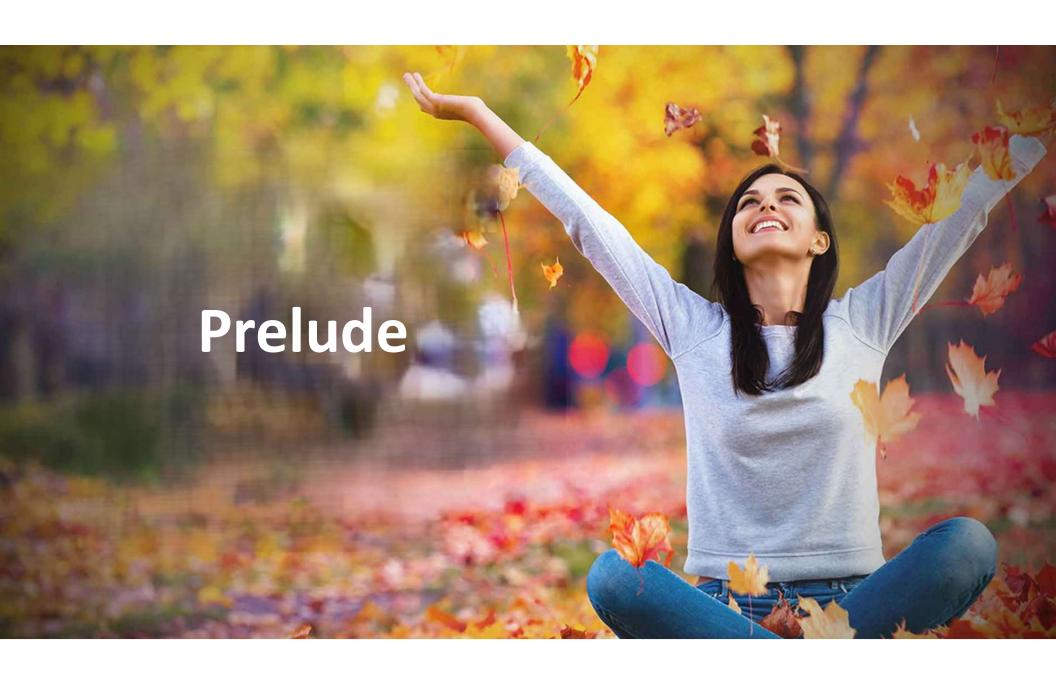


Welcome to worship at St. Peter's Lutheran Church



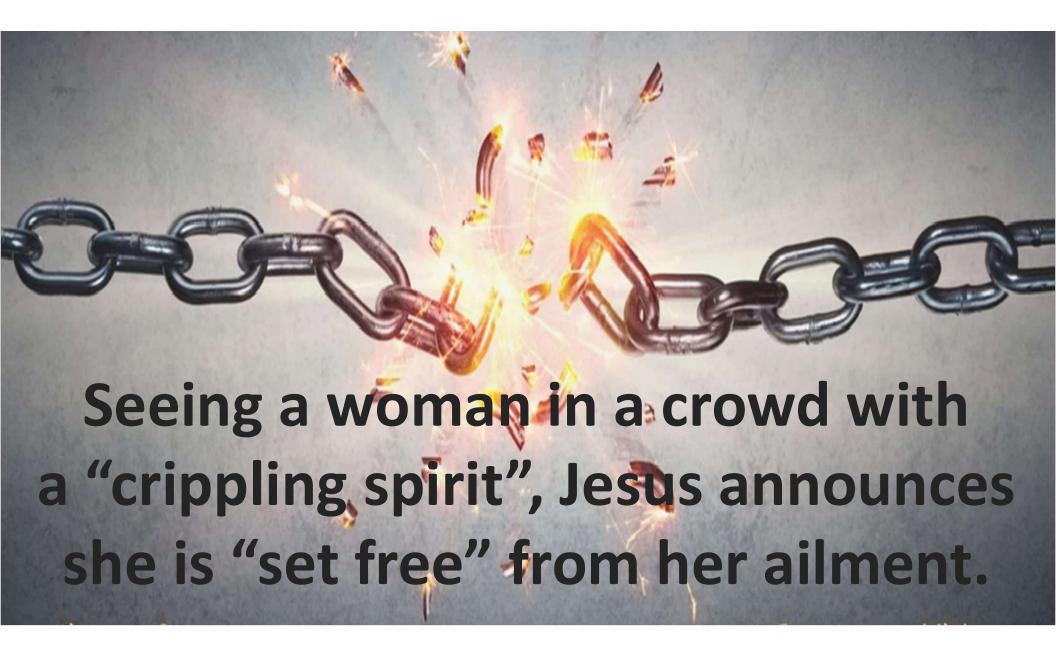
What touched your heart this morning? Include a prayer request.



