassion and mercy,
slow to anger and abounding in steadfast love.**

Second Reading: Hebrews 12:18-29

Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹ Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

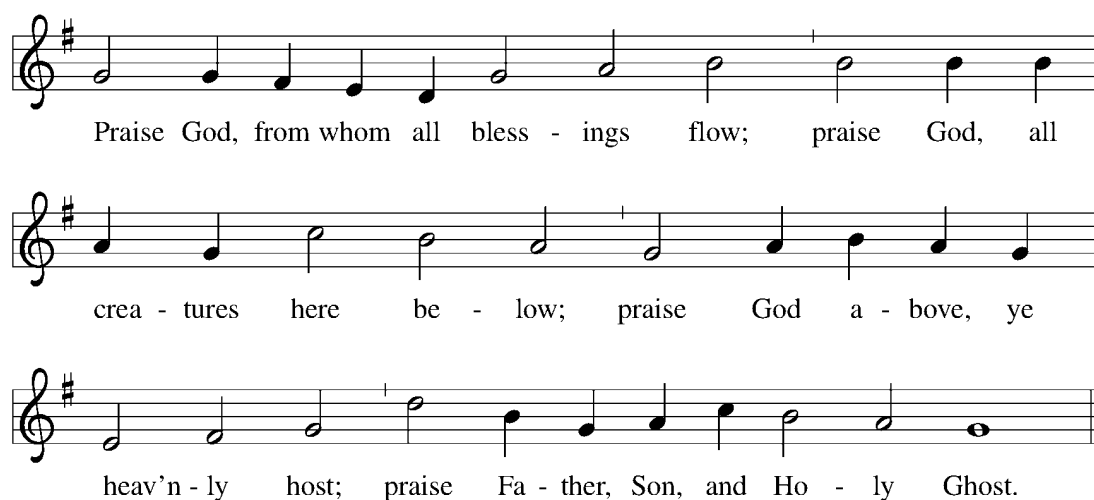
²⁵ See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth,

how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” ²⁷ This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, ²⁹ for indeed our God is a consuming fire.

Word of God, word of life.
Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands as they are comfortable



Alleluia. The crowd was rejoicing **at the wonderful things that Jesus was doing. Alleluia.** (Luke 13:17)

THE GOSPEL READING: Luke 13:10-17

The Holy Gospel according to Luke, the thirteenth chapter.
Glory to you, O Lord.

¹⁰ Now [Jesus] was teaching in one of the synagogues on the Sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day.” ¹⁵ But the Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” ¹⁷ When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

The Gospel of the Lord.
Praise to you, O Christ.

All are seated

SERMON

Pastor Adam Dowd

HYMN OF THE DAY

All My Friends

Barry Can't Swim

Response to the Word

The assembly stands as they are comfortable.

THE APOSTLE'S CREED

With the whole Church, let us confess our faith using the words of the Apostle's Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

All are seated.

THE PRAYERS OF THE CHURCH

Let us pray for the church, the creation, and the whole people of God,
for God is near.

A brief silence.

You call your church to proclaim liberation and freedom to all. Give
wisdom to bishops, synod councils and staff, and congregation
leaders as they pursue a more just and equitable church and society.
God of grace,

Your mercy is great.

You inspire all creation to sing and bless your holy name. Send healing rains to parched places and relief to flooded lands. Lead us to enact policies to rebuild ruined ecosystems and habitats. God of grace,

Your mercy is great.

You work vindication and justice for all who are oppressed. Strengthen the resolve of world leaders and local officials in the way of love and mercy, so that all persons may experience abundant life. God of grace,

Your mercy is great.

You satisfy your people with good things. In your steadfast love, receive the cries of all who are bent over under the weight of addiction, isolation, and mental or physical illness especially for Aimee, Donna, Elaine, Marla, Ken, Vernetta, Roberta, Judy, Linda, Paul, Toni, Kerry, Jim, Caryl, Gale, and Cor. Manifest your healing presence in their midst. God of grace,

Your mercy is great.

You call us to delight in the sabbath. Invigorate worship planners and leaders with creativity to aid this assembly in fresh and faithful prayer and praise. Enable all who gather here to be nourished and renewed. God of grace,

Your mercy is great.

With all your apostles, prophets, and saints, we give thanks and bless your holy name. As they now rest from their labors, guide us by the witness of their lives to pursue your reign, which can never be shaken. God of grace,

Your mercy is great.

Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.

Amen.

THE PASSING OF THE PEACE

The peace of the Lord be with you always.

And also with you.

*The assembly greets one another in the name of the Lord with phrases like “**Peace be with you.**” If you have your phone available, text a word of peace to someone who is worshiping alone.*

OFFERING AND PRAYER

The offering plate is brought forward as a sign of the good gifts, ourselves included, God has given us.