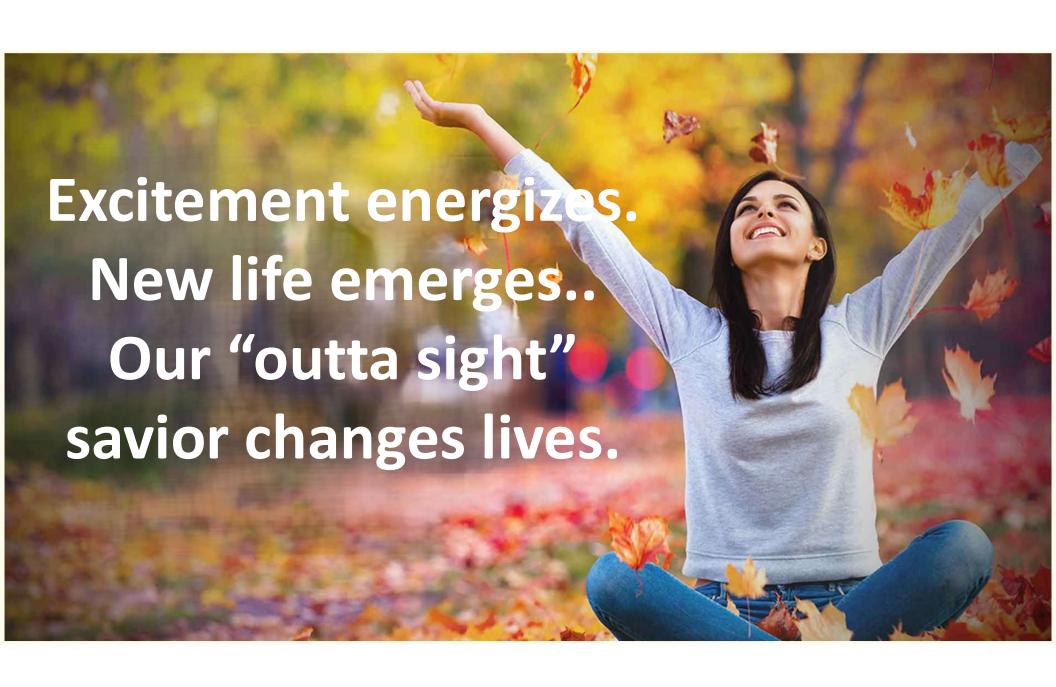












Stand as you are able.

P: We gather this morning in the name of the Father, Son + and Holy Spirit.

C: Amen.

ORDER OF CONFESSION AND FORGIVENESS

Stand as you are able.

P: If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Silence for reflection and self-examination. You may kneel, sit, or stand.

P: Most merciful God,

C: have mercy on us.

C: We confess to you that we have sinned against you in thought, word, and deed, by - what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth.

In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.

P: With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

C: Thanks be to God!

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

P: The peace of Christ be with you always.

C: And also with you.

The people may greet one another with a sign of Christ's peace. The assembly is seated.

Morning Has Broken

STAND AS YOU ARE ABLE AND CONGREGATION SINGS

1

Morning has broken like the first morning; blackbird has spoken like the first bird.

Praise for the singing!

Praise for the morning!

Praise for them, springing fresh from the Word!

Sweet the rain's new fall,
sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where God's feet
pass.

Mine is the sunlight! Mine is the morning, born of the one light Eden saw play! Praise with elation, praise ev'ry morning, God's recreation of the new day!

Text: Eleanor Farjeon, 1881-1965

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APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie – Lord Have Mercy

CONGREGATION SINGS

P: In peace, in peace, let us pray to the Lord.

C: Lord, have mercy, Christ, have mercy. Lord, have mercy. P: For the reign of God, and for peace throughout the world, for the unity of all, let us pray to the Lord.

C: Lord, have mercy, Christ, have mercy. Lord, have mercy. P: For your people here, who have come to give you praise, for the strength to live your word, let us pray to the Lord.

C: Lord, have mercy, Christ, have mercy. Lord, have mercy. P: Help, save, and defend us, O God.

C: A-men.

Now the Feast and Celebration

CONGREGATION SINGS

Now the feast and celebration, all creation sings for joy to the God of life and love and freedom; praise and glory for-ev-er-more! Now is the feast of the Lamb once slain, Whose blood has freed and united us To be one great people of God.

Now the feast and celebration, all creation sings for joy to the God of life and love and freedom; praise and glory for-ev-er-more!

Pow-er and rich-es, wis-dom and might, All hon-or and glo-ry to Christ for-ev-er.

Now the feast and celebration, all creation sings for joy to the God of life and love and freedom; praise and glory for-ev-er-more!

For God has come to dwell with us, to make us peo-ple of God; to make all things new.

Now the feast and celebration, all creation sings for joy to the God of life and love and freedom; praise and glory for-ev-er-more!

Text: Marty Haugen b. 1950

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Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright.

Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

FIRST READING - Isaiah 58:9b-14

A reading from the prophet Isaiah, the 58th chapter.

^{9b} If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰ if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹ The LORD will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden,

like a spring of water whose waters never fail.

Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

¹³ If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests or pursuing your own affairs;

then you shall take delight in the LORD, and I will make you ride upon the heights of the earth;
 I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 103:1-8

CONGREGATION SINGS BOLD VERSES

- ¹ Bless the LORD, ^I O my soul, and all that is within me, bless God's ^I holy name.
- ² Bless the LORD, ¹ O my soul, and forget not ¹ all God's benefits—

³ who forgives ¹ all your sins and heals all ¹ your diseases;

4 who redeems your life | from the grave and crowns you with steadfast | love and mercy;

⁵ who satisfies your desires ¹ with good things

so that your youth is renewed I like an eagle's.

⁶ O LORD, you provide | vindication and justice for all who | are oppressed.

⁷ You made known your ¹ ways to Moses and your works to the chil- ¹ dren of Israel.

⁸ LORD, you are full of compas- [|] sion and mercy, slow to anger and abounding in [|] steadfast love.

SECOND READING: Hebrews 12:18-29

A reading from the Letter to the Hebrews, the 12th chapter.

¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another

word be spoken to them. ²⁰ (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." ²¹ Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to

innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but

also the heaven." ²⁷ This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an

acceptable worship with reverence and awe, ²⁹ for indeed our God is a consuming fire.

The word of the Lord.

Thanks be to God.

Please Stand as you are able

GOSPEL ACCLAMATION

Congregation:

Al-le-lu-ia, Al-le-lu-ia, Lord, to whom shall we go? You have the words of e-ter-nal life. Al-le-lu-ia!

GOSPEL: Luke 13:10-17

P: The holy gospel according to St. Luke, the 13th chapter.

C: Glory to you, O Lord.

¹⁰ Now [Jesus] was teaching in one of the synagogues on the Sabbath. 11 And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight.

¹² When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³ When he laid his hands on her, immediately she stood up straight and began praising God.

¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day."

¹⁵ But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? 16 And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set

free from this bondage on the Sabbath day?" ¹⁷ When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

The gospel of the Lord. **Praise to you, O Christ.**



Oh, Happy Day

STAND AS YOU ARE ABLE AND CONGREGATION SINGS

1

Oh, happy day when we shall stand amid the heav'nly throng; and sing with hosts from ev'ry land the new celestial song, the new celestial song.

Oh, blessed day when Christ shall come and show himself as Lord, and thousands meet in their new home which Jesus has prepared, which Jesus has prepared.

Oh, what a mighty rushing flood of joy and love and peace will roll down over us with good and blessedness and grace, and blessedness and grace.

O Lord, your grace is ev'rything; your love has made us free to stand among the saints and sing the glory that we see, the glory that we see.

Text: Wilhelm A. Wexels, 1797-1866; tr. composite Text st. 1 © 1958 Service Book and Hymnal, admin. Augsburg Fortress. Text sts. 2-4 © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

THE APOSTLES' CREED

P: God has claimed us in Holy Baptism. In the words of the Apostles' Creed, we proclaim our living faith.

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE BLESSING OF THE BOOK BAG

P: As we begin a new year of learning in faith in our preschool, we pray that you will bless the children, the teachers and all involved in the administration of the preschool in their efforts.