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless-ing. Gath-er a har-vest from the seeds that were sown, that
 we may be fed with the bread of life. Gath-er the hopes and dreams of
 all; u-nite them with the prayers we of-fer. Grace our ta-ble
 with your pres-ence, and give us a fore-taste of the feast to come.

Creator God,
 in your wisdom you bring forth all that is good
 and the harvest is plentiful.
 Strengthen us at your table with these gifts of the earth
 and our labor,
 that we may work for the good of all;
 through Jesus Christ, our Savior.
Amen.

Meal

The assembly stands as they are comfortable.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE AND EUCHARISTIC PRAYER...

join their unending hymn

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est.

The minister continues the eucharistic prayer.
....We proclaim the Lord's death until he comes:

Christ has died. Christ is risen. Christ will come again.
LORD’S PRAYER

Gathered into one by the Holy Spirit, let us “*SING*” the pray that Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever. Amen.**

INVITATION TO COMMUNION

The kingdom of God is set before you. Eat and rejoice.

COMMUNION

All are seated. Please take time to prepare yourselves and your communion elements.

We prioritize people with mobility issues. We invite you to come forward in your own time and take a position at the altar that is most accessible for you.

SONG DURING COMMUNION

PRAYER AFTER COMMUNION

Mothering God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.
Amen.

Sending

BLESSING

The love of God abounds in you;
the grace of our Savior Jesus Christ fills your hearts;
and the life of the Spirit
bless you and give you peace.

May the Lord bless you and keep you,
The Lord's face shine on you with grace and mercy,
The Lord look upon you with favor and (+) give you peace.
Amen

SENDING HYMN

Just As I Am, without One Plea

ELW 592

1 Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come, I come.

2 Just as I am, though tossed about

with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come.

3 Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come, I come,

4 Just as I am; thy love unknown
has broken ev'ry barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

DISMISSAL

Go in peace. Live by the Spirit.
Thanks be to God.

POSTLUDE

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Eucharistic Prayer- Nathan Nettleton, used with permission

Litanies of Welcome and Farewell-Interim Ministry Network, Baltimore, Maryland

We thank you for your ministry here today:

Presiding Minister

Pastor Adam Dowd

Assisting Minister

Bob and Elsy Eggert

Lector

Ray Silhan III

Organist

Rosita Yao

Guitarist

Christopher Vincent and Pastor Adam Dowd

Greeters

Arlene Danielson

Ushers

B. Danielson and Marlene Carlson

Acolyte

Alice Tangorra

Video

Arlene Danielson and Sherry Sejnost

Announcements 8-24-2025

Wine and Candles this month are provided by **Connie Allekian** in memory of her husband **Harvey**.

Lunch Bunch We will meet at Longhorn, 708 James Ave. Bolingbrook, on **Tuesday, September 9th at 11:30 AM**. If you are interested in attending, please RSVP to Leanne Swanson at 630-985-8406. Please plan to pay with cash, as cash is preferred by the restaurant.

Outdoor Worship Join us as we take our worship outside on the second Wednesday of the month, **September 10th at 6:30 pm**. We'll gather under the open sky to celebrate God's presence in His creation. Invite your friends and family to this special time of praise and fellowship.

Paint with Pastor Unleash your inner artist and join Pastor Adam for an evening of creativity and fellowship on **September 10, 2025 after Outdoor Worship**. He will go step by step in having you create your own painting to take home. Don't forget to sign up to secure a spot. Can't wait to see you there.

Please pray for members:

Aimee Jimenez	Donna Motes	Elaine Sherman
Marla Suda	Ken Gulliford	Vern Sima
Kerry Spitznagle	Roberta Sejnost	Judy Padera
Linda Matta	Paul Ristau	Toni Blesy
Jim Eckwall	Cor Peterson	Caryl Schaer
Gale Dyskie		

A full list of relatives, friends, and military personnel for whom we pray is emailed weekly on Friday.

Last Week's Giving – \$2281.00

Electronic Donation for the month of July- \$733.82

THIS WEEK AT LORD OF LIFE

Sunday	8/24	10:00 AM	Worship
		12:00 PM	Loving Word
Monday	8/25	1:00 PM	Property Committee
Tuesday	8/26	5:00 PM	Overeaters Anonymous
Wednesday	8/27	10:00 AM	Bible Study
		7:00 PM	One Day at a Time
Thursday	8/28	5:00 PM	Dance Academy
Friday	8/29	9:30 AM	Cards
Saturday	8/30	9:00 AM	SDA
Sunday	8/31	10:00 AM	Worship
		12:00 PM	Loving Word