Representing all that children will learn this year, we offer this book bag as a remembrance that our ministry in faith is a ministry of caring for people. We give thanks for all of the learning that they and we will experience this year.

Guide them in your Holy Spirit, enrich their lives, and help us to continue in our appreciation and support of this historic and meaningful ministry of learning.

C: Thanks Be To God! Amen.

PRAYERS OF INTERCESSION

The Congregation may kneel, sit or stand for the Prayers.

P: Let us pray for the church, the creation, and the whole people of God, for God is near.

A brief silence is observed.

You call your church to proclaim liberation and freedom to all. Give wisdom to bishops, synod councils and staff, and congregation leaders (leaders may be named) as they pursue a more just and equitable church and society. Hear us, O God.

C: Your mercy is great.

P/A: You inspire all creation to sing and bless your holy name. Send healing rains to parched places and relief to flooded lands. Lead us to enact policies to rebuild ruined ecosystems and habitats. Hear us, O God.

C: Your mercy is great.

P/A: You work vindication and justice for all who are oppressed. Strengthen the resolve of world leaders and local officials in the way of love and mercy, so that all persons may experience abundant life. Hear us, O God.

P/A: You satisfy your people with good things. In your steadfast love, receive the cries of all who are bent over under the weight of addiction, isolation, and mental or physical illness (especially). Manifest your healing presence in their midst. Hear us, O God.

P/A: You call us to delight in the sabbath. Invigorate worship planners and leaders with creativity to aid this assembly in fresh and faithful prayer and praise. Enable all who gather here to be nourished and renewed. Hear us, O God.

P/A: With St. Bartholomew and all your apostles, prophets, and saints, we give thanks and bless your holy name. As they now rest from their labors, guide us by the witness of their lives to pursue your reign, which can never be shaken. Hear us, O God.

P: Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.

C: Amen.



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and click "Give " or you can use your phone's camera to scan the code to the right which will take you right there!





As the Grains of Wheat

STAND AS YOU ARE ABLE AND THE CONGREGATION SINGS

As the grains of wheat Refrain once scattered on the hill were gathered into one to become our bread; so may all your people from all the ends of earth be gathered into one in you.

As this cup of blessing is shared within our midst, may we share the presence of your love.

Refrain

As the grains of wheat once scattered on the hill were gathered into one to become our bread; so may all your people from all the ends of earth be gathered into one in you.

Let this be a foretaste of all that is to come when all creation shares this feast with you.

Refrain

As the grains of wheat once scattered on the hill were gathered into one to become our bread; so may all your people from all the ends of earth be gathered into one in you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950 Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

P/A: Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table,

that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

C: Amen.

THE MEAL

CONGREGATION SINGS

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

PREFACE FOR PENTECOST

P: It is indeed right and salutary
that we should at all times
and in all places offer thanks and
praise to you, O Lord, holy Father,
through Christ our Lord;

who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

CONGREGATION SINGS

Ho-ly, ho-ly, ho-ly are you, God of pow-er and might; Heav-en and earth are filled with your glo-ry. Ho-san-na in the high-est,
Bless-ed is the one who comes in
your name;
ho-san-na in the high-est,
ho-san-na in the high-est.

THANKSGIVING AT THE TABLE

P: You are indeed holy, gracious and merciful God; everything is filled with your glory. We give you thanks for your promise and presence which have sustained the faithful in this and every generation.

Above all, we give you thanks for Jesus, born of Mary, who in word and deed announced your gentle rule of justice, reconciliation and peace.

On the night of his betrayal our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples saying: Take and eat; this is my body given for you. Do this for the remembrance of me.

After supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his command to love one another, his life and death, his resurrection, and his ascension, we declare the mystery of faith and pray for his coming again.

C: Christ has died.Christ is risen.Christ will come again.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen, Amen.

- P: Lord, remember us in your kingdom and teach us to pray.
- C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

 Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD

THE CONGREGATION SITS AND SINGS

1

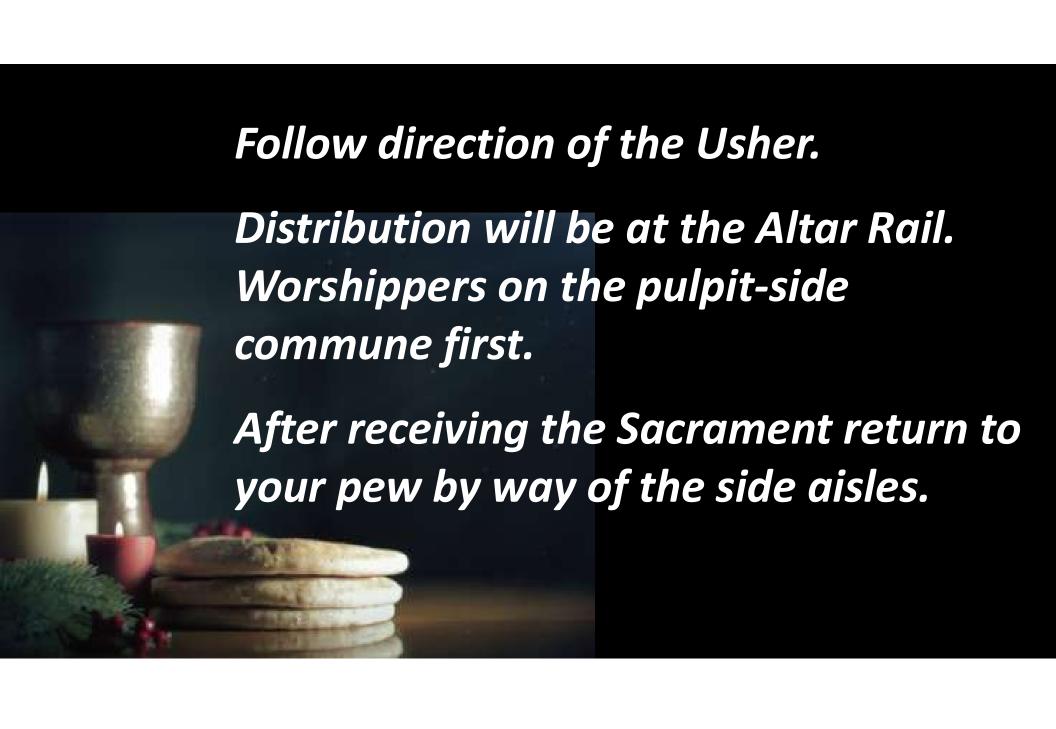
the sin of the world have mercy on us, mercy on us.

Lamb of God, you break the chains of hatred and fear: have mercy on us, mercy on us, mercy on us, mercy on us.

Lamb of God, you are the way of Justice and peace: have mercy on us, mercy on us, mercy on us,

Lamb of God, you are the way mercy and love have mercy on us, mercy on us, mercy on us,

the sin of the world:
Grant us peace, grant us peace, grant us peace.



After all have returned to their places, stand as you are able

P: The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.

C: Amen.

Thanks Be to You

STAND AS YOU ARE ABLE AND THE CONGREGATION SINGS

1

Praise to you, O God of mer-cy
Thanks be to you for-ev-er!
Rais-ing high the weak and low-ly
Thanks be to you for-ev-er!

From of old you loved and sought us!
Thanks be to you for-ev-er!
Truth and justice you have taught us;
Thanks be to you for-ev-er!

Strong is your faithfulness, strong is your love, Rememb' ring your covenant of life with us.

Praise to you, O God of mer-cy!
Thanks be to you for-ev-er!
Rais-ing high the weak and low-ly
Thanks be to you for-ev-er!
Thanks be to you for-ev-er!

P/A: Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people.

Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

C: Amen.

P: The Lord bless you and keep you,
The Lord's face shine on you
with grace and mercy,
The Lord look upon you with favor
and give you + peace,

C: Amen.

Oh, For a Thousand Tongues

STAND AS YOU ARE ABLE AND CONGREGATION SINGS

1

Oh, for a thousand tongues to sing my great Redeemer's praise, the glories of my God and King, the triumphs of his grace!

My gracious Master and my God, assist me to proclaim, to spread through all the earth abroad the honors of your name.

The name of Jesus charms our fears and bids our sorrows cease, sings music in the sinner's ears, brings life and health and peace.

4

He speaks, and list'ning to his voice, new life the dead receive; the mournful, broken hearts rejoice, the humble poor believe.

5

Look unto him, your Savior own, O fallen human race! Look and be saved through faith alone, be justified by grace!

To God all glory, praise, and love be now and ever giv'n by saints below and saints above, the church in earth and heav'n.

Text: Charles Wesley, 1707-1788, alt.